



# Ten Virgins

**Benjamin COLMAN**



## Ten Virgins:

**The Parable of the Ten Virgins** Thomas Shepard, 1853 Thomas Shepard 1605 1649 was a New England Puritan minister Forbidden to preach in England he emigrated to Massachusetts in 1635 The most eloquent measure of his classic The Parable of the Ten Virgins is that there is scarcely a page in The Religious Affections where Jonathan Edwards does not reference Shepard's work *The Parable of the Ten Virgins Opened and Applied* Thomas Shepard, 1797 **The Parable of the Ten Virgins, Opened and Applied** Thomas Shepard, 1797 **The Parable of the Ten Virgins opened and applied: being the substance of divers sermons on Matth. 25. 1-13. ... Published from the authours own notes ... by J. Mitchell, ... T. Shepard, son to the ... author** Thomas SHEPARD (the Elder.), 1853 **The Parable of the Ten Virgins Opened: Or, Christ's Coming as a Bridegroom Cleared Up, Etc** Benjamin Stonham, 1676 **Practical Discourses upon the Parable of the Ten Virgins, etc** Benjamin COLMAN, 1747 **The Parable of the Ten Virgins Opened and Applied. Being the Substance of Divers Sermons on Matthew XXV. 1-14** Thomas Shepard (the Elder.), 1838 **The Parable of the Ten Virgins, Opened and Applied**, 1797 **Practical Discourses upon the Parable of the Ten Virgins, etc** Benjamin COLMAN, 1707 **The Parable of the Ten Virgins Opened & Applied** Thomas Shepard, Jonathan Mitchel, 1695 The Holy Spirit Seminar Harold K. Penninger, 1995 This collection of Holy Spirit Seminars include Personality and Divinity of the Holy Spirit The Holy Spirit in the Old Testament and Symbols of the Holy Spirit A Commentary on the Holy Scriptures Johann Peter Lange, 1865 The Ten Wise and Foolish Virgins (Which Group Do You Belong)? E. J. Guobadia, 2013-01-01 We are beginning to see from what is happening all around the World that we have entered into the last days Men's hearts have started to fail them because of anxiety and fear People are worried about the future not sure who to listen to believe or trust Disillusions have started to set in and some of the very things upon which they have built their lives and confidence have started to shake from beneath their feet The Bible says men's hearts will fail them from fear In contrast in Isaiah 26 3 the Bible says You will keep him in perfect peace whose mind is stayed on You because he trusts in You This is the time to return to the God and He will return to us Consider these Bible passages Isaiah 55 7 Let the wicked forsake his way and the unrighteous man his thoughts Let him return to the LORD and He will have mercy on him And to our God for He will abundantly pardon It is not his desire that any perish 2 Peter 3 9 The Lord is not slack concerning His promise as some count slackness but is longsuffering toward us not willing that any should perish but that all should come to repentance The Bible tells us that it is a fool that says in his heart that there is no God the very source and epitome of Life Creation and Eternity for in Him they all exist The Lord owns every life irrespective of whether that life acknowledges Him as God or not He has His purpose for each life and we will discover this purpose in fellowship with Him through Christ His Spirit and His Word The Parable of the Ten virgins is a wake up call **The Life and Remains, Letters, Lectures, and Poems of the Rev. Robert Murray McCheyne** Robert Murray M'Cheyne, 1856 *The Parable of the Ten*

*Virgins Opened & Applied* Thomas Shepard, 1796      *Treasure in Heaven: Live, Love, and Prosper* Christal Arthur, 2023-04-28

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**The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Volume 5** Hughes Oliphant Old, 2004. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church* is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times. In Volume 1, *The Biblical Period*, Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel. He then examines the preaching of Christ and the Apostles. Finally, Old looks at the development and practice of Christian preaching in the second and third centuries, concluding with the ministry of Origen.

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