



SKETCHES
OF
OLD WARRENTON
NORTH CAROLINA

TRADITIONS AND REMINISCENCES OF
THE TOWN AND PEOPLE WHO MADE IT

BY
LIZZIE WILSON MONTGOMERY



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Sketches Of Old Warrenton North Carolina

Daniela Niemeyer



Sketches Of Old Warrenton North Carolina:

Sketches of Old Warrenton, North Carolina Lizzie Wilson Montgomery, 1996 *Sketches of Old Warrenton, North Carolina* Lizzie Wilson Montgomery, 1924 **The County of Warren, North Carolina, 1586-1917** Manly Wade Wellman, 2017-10-10 This is the story of a region at once representative and unique in the history of Southern culture which was from its earliest colonial beginnings a focus of strength intellect and proud individuality Warren County North Carolina heart of the Roanoke Region early built for grace and vigor It bred people who were great in the affairs of the state and the nation Resolutely it fought for freedom from England was a harbor of antebellum grace and vigor sent its sons into the forefront of Civil War battles weathered Reconstruction s woes and strove to sustain its ancient tradition of greatness while keeping step with modernity in the world Here are remembered the beginnings in a primitive wilderness the pioneer region that grew into a rich empire of luxury and intellectualism the county that weathered disasters and won deserved rewards The events of its life as a locality with the men and women who created those events are here retold Warren County s special record of mannered culture and robust folkways its parade of hunters builders scholars statesmen soldiers belles and beaux wits and merrymakers its progress and change as noted in five different centuries are set forth from authentic sources

North Carolina Planters and Their Children, 1800--1860 Jane Turner Censer, 1990-07-01 Many historians of late have portrayed upper class southerners of the antebellum period as inordinately aristocratic and autocratic Some have even seen in the planters family relations the faint yet distinct shadow of a master s dealings with his slaves Challenging such commonly held assumptions about the attitudes and actions of the pre Civil War southern elite Jane Turner Censer draws on an impressive array of primary and secondary sources including letters diaries and other first person accounts as well as federal census materials and local wills deeds and marriage records to show that southern planters at least in their relations with their children were caring affectionate and surprisingly egalitarian Through the close study of more than one hundred North Carolina families she reveals the adults to have been doting parents who emphasized to their children the importance of education and achievement and the wise use of time and money The planters guided their offspring toward autonomy by progressively granting them more and more opportunities for decision making By the time sons and daughters were faced with choosing a marriage partner parents played only a restrained advisory role Similarly fathers left career decisions almost entirely up to their sons Censer concludes that children almost invariably met their parents high expectations Most of them chose to marry within their class and the second generation usually maintained or improved their parents high economic status On the other hand Censer finds that planters rarely developed warm empathetic relationships with their slaves Even the traditional mammy whose role in southern planter families was been exalted in much of our literature seems to have held a relatively minor place in the family structure Bringing to light a wealth of previously unassimilated information North Carolina Planters and Their Children points toward a new understanding of social and cultural life among the wealthy in the

early nineteenth century South *Sketches of Pitt County* Henry Thomas King, 1911 These sketches are the result of years of inquiry research and compilation intended to give such traditions and facts as could be had from reliable sources and records The demand for sketches of many of Pitt's prominent men made necessary the addition of a second part Advertisements were necessary from a financial standpoint and are included in the back separate and apart *The North Carolina Historical Review*, 1929 **Subduing Satan** Ted Ownby, 2014-02-01 The Praying South and the Fighting South are two of our most popular images of white southern culture In *Subduing Satan* Ted Ownby details the tensions between these complex and often opposing attitudes Ownby's re-creation of male recreation is rich and fascinating He paints the saloon and the street the cockfighting and dogfighting rings as realms of distinctly male vices enjoyed lustily by men seeking to escape the sweet virtue of the Southern Christian home Nation A bold new thesis Ownby gives us guideposts in the ongoing search for the meaning of southern history *Journal of Southern History* I suspect that for many years ahead Ted Ownby's *Subduing Satan* will serve as the standard guide on how to write religious social history Bertram Wyatt Brown University of Florida This is one of the freshest and most interesting books written about the American South in years By focusing on the cultural conflicts of everyday life Ownby gets us right to the heart of white culture in the South between Reconstruction and the 1920s Edward L Ayers University of Virginia *A Contested Terrain* AnneMarie Brosnan, 2025-03-04 A testament to the resilience and determination of Black North Carolinians to achieve educational equality This book examines the educational experiences of Black North Carolinians during the American Civil War and Reconstruction period 1861-1877 By highlighting the collaborative efforts that led to the growing network of schools for the formerly enslaved people it argues that schooling the Freedpeople was a contested terrain fraught with conflicting visions of Black freedom and the role education should play Although Black men and women emerged as the driving force behind the educational endeavors of this period their work was facilitated by Northern aid and missionary societies the federally mandated Freedmen's Bureau and over 1,400 teachers from various regional and racial backgrounds Yet the educational landscape was far from uniform and the individuals and organizations involved had their distinct visions regarding the nature and purpose of Freedpeople's education Through the use of qualitative and quantitative research methods this book offers new insights into the reasons why Black and white Northerners and Southerners elected to become teachers By examining their diverse motivations and experiences it argues that attitudes toward Freedpeople's education were complex and fluid defying neat characterization Despite mounting obstacles and opposition to their work Black North Carolinians' unrelenting quest for education ultimately gave rise to free public schooling for both races the professionalization of Black teachers and an extensive network of Historically Black Colleges and Universities **Southern Honor** Bertram Wyatt-Brown, 2007-08-31 A finalist for the Pulitzer Prize and the American Book Award hailed in *The Washington Post* as a work of enormous imagination and enterprise and in *The New York Times* as an important original book *Southern Honor* revolutionized our understanding of the antebellum South revealing

how Southern men adopted an ancient honor code that shaped their society from top to bottom Using legal documents letters diaries and newspaper columns Wyatt Brown offers fascinating examples to illuminate the dynamics of Southern life throughout the antebellum period He describes how Southern whites living chiefly in small rural agrarian surroundings in which everyone knew everyone else established the local hierarchy of kinfolk and neighbors according to their individual and familial reputation By claiming honor and dreading shame they controlled their slaves ruled their households established the social rankings of themselves kinfolk and neighbors and responded ferociously against perceived threats The shamed and shameless sometimes suffered grievously for defying community norms Wyatt Brown further explains how a Southern elite refined the ethic Learning gentlemanly behavior and deliberate rather than reckless resort to arms softened the cruder form which the author calls primal honor In either case honor required men to demonstrate their prowess and engage in fierce defense of individual family community and regional reputation by duel physical encounter or war Subordination of African Americans was uppermost in this Southern ethic Any threat whether from the slaves themselves or from outside agitation had to be met forcefully Slavery was the root cause of the Civil War but according to Wyatt Brown honor pulled the trigger Featuring a new introduction by the author this anniversary edition of a classic work offers readers a compelling view of Southern culture before the Civil War

Fighting for General Lee Sheridan R. Barringer, 2015-12-15 A remarkable biography of a Confederate brigadier general s experiences during and after the Civil War Well written and deeply researched Eric J Wittenberg author of *Out Flew the Sabers* Rufus Barringer fought on horseback through most of the Civil War with General Lee s Army of Northern Virginia and rose to lead the North Carolina Cavalry Brigade in some of the war s most difficult combats This book details his entire history for the first time Barringer raised a company early in the war and fought with the 1st North Carolina Cavalry from the Virginia peninsula through Second Manassas Sharpsburg Fredericksburg and Chancellorsville He was severely wounded at Brandy Station and as a result missed the remainder of the Gettysburg Campaign returning to his regiment in mid October 1863 Within three months he was a lieutenant colonel and by June 1864 a brigadier general in command of the North Carolina Brigade which fought the rest of the war with Lee and was nearly destroyed during the retreat from Richmond in 1865 The captured Barringer met President Lincoln at City Point endured prison and after the war did everything he could to convince North Carolinians to accept Reconstruction and heal the wounds of war Drawing upon a wide array of newspapers diaries letters and previously unpublished family documents and photographs as well as other firsthand accounts this is an in depth colorful and balanced portrait of an overlooked Southern cavalry commander It is easy today to paint all who wore Confederate gray with a broad brush because they fought on the side to preserve slavery but this biography reveals a man who wielded the sword and then promptly sheathed it to follow a bolder vision proving to be a champion of newly freed slaves a Southern gentleman decades ahead of his time

Bookseller and Print Dealers Weekly ,1928

Biennial Report of the State Librarian for the Two Fiscal Years

Ending... North Carolina State Library,1926 **Report** North Carolina State Library,1906 *Women and the Historical Enterprise in America: Gender, Race and the Politics of Memory* Julie Des Jardins,2004-07-21 In *Women and the Historical Enterprise in America* Julie Des Jardins explores American women s participation in the practice of history from the late nineteenth century through the end of World War II a period in which history became professionalized as an increasingly masculine field of scientific inquiry Des Jardins shows how women nevertheless transformed the profession during these years in their roles as writers preservationists educators archivists government workers and social activists Des Jardins explores the work of a wide variety of women historians both professional and amateur popular and scholarly conservative and radical white and nonwhite Although their ability to earn professional credentials and gain research access to official documents was limited by their gender and often by their race these historians addressed important new questions and represented social groups traditionally omitted from the historical record such as workers African Americans Native Americans and religious minorities Assessing the historical contributions of Mary Beard Zora Neale Hurston Angie Debo Mari Sandoz Lucy Salmon Mary McLeod Bethune Dorothy Porter Nellie Neilson and many others Des Jardins argues that women working within the broadest confines of the historical enterprise collectively brought the new perspectives of social and cultural history to the study of a multifaceted American past In the process they not only developed the field of women s history but also influenced the creation of our national memory in the twentieth century **Tar Heel History on Foot** Lynn Setzer,2013-10-01 This lively collection of 34 of the best history walks in North Carolina highlights the richness and diversity of the state s history from the time of its first settlement to the present Veteran guidebook author Lynn Setzer leads readers on short walks in state parks and natural areas state historic sites charming small towns from the mountains to the sea and the state s largest cities Along the way she brings to life some of our state s most momentous events most accomplished and notorious characters and most famous firsts These walks are varied pleasant and accessible to almost every reader including older day trippers and families with young children Some walks include add ons should readers wish to make a longer day of it Organized by theme and location the walks are accompanied by maps and photographs as well as information on each walk s length and difficulty A list of sources directs readers to additional information so that they can continue a deeper exploration of North Carolina history *Dictionary of North Carolina Biography* William S. Powell,2000-11-09 The most comprehensive state project of its kind the Dictionary provides information on some 4 000 notable North Carolinians whose accomplishments and occasional misdeeds span four centuries Much of the bibliographic information found in the six volumes has been compiled for the first time All of the persons included are deceased They are native North Carolinians no matter where they made the contributions for which they are noted or non natives whose contributions were made in North Carolina *Annual Report of the American Historical Association* American Historical Association,1928 Writings on American History ,1928 **The Education of the Southern Belle** Christie Anne Farnham,1994-01-01 The American South

before the Civil War was the site of an unprecedented social experiment in women's education. The South offered women an education explicitly designed to be equivalent to that of men while maintaining and nurturing the gender conventions epitomized by the ideal of the Southern belle. This groundbreaking work provides us with an intimate picture of the entire social experience of antebellum women's colleges and seminaries in the South, analyzing the impact of these colleges upon the cultural construction of femininity among white Southern women and their legacy for higher education. Christie Farnham investigates the contradiction involved in using a male-defined curricula to educate females and explores how educators denied these incongruities. She also examines the impact of slavery on faculty and students. The emotional life of students is revealed through correspondence journals and scrapbooks, highlighting the role of sororities and romantic friendships among female pupils. Farnham ends with an analysis of how the end of the Civil War resulted in a failure to keep up with the advances that had been achieved in women's education. The most comprehensive history of this brief and unique period of reform to date, *The Education of the Southern Belle* is must reading for anyone interested in women's studies, Southern history, the history of American education, and female friendship. **The Education of the Heart** Edgar E.

MacDonald, 2012-06-01 In 1815 a young North Carolina schoolteacher who was Jewish wrote to the celebrated Maria Edgeworth to ask why British novelists wrote in such a prejudiced manner about Jews. Maria was so moved by the letter that she set to work on a novel to make amends, and *Harrington* was published in 1817. The literary exchange that resulted grew into a friendship that lasted until Rachel's death in 1838, and the families continued to correspond until 1942. Originally published in 1977, A UNC Press Enduring Edition. UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original and are presented in affordable paperback formats, bringing readers both historical and cultural value.

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