

Torah

FROM SCROLL TO PRINT
FORWARD TO THE FUTURE

The Foundations of Jewish
Thought, Tradition, and
Practice

Jacob Neusner

Torah

Neusner

7

The Foundations Of Judaism Method Teleology Doctrine

William Scott Green



The Foundations Of Judaism Method Teleology Doctrine:

The Foundations of Judaism: Teleology. Messiah in context Jacob Neusner, 1983 *The Documentary History of Judaism and Its Recent Interpreters* Jacob Neusner, 2012-07-10 The result for the history of Judaism of a documentary reading of the Rabbinic canonical sources illustrates the working of that hypothesis It is the first major outcome of that hypothesis but there are other implications and a variety of new problems emerge from time to time as the work proceeds In the recent past Neusner has continued to explore special problems of the documentary hypothesis of the Rabbinic canon At the same time Neusner notes others join in the discussion that have produced important and ambitious analyses of the thesis and its implications Here Neuser has collected some of the more ambitious ventures into the hypothesis and its current recapitulations Neusner begins with the article written by Professor William Scott Green for the Encyclopaedia Judaica second edition as Green places the documentary hypothesis into the context of Neusner's entire oeuvre Neuser then reproduces what he regards as the single most successful venture of the documentary hypothesis contrasting between the Mishnah's and the Talmuds programs for the social order of Israel the doctrines of economics politics and philosophy set forth in those documents respectively Then come the two foci of discourse Halakhah or normative law and Aggadah or normative theology Professors Bernard Jackson of the University of Manchester England and Mayer Gruber of Ben Gurion University of the Negev treat the Halakhic program that Neusner has devised and Kevin Edgecomb of the University of California Berkeley has produced a remarkable summary of the theological system Neusner discerns in the Aggadic documents Neusner concludes with a review of a book by a critic of the documentary hypothesis Judaism in Society Jacob Neusner, 2003-10-01 Neusner on Judaism Jacob Neusner, 2017-11-28 Jacob Neusner has published more than 1000 books and articles scholarly and academic popular and journalistic and is one of the most published humanities scholars in the world Over a period of fifty years he has made significant insightful and challenging contributions to the study of Rabbinic Judaism particularly in the disciplines covered in the three volumes which make up Neusner on Judaism the study of history volume 1 literature volume 2 and religion and theology volume 3 These unique volumes of selective writings by Jacob Neusner with new introductions by the author offer scholars an invaluable resource in the field of Judaic Studies *A Traditional Quest* Dan Cohn-Sherbok, 1991-03-01 Louis Jacobs has made a formidable contribution to Jewish scholarship over the last 40 years In addition he has inspired a generation of students of Judaica as well as members of his own congregation at the New London Synagogue The contributors to this volume in his honour include a wide range of distinguished scholars Beginning with Jacob Neusner's essay on the transformation of the Dual Torah in the first four centuries CE the volume ranges over a variety of topics in the field of Bible Talmud history and theology mirroring the wide range of Louis Jacobs' own interests In addition a full bibliography of Louis Jacobs' publications is included **The Christian Effect on Jewish Life** Michael Hilton, 1994 A Reform rabbi's scholarly analysis of Christian influences on Jewish practice and thought showing some

growing similarities between the two faiths The Transformation of Judaism Jacob Neusner, 2011-03-31 Jacob Neusner describes analyzes and interprets the transformation of one system of the Israelite social order by a connected but autonomous successor system He characterizes the successive systems classifying the one as philosophical and the other as religious He explains the categorical account of each and sets forth the outcome of a number of topical studies on the category formations of Rabbinic Judaism with special attention to the social order politics philosophy and economics These systems emerged as 1 autonomous when viewed synchronically 2 connected when seen diachronically and 3 as a continuous construction when seen at the end of their formative age In their successive stages of categorical autonomy connection and finally continuity the three distinct systems may be classified respectively as philosophical religious and theological each one taking over and revising the definitive categories of the former and framing its own fresh generative categories as well The formative history of Judaism is the story of the presentations and re presentations of categorical structures In method it is the exegesis of taxonomy and taxic systems Now after more than two decades Neusner has decided to review the initial statement Since the book summarizes ten years of work from 1980 to 1990 on the Rabbinic category formations of social science politics philosophy and economics in the setting of the law and theology of Rabbinic Judaism from the Mishnah through the Bavli 200 600 C E it seemed well worth the effort to recapitulate the original work The revised introduction explains the omission of theology in his category formation philosophy religion theology Neusner s account of the Bavli produced the decade after this title was completed did not make possible the continuous description of the unfolding of the Rabbinic system The pattern that appealed to Neusner from philosophy to religion to theology has not yet come to a satisfactory account In the twenty years From Literature to Theology in Formative Judaism Jacob Neusner, 1989

Approaches to Ancient Judaism: Studies in the ethnography and literature of Judaism William Scott Green, 1978

The Formation of Judaism Jacob Neusner, 1991 *Approaches to Ancient Judaism* Jacob Neusner, Ernest S. Frerichs, 1989 To find more information about Rowman and Littlefield titles please visit [www rowmanlittlefield com](http://www.rowmanlittlefield.com)

Formative Judaism, Seventh Series Jacob Neusner, 1994 **Ancient Judaism, Debates and Disputes, Fourth Series** Jacob Neusner, 1996 *The Twentieth Century Construction of Judaism* Jacob Neusner, 1991 Essays on the Religion of Torah in the History of Religion **The City of God in Judaism, and Other Comparative and Methodological Studies** Jacob Neusner, 1991 **Classical Judaism: Torah** Jacob Neusner, 1993 This three part anthology presents Classical Judaism in accord with its native categories Torah learning and virtue These correspond to the categories that a religious system will define for itself world view way of life and theory of the social order that maintains the view and realizes it in its shared existence By presenting substantial samples of the writings of that Judaism the three volumes afford direct access to the way in which in its own words that Judaism makes its statement Readers are introduced through extensive selections to the character of Judaism through the kinds of writing that serve as its medium Midrash Mishnah Talmud stories about sages The

first part of the anthology speaks of the Torah meaning the written Torah and how it is read in Scripture The second addresses the Mishnah that is the first document of the oral Torah and further introduces the Talmuds and explains how these are to be read Both of these volumes begin with essays on hermeneutics The third volume sets forth the way in which the sage is represented as a medium through which the Torah of Sinai is set forth *Mekhilta According to Rabbi Ishmael*
Jacob Neusner,1988 **Scripture and Midrash in Judaism** Jacob Neusner,1994 **The Talmud of Babylonia** ,1993
Pesahim ,1993

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