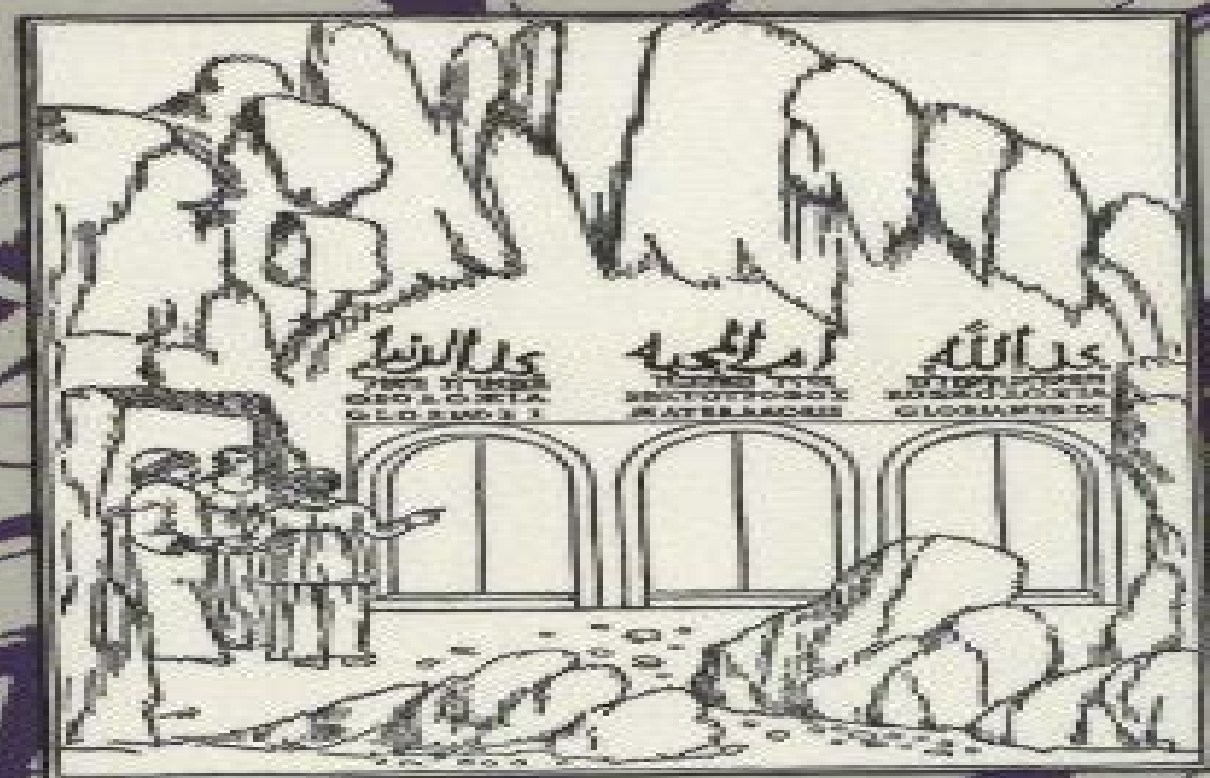


THE END OF THE POEM

Studies in Poetics



Giorgio Agamben
TRANSLATED BY DANIEL HELLER-ROAZEN

The End Of The Poem Studies In Poetics Meridian Stanford Calif

Minjie Lin



The End Of The Poem Studies In Poetics Meridian Stanford Calif:

concepts Bernd Herzogenrath, 2022-12-01 This book foregrounds that English monolingualism reduces both our linguistic and conceptual resources presenting concepts from the cultures of 4 continents and 26 languages Concepts seem to work best when created in the interspace between theory and praxis and between philosophy art and science Deleuze himself had generated many concepts in this encounter between philosophy and non philosophy including his ideas of affects and percepts of becoming the stutter the rhizome movement image and time image the rhizome What happens if instead of other disciplines we take other cultures other languages other philosophies Does not the focus on English as a hegemonic language of academic discourse deny us a plethora of possibilities of possible Denkfiguren of possible concepts Each contributor explores ideas that are key to thinking in their language about sound and silence voice and image living and thinking the self and the world while simultaneously addressing the issue of translation Each chapter demonstrates that translation itself is a way of invention rather than just a rendering of concepts from one system in terms of another This collection acts as a travelogue The journey does not follow a particular trajectory some countries are not on the map some are visited twice So there is no claim to completeness involved here it is rather an invitation to answer to the call The End of the Poem

Giorgio Agamben, Daniel Heller-Roazen, 1999 This book by one of Italy's most important and original contemporary philosophers represents a broad general and ambitious undertaking nothing less than an attempt to rethink the nature of poetic language and to rearticulate relationships among theology poetry and philosophy in a tradition of literature initiated by Dante The author presents literature as a set of formal or linguistic genres that discuss or develop theological issues at a certain distance from the discourse of theology This distance begins to appear in Virgil and Ovid but it becomes decisive in Dante and in his decision to write in the vernacular His vernacular Italian reaches back through classical allusion to the Latin that was in his day the language of theology but it does so with a difference It is no accident that in the *Commedia* Virgil is Dante's guide The book opens with a discussion of just how Dante's poem is a comedy and it concludes with a discussion of the ends of poetry in a variety of senses enjambment at the ends of lines the concluding lines of poems and the end of poetry as a mode of writing this sort of literature Of course to have poetry end does not mean that people stop writing it but that literature passes into a period in which it is concerned with its own ending with its own bounds and limits historical and otherwise Though most of the essays make specific reference to various authors of the Italian literary tradition including Dante Polifilo Pascoli Delfini and Caproni they transcend the confines of Italian literature and engage several other literary and philosophical authors Plato Aristotle the Stoics Boethius the Provençal poets Mallarmé and Hölderlin among others

Economies of Praise Ryan Netzley, 2024-03-15 Reevaluates early modern poems of praise as paradoxically challenging an artistic economy that values exchange and productivity Early modern poems of praise typically insist that they do not have a purpose or enact real labor beyond their effortless listing of laudable qualities And yet the poets discussed in this study

including Ben Jonson Andrew Marvell Anne Bradstreet Lucy Hutchinson and John Milton hint at an alternative aesthetic economy at work in their verse Poetic praise it turns out might show us a social world outside the organizing principle of exchange In *Economies of Praise Value Labor and Form in Seventeenth Century English Poetry* Ryan Netzley explores how poems of praise imagine alternatives to market and gift economies and point instead to a self contained aesthetic economy that works against a more expansive and productivist understanding of literary art By depicting exchange as inconsequential unproductive and redundant rather than a necessary constituent of social order these poems model for modern readers a world without the imperative to create appraise and repeatedly demonstrate one s own value Reading the World Mary Franklin-Brown,2024-05-31 The thirteenth century saw such a proliferation of new encyclopedic texts that more than one scholar has called it the century of the encyclopedias Variouslly referred to as a speculum thesaurus or imago mundi the term encyclopedia was not commonly applied to such books until the eighteenth century these texts were organized in such a way that a reader could easily locate a collection of authoritative statements on any given topic Because they reproduced rather than simply summarized parts of prior texts these compilations became libraries in miniature In this groundbreaking study Mary Franklin Brown examines writings in Latin Catalan and French that are connected to the encyclopedic movement Vincent of Beauvais s *Speculum maius* Ramon Llull s *Libre de meravelles* *Arbor scientiae* and *Arbre de filosofia d amor* and Jean de Meun s continuation of the *Roman de la Rose* Franklin Brown analyzes the order of knowledge in these challenging texts describing the wide ranging interests the textual practices including commentary compilation and organization and the diverse discourses that they absorb from preexisting classical patristic and medieval writing She also demonstrates how these encyclopedias like libraries became heterotopias of knowledge spaces where many possible ways of knowing are juxtaposed But Franklin Brown s study will not appeal only to historians she argues that a revised understanding of late medievalism makes it possible to discern a close connection between scholasticism and contemporary imaginative literature She shows how encyclopedists employed the same practices of figuration narrative and citation as poets and romancers while much of the difficulty of the imaginative writing of this period derives from a juxtaposition of heterogeneous discourses inspired by encyclopedias With rich and innovative readings of texts both familiar and neglected *Reading the World* reveals how the study of encyclopedism can illuminate both the intellectual work and the imaginative writing of the scholastic age

Agamben's Joyful Kafka Anke Snoek,2014-04-10 The first book to articulate the impact of Kafka on Agamben s thought

The University Paul A. Bové,2000 The essays collected in this issue of *boundary 2* were written in response to a call for papers that would treat the contemporary university in various regions and stages of formation around the world in light of the interaction between local and global realities Underlying this project is the assumption that profound changes in economy and world organization transform the function and value of universities in tension not only with the regional histories and forces in which particular universities function but also with what used to be called the idea of the university

The authors of these essays approach this topic in two ways some present the history and current situation of the university in a given place and politics and some write of the new university's political economy as the state withdraws support for higher education and hands the institutions over to entrepreneurial and transnational corporate culture None of these essays defends the idea that the university pursues knowledge for its own sake Yet there is a tinge of nostalgia for this idea or at least for the idea that the university's task is to educate to destroy bias to cultivate Of course such an idea remains the public justification for the existence of the university especially in the advanced capitalist societies whose higher classes benefit the most from the globalization of economic production Utopia of Understanding Donatella Ester Di Cesare, 2012-06-28

Speaking and understanding can both be thought of as forms of translation and in this way every speaker is an exile in language even in one's mother tongue Drawing from the philosophical hermeneutics of Martin Heidegger and Hans Georg Gadamer the testimonies of the German Jews and their relation with the German language Jacques Derrida's confrontation with Hannah Arendt and the poetry of Paul Celan Donatella Ester Di Cesare proclaims Auschwitz the Babel of the twentieth century She argues that the globalized world is one in which there no longer remains any intimate place or stable dwelling Understanding becomes a kind of shibboleth that grounds nothing but opens messianically to a utopia yet to come

Inceptions Kevin Ohi, 2021-04-06 The beginning is both internal and external to the text it initiates and that noncoincidence points to the text's vexed relation with its outside Hence the nontrivial self reflexivity of any textual beginning which must bear witness to the self grounding quality of the literary work its inability either to comprise its inception or to externalize it in an authorizing exteriority In a different but related way the fact that they must begin renders our lives and our desires opaque to us what Freud called latency marks not only sexuality but human thought with a self division shaped by asynchronicity From Henry James's New York Edition prefaces to George Eliot's epigraphs from Ovid's play with meter to Charles Dickens's thematizing of the ex nihilo emergence of character from Wallace Stevens's abstract consideration of poetic origins to James Baldwin's Carson McCullers's and Eudora Welty's descriptions of queer childhood writers repeatedly confront the problem of inception Inception introduces a fundamental contingency into texts and psyches alike in the beginning all could have been otherwise For Kevin Ohi the act of inception and the potential it embodies enables us to see making and unmaking coincide within the mechanism of creation In this sense Inceptions traces an ethics of reading the possibility of perceiving in the ostensibly finished forms of lives and texts the potentiality inherent in their having started forth The Instant of My Death /Demeure Maurice Blanchot, Elizabeth Rottenberg, 2000 This volume a powerful short prose piece by Blanchot with an extended essay by Derrida records a remarkable encounter in critical and philosophical thinking American Book Publishing Record , 1999

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