

Evolution of Periodical Essays: From Tatler to Spectator

2 pages | 332 words

The Tatler was a single-sheet paper that came out three times a week and in the beginning, consisted of short paragraphs on topics related to domestic, foreign and financial events, literature, theater and gossip. Each topic fell under the heading of a specific place, such as a coffee house, where that discussion was most likely to take place. (Mackie 15) Isaac Bickerstaff, the sixty-something fictional editor, narrated The Tatler and his thoughts on miscellaneous subjects were included under the heading "From my own Apartment. As The Tatler progressed, these popular entries began taking up more and more space until the first issue consisting of a single, "From my own Apartment" essay appeared on July 30, 1709. (DeMaria 534) In an attempt to appeal to his female audience, Steele introduced the character Jenny Distaft, Isaac Bickerstaff's half sister, and she narrated some of the essays later in the periodical's run. (Italia 37) The last issue of The Tatler appeared in January 1711 and by the following March, Steele launched a new periodical, The Spectator, with Joseph Addison.

The Spectator was published daily and consisted of a single essay on a topic usually having to do with conduct or public behavior and contained no political news. The Spectator was narrated by the fictional persona, Mr. Spectator, with some help from the six members Spectator Club. While The Tatler introduced the form of the periodical essay, "The Spectator perfected it" and firmly established it as a literary genre. The Spectator remained influential even after it ceased publication in 1712.

Other eighteenth century periodicals, including Samuel Johnson's The Idler and The Rambler, copied the periodical essay format. Issues of The Tatler and The Spectator were published in book form and continued to sell for the rest of the century. The popularity of the periodical essay eventually started to wane, however, and essays began appearing more often in periodicals that included other material. By the mid-eighteenth century, periodicals comprised of a single essay eventually disappeared altogether from the market. (Graham 68-69)

The Encourager Periodical Essays

Nathan Drake (M.D.)



The Encourager Periodical Essays:

The Encourager Elton Trueblood, 1978 **The Cosmopolite, a periodical paper of essays on men, manners, and literature**, 1812 The Gleaner: a Series of Periodical Essays; Selected and Arranged from Scarce Or Neglected Volumes, with an Introduction, and Notes Nathan Drake (M.D.), 1811 *The Herald; Or, Patriot Proclaimer. Being a Collection of Periodical Essays; on Government, Commerce, ... By Stentor Telltruth, Esq; In Two Volumes. ...* Stentor Telltruth, 1758

The New Review of Books and Religion, 1979 **Encourager Le Commerce Et Répandre Les Lumières** Stephen Auerbach, 2001 **Thomas Carlyle's Works: Critical and miscellaneous essays** Thomas Carlyle, 1887 **Critical and miscellaneous essays, collected and republished** Thomas Carlyle, 1901 **The Pleasures of the Imagination** John Brewer, 2013-03-12

The Pleasures of the Imagination examines the birth and development of English high culture in the eighteenth century. It charts the growth of a literary and artistic world fostered by publishers, theatrical and musical impresarios, picture dealers and auctioneers and presented to the public in coffee houses, concert halls, libraries, theatres and pleasure gardens. In 1660 there were few professional authors, musicians and painters, no public concert series, galleries, newspaper critics or reviews. By the dawn of the nineteenth century they were all apart of the cultural life of the nation. John Brewer's enthralling book explains how this happened and recreates the world in which the great works of English eighteenth century art were made. Its purpose is to show how literature, painting, music and the theatre were communicated to a public increasingly avid for them. It explores the alleys and garrets of Grub Street, rummages the shelves of bookshops and libraries, peers through printsellers' shop windows and into artists' studios and slips behind the scenes at Drury Lane and Covent Garden. It takes us out of Gay and Boswell's London to visit the debating clubs, poetry circles, ballrooms, concert halls, music festivals, theatres and assemblies that made the culture of English provincial towns and shows us how the national landscape became one of Britain's greatest cultural treasures. It reveals to us a picture of English artistic and literary life in the eighteenth century, less familiar but more surprising, more various and more convincing than any we have seen before.

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