



PROPAGANDA:

THE PURPOSE AND CHARACTER
OF 2 MACCABEES

by

Robert Doran

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Temple Propaganda The Purpose And Character Of 2 Maccabees:

Temple Propaganda Robert Doran, 1981 This work first addresses the unity of 2 Maccabees arguing that the epitome is a unified piece separate from the prefixed letters The author then explores the syntax and style of the epitome noting rhetorical features and arguing that the work uses a nicety of syntax associated with classical literary writers The analysis of the narrative reveals a three fold structure a 2 Maccabees 3 the attack of Heliodorus b 2 Macc 4 1 10 9 the profanation of the temple and its purification c 2 Macc 10 10 15 36 the defense of the temple Besides the theme of the defense of the temple this analysis also revealed the theme defending the Jews against attacks that they are anti social Finally the author explores the epitome in relation to Hellenistic historiography He argues against the notion that the epitome of 2 Maccabees belongs to the genre of pathetic history and instead demonstrates that the work belongs to the sub genre of the defense of a temple by its god

Heresy and Identity in Late Antiquity Eduard Iricinschi, Holger M. Zellentin, 2008 The papers collected in this volume shift the focus away from heretics and heresy to heresiological discourse by contextualizing the late antique Jewish and Christian groups that produced our extant literature The contributors to the volume draw from multiple literary corpora and genres bringing a variety of late antique perspective to explore the discursive construction of the Other They unravel ethnic identities and re create the multiple voices textured in the dialogue between the orthodox and heretical writers

BOOK JACKET The Use and Function of Scripture in 1 Maccabees Dongbin Choi, 2020-10-15 Dongbin Choi offers a philological and thematic analysis on the scriptural language in the book of 1 Maccabees a text that is written with a linguistic technique that utilizes earlier Jewish texts in order to promote the religiopolitical agendas of its author Choi engages in the dialogue between the traditional view that treats 1 Maccabees as a religious writing and the radical view that considers it as political propaganda Choi suggests that the author of 1 Maccabees deploys scriptural language in such a nuanced way that he both promotes the legitimacy of the Hasmonean rule in Judea under John Hyrcanus I and shows his appreciation of conservative Jewish sensitivity toward their traditions relating to Deuteronomic covenant biblical judges and Jewish messianism By discussing past scholarly literature on the use and function of Scripture in 1 Maccabees analyzing various literary political and cultural aspects that influenced the creation of the text and finally exploring philological and conceptual parallels between Scripture and 1 Maccabees and the use of Scripture in the eulogies of the Hasmoneans Choi has created a singular reinterpretation of both text and author

Notions of Time in Deuterocanonical and Cognate Literature Stefan Beyerle, Matthew Goff, 2021-12-20 A comprehensive investigation of notions of time in deuterocanonical and cognate literature from the ancient Jewish up to the early Christian eras requires further scholarship The aim of this collection of articles is to contribute to a better understanding of time in deuterocanonical literature and pseudepigrapha especially in Second Temple Judaism and to provide criteria for concepts of time in wisdom literature apocalypticism Jewish and early Christian historiography and in Rabbinic religiosity Essays in this volume representing the proceedings of a

conference of the International Society for the Study of Deuterocanonical and Cognate Literature in July 2019 at Greifswald discuss concepts and terminologies of time stemming from novellas like the book of Tobit from exhortations for the wise like Ben Sira from an apocalyptic time table in 4 Ezra the book of Giants or Daniel and early Christian and Rabbinic compositions The volume consists of four chapters that represent different approaches or hermeneutics of time I Axial Ages The Construction of Time as History II The Construction of Time Particular Reifications III Terms of Time and Space IV The Construction of Apocalyptic Time Scholars and students of ancient Jewish and Christian religious history will find in this volume orientation with regard to an important but multifaceted and sometimes disparate topic

The Early Reception of the Book of Isaiah Kristin De Troyer, Barbara Schmitz, 2018-12-17 This volume brings together a lively set of papers from the first session of the Deuterocanonical and Cognate Literature program unit of the Society of Biblical Literature Annual Meeting in 2016 Together with a few later contributions these essays explore a number of thematic and textual issues as they trace the reception history of the Book of Isaiah in Deuterocanonical and cognate literature

Eerdmans Commentary on the Bible: Haggai, Zechariah, Malachi John W. Rogerson, M. Daniel Carroll R., 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Rogerson and Carroll R's introduction to and concise commentary on Haggai Zechariah and Malachi The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

Eerdmans Commentary on the Bible: Ecclesiastes and Song of Songs John Jarick, John W. Rogerson, 2003-11-19 This extract from the Eerdmans Commentary on the Bible provides Jarick and Rogerson's introduction to and concise commentary on Ecclesiastes and Song of Songs The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

The Books of the Maccabees: History, Theology, Ideology Géza Xeravits, József Zsengellér, 2007 The volume contains essays on various problems of the early Jewish

works the Books of the Maccabees Authors include renowned international specialists in the literature and thinking of early Judaism

Writing and Reading War Brad E. Kelle, Frank Rithel Ames, 2008 The meaning of war definitions for the study of war in ancient Israelite literature Frank Rithel Ames Concepts of war in the Hebrew Bible a plaidoyer for book oriented study Jacob L Wright Fighting in writing warfare in histories of ancient Israel Megan Bishop Moore Assyrian military practices and Deuteronomy s laws of warfare Michael G Hasel Siege warfare imagery and the background of a biblical curse Jeremy D Smoak Wartime rhetoric prophetic metaphorization of cities as female Brad E Kelle Family metaphors and social conflict in Hosea Alice A Keefe We have seen the enemy and he is only a she the portrayal of warriors as women Claudia D Bergmann Conquest reconfigured recasting warfare in the redaction of Joshua Daniel Hawk Go back by the way you came an internal textual critique of Elijah s violence in 1 Kings 18 19 Frances Flannery Shifts in Israelite war ethics and early Jewish historiography of plundering Brian Kvasnica Gideon at Thermopylae on the militarization of miracle in biblical narrative and battle maps Daniel I Smith Christopher

Eerdmans Commentary on the Bible: Daniel Iain Provan, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Provan s introduction to and concise commentary on Daniel The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

Zadok's Heirs Deborah W. Rooke, 2000-03-09 This unique study is the first systematic examination to be undertaken of the high priesthood in ancient Israel from the earliest local chief priests in the pre monarchic period down to the Hasmonaean priest kings in the first century BCE Dr Rooke argues that contrary to received scholarly opinion the high priesthood was fundamentally a religious office which in and of itself bestowed no civil responsibilities upon its holders and that not until the time of the Maccabean revolt does the high priest appear as the sole figure of leadership for the nation However even the Maccabean Hasmonaean high priesthood was effectively a reversion to the monarchic model of sacral kingship which had existed several centuries earlier in the pre exilic period rather than being an extension of the powers of the high priesthood itself The idea that high priesthood per se bestowed the power to rule should therefore be reconsidered

The Early Church in Its Context Everett Ferguson, Abraham Johannes Malherbe, Frederick W. Norris, James W. Thompson, 1998 This collection of 21 essays in honor of Professor Everett Ferguson focuses on a variety of aspects of the early church and the environment

New Perspectives on Old Texts Esther G. Chazon, Betsy Halpern-Amaru, Ruth Clements, 2010-05-03 This volume presents new perspectives on the ancient texts

discovered at Qumran The essays offer fresh insights into particular texts and genres by applying methods and constructs drawn from other disciplines to the study of the Dead Sea Scrolls and by exploring new as well as long standing issues raised by these works The topics and approaches engaged include group identity memory ritual theory sectarian sociology philosophy of education liturgical anthropology Jewish law history of religion and mysticism The articles in this volume were originally presented at the Tenth Annual International Orion Symposium sponsored in 2005 by the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature at the Hebrew University of Jerusalem Afterlife and Resurrection Beliefs in the Apocrypha and Apocalyptic Literature Jan Age Sigvartsen, 2019-09-19 Jan A Sigvartsen seeks to examine the immense interest in life after death and speculation about the fates awaiting both the righteous and the wicked that proliferated in the Second Temple period In this volume Sigvartsen explores the Apocrypha and the apocalyptic writings in the Pseudepigrapha He identifies the numerous afterlife and resurrection beliefs and presents an analysis that enables readers to easily understand and compare the wide ranging beliefs regarding the afterlife that these texts hold A careful reading of these resurrection passages including passages appearing in Sirach Maccabees the Sibylline Oracles and the Ezra texts reveals that most of the distinct views on life after death regardless of their complexity show little evidence of systematic development relational to one another and are often supported by several key passages or shared motifs from texts that later became a part of the TaNaKh Sigvartsen also highlights the factors that may have influenced the development of so many different resurrection beliefs including anthropology the nature of the soul the scope of the resurrection the number and function of judgments and the final destination of the righteous and the wicked Sigvartsen's study provides a deeper understanding of how the TaNaKh was read by different communities during this important period and the role it played in the development of the resurrection belief a central article of faith in both Christianity and Rabbinic Judaism

Eerdmans Commentary on the Bible: First and Second Kings Roger Tomes, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Tomes introduction to and concise commentary on First and Second Kings The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions Toward a Theology of the Septuagint Martin Rösel, 2020-07-17 Innovative Septuagint research from an international group of scholars Toward a Theology of the Septuagint Stellenbosch Congress on the Septuagint 2018 focuses on the question of whether it is appropriate and possible to formulate a theology of the

Septuagint Nineteen English and German essays examine Old Testament New Testament and extrabiblical texts from a variety of methodological perspectives to demonstrate that such a theology is indeed necessary and possible Features Nuanced discussion of whether and how a theology of the Septuagint can be written Extensive methodological discussions Close textual studies of biblical Greek philosophical and Jewish sources Abstracts of each essay *Dictionary of Scripture and Ethics* Joel B. Green, Jacqueline Lapsley, Rebekah Miles, Allen Verhey, 2011-11 Leading scholars from the fields of biblical studies and ethics provide a one stop reference book on the vital relationship between Scripture and ethics **Between Athens and Jerusalem** John J. Collins, 2000 First published in 1984 this study is now revised and updated to take into account the best of recent scholarship BOOK JACKET **The Role of Jewish Feasts in John's Gospel** Gerry Wheaton, 2015-02-26 In the first three Gospels Jesus rarely travels to Jerusalem prior to his final week The Fourth Gospel however features Jesus repeated visits to the city which occur primarily during major festivals This volume elucidates the role of the Jewish feasts of Passover Tabernacles and Dedication in John's presentation of Jesus Gerry Wheaton examines the Gospel in relation to pertinent sources from the Second Temple and Rabbinic periods offering a fresh understanding of how John appropriates the symbolic and traditional backgrounds of these feasts Wheaton situates his inquiry within the larger question of Judaism in John's Gospel which many consider to be the most anti Semitic New Testament text The findings of this study significantly contribute to the ongoing debate surrounding the alleged anti Jewish posture of the Gospel as a whole and it offers new insights that will appeal to scholars of Johannine theology New Testament studies and Jewish studies

Eerdmans Commentary on the Bible: Joshua K. Lawson Younger, 2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Younger Jr's introduction to and concise commentary on Joshua The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

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