

Speaking As A Woman

Elena Lombardi

Speaking As A Woman:

Speaking as a Woman Alison Laing, 1989 Fast Speaking Woman: Chants and Essays Anne Waldman, 1996-05 Anne Waldman world renowned for her high energy poetry performances is the author of over thirty books and chapbooks of poetry She is the co founder and director of The Jack Kerouac School of Disembodied Poetics at the Naropa Institute in Boulder Colorado Imagining the Woman Reader in the Age of Dante Elena Lombardi, 2018-05-10 Imagining the Woman Reader in the Age of Dante brings to light a new character in medieval literature that of the woman reader and interlocutor It does so by establishing a dialogue between literary studies gender studies the history of literacy and the material culture of the book in medieval times From Guittone d Arezzo's piercing critic the villainous woman to the mysterious Lady who bids Guido Cavalcanti to write his grand philosophical song to Dante's female co editors in the Vita Nova and his great characters of female readers such as Francesca and Beatrice in the Comedy all the way to Boccaccio s overtly female audience this particular interlocutor appears to be central to the construct of textuality and the construction of literary authority This volume explores the figure of the woman reader by contextualizing her within the history of female literacy the material culture of the book and the ways in which writers and poets of earlier traditions imagined her It argues that these figures are not mere veneers between a male author and a real male readership but that although fictional they bring several advantages to their vernacular authors such as orality the mother tongue the recollection of the delights of early education literality freedom in interpretation absence of teleology the beauties of ornamentation and amplification a reduced preoccupation with the fixity of the text the pleasure of making mistakes dialogue with the other the extension of desire original simplicity and new and more flexible forms of authority Comparative Vocabularies of Bushman Languages Dorothea Frances Bleek, 1929 Maternity and Women's Health Care E-Book Deitra Leonard Lowdermilk, Kitty Cashion, Shannon E. Perry, Kathryn Rhodes Alden, Ellen Olshansky, 2019-09-23 NEW Enhanced focus on prioritization of care in clinical reasoning case studies and nursing care plans is consistent with NCLEX updates NEW Recognition of the importance of interprofessional care covers the roles of the various members of the interprofessional healthcare team UPDATED Content on many high risk conditions updated to reflect newly published guidelines NEW Information about the Zika virus gives you the most current practice guidelines to help you provide quality care NEW Coverage of future trends in contraception help increase your awareness of developing ideas in pregnancy prevention Content on gestational diabetes and breast cancer screening cover newly published guidelines NEW Added content on human trafficking provides you with examples and ideas on how to counsel victims and their families The Authority of Female Speech in Indian Goddess Traditions Anway Mukhopadhyay, 2020-08-27 Contemporary debates on mansplaining foreground the authority enjoyed by male speech and highlight the way it projects listening as the responsibility of the dominated and speech as the privilege of the dominant What mansplaining denies systematically is the right of women to speak and be heard as much as men This

book excavates numerous instances of the authority of female speech from Indian goddess traditions and relates them to the contemporary gender debates especially to the issues of mansplaining and womansplaining These traditions present a paradigm of female speech that compels its male audience to reframe the configurations of masculinity This tradition of authoritative female speech forms a continuum even though there are many points of disjuncture as well as conjuncture between the Vedic Upanishadic puranic and tantric figurations of the Goddess as an authoritative speaker The book underlines the Goddess s role as the spiritual mentor of her devotee exemplified in the Devi Gitas and re situates the female gurus in Hinduism within the traditions that find in Devi s speech ultimate spiritual authority Moreover it explores whether the figure of Devi as Womansplainer can encourage a more dialogic structure of gender relations in today s world where female voices are still often undervalued The Power of a Woman's Voice in Medieval and Early Modern Literatures Albrecht Classen, 2012-02-13 The study takes the received view among scholars that women in the Middle Ages were faced with sustained misogyny and that their voices were seldom heard in public and subjects it to a critical analysis The ten chapters deal with various aspects of the question and the voices of a variety of authors both female and male are heard The study opens with an enquiry into violence against women including in texts by male writers Hartmann von Aue Gottfried von Stra burg Wolfram von Eschenbach which indeed describe instances of violence but adopt an extremely critical stance towards them It then proceeds to show how women were able to develop an independent identity in various genres and could present themselves as authorities in the public eye Mystic texts by Hildegard of Bingen Marie de France and Margery Kempe the medieval conduct poem known as Die Winsbeckin the Devout Books of Sisters composed in convents in South West Germany but also quasi historical documents such as the memoirs of Helene Kottaner or Anna Weckerin s cookery book demonstrate that far more women were in the public gaze than had hitherto been assumed and that they possessed the self confidence to establish their positions with their intellectual and their literary achievements Women and the Small Business Administration United States. Congress. Senate. Select Committee on Small Business, 1976 Bodytalk E. Jane Burns, 1993-03 In Bodytalk E Jane Burns contends that female protagonists in medieval texts authored by men can be heard to talk back against the stereotyped and codified roles that their fictive anatomy is designed to convey Wagadu Volume 6 Journal of International Women's Studies Volume 10:1 Bernstein, Colleen Kattau, Katherine Ndinda, Lisa Bernstein, 2009-07-17 Women's Activism for Gender Equality in Africa This volume on Womens Activism for Gender Equality in Africa is a special collaboration between the Journal of International Womens Studies JIWS and Wagadu two open access journals that address gender issues within a transnational and cross cultural context Using interdisciplinary feminist and activist approaches these essays explore individual and collective actions undertaken by African women in cultural social economic historical and political contexts In revealing the diversity of African womens activism the underlying issues around which womens social change work develops and the impact that work has on individuals and communities this volume has

significance for women and men throughout the world

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