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Drawing the Past, Volume 1 Dorian L. Alexander, Michael Goodrum, Philip Smith, 2022-01-04 Contributions by Lawrence Abrams Dorian L Alexander Max Bledstein Peter Cullen Bryan Stephen Connor Matthew J Costello Martin Flanagan Michael Fuchs Michael Goodrum Bridget Keown Kaleb Knoblach Christina M Knopf Martin Lund Jordan Newton Stefan Rabitsch Maryanne Rhett and Philip Smith History has always been a matter of arranging evidence into a narrative but the public debate over the meanings we attach to a given history can seem particularly acute in our current age Like all artistic mediums comics possess the power to mold history into shapes that serve its prospective audience and creator both It makes sense then that history no stranger to the creation of hagiographies particularly in the service of nationalism and other political ideologies is so easily summoned to the panelled page Comics like statues museums and other vehicles for historical narrative make both monsters and heroes of men while fueling combative beliefs in personal versions of United States history Drawing the Past Volume 1 Comics and the Historical Imagination in the United States the first book in a two volume series provides a map of current approaches to comics and their engagement with historical representation. The first section of the book on history and form explores the existence shape and influence of comics as a medium The second section concerns the question of trauma understood both as individual traumas that can shape the relationship between the narrator and object and historical traumas that invite a reassessment of existing social economic and cultural assumptions The final section on mythic histories delves into ways in which comics add to the mythology of the US Together both volumes bring together a range of different approaches to diverse material and feature remarkable scholars from all over the world Report of the State Librarian and Director of Museum of Pennsylvania Pennsylvania State Library and Museum (Harrisburg), 1894 Report of the State Librarian to the Legislature of Pennsylvania ,1895 A Sketch of Owen Biddle H. D.

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Librarian Pennsylvania State Library, 1894 Includes catalogs of accessions and special bibliographical supplements The National Union Catalog, Pre-1956 Imprints Library of Congress, American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee, 1969 Colonial Records of Pennsylvania Samuel Hazard, 1852 Collections of documents Colonial Records: Pennsylvania (Colony) Provincial council. Minutes Pennsylvania (Colony), 1852 Cultivating Empire Lori J. Daggar, 2022-09-20 Cultivating Empire charts the connections between missionary work capitalism and Native politics to understand the making of the American empire in the late eighteenth and early nineteenth centuries It presents American empire building as a negotiated phenomenon that was built upon the foundations of earlier Atlantic empires and it shows how U S territorial and economic development went hand in hand Lori I Daggar explores how Native authority and diplomatic protocols encouraged the fledgling U S federal government to partner with missionaries in the realm of Indian affairs and she charts how that partnership borrowed and deviated from earlier imperial missionary partnerships Employing the terminology of speculative philanthropy to underscore the ways in which a desire to do good often coexisted with a desire to make profit Cultivating Empire links eighteenth and early nineteenth century U S Indian policy often framed as benevolent by its crafters with the emergence of racial capitalism in the United States In the process Daggar argues that Native peoples wielded ideas of philanthropy and civilization for their own purposes and that Indian Country played a critical role in the construction of the U S imperial state and its economy Rather than understand civilizing missions simply as tools for assimilation then Cultivating Empire reveals that missions were hinges for U S economic and political development that could both devastate Indigenous communities and offer Native peoples additional means to negotiate for power and endure

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