



Temagami

A Debate
on Wilderness

Edited by
Matt Bray and
Ashley Thomson

Temagami A Debate On Wilderness

Donald H. Avery



Temagami A Debate On Wilderness:

Temagami Matt Bray, 2013-05 Over the past two decades the question of who owns the land of Temagami and how the land should be used has caused a debate of unparalleled intensity For the native people it is their lands under attack For environmentalists from all parts of Ontario it is a case of ecological preservation of a unique but fast disappearing wilderness For others dependent upon the resource sector it is a matter of economic survival both individually and for their communities In an attempt to clarify the issues surrounding Temagami Laurentian University's Institute of Northern Ontario Development and Research invited participants in the Temagami debate to a conference in October 1989 What follows in this volume are eleven of the revised papers originally presented there A balanced perspective on the issues at hand is coupled with the views of the various interest groups Topics covered include aboriginal rights in Temagami the development of a wilderness park system in Ontario the management of multiple resources the importance of tourism in Temagami and an environmentalist's perspective

Temagami Robert Matthew Bray, Ashley Thomson, 1990 A balanced perspective on the issue of who owns the land is coupled with the views of various interest groups

Temagami Matt Bray, Ashley Thomson, 1996-08-08 A balanced perspective on the issue of who owns the land is coupled with the views of various interest groups

Temagami Ashley Thomson, Robert Matthew Bray, 1996 Over the past two decades the question of who owns the land of Temagami and how the land should be used has caused a debate of unparalleled intensity For the native people it is their lands under attack For environmentalists from all parts of Ontario it is a case of ecological preservation of a unique but fast disappearing wilderness For others dependent upon the resource sector it is a matter of economic survival both individually and for their communities In an attempt to clarify the issues surrounding Temagami Laurentian University's Institute of Northern Ontario Development and Research invited participants in the Temagami debate to a conference in October 1989 What follows in this volume are eleven of the revised papers originally presented there A balanced perspective on the issues at hand is coupled with the views of the various interest groups Topics covered include aboriginal rights in Temagami the development of a wilderness park system in Ontario the management of multiple resources the importance of tourism in Temagami and an environmentalist's perspective

Temagami's Tangled Wild Jocelyn Thorpe, 2012-02-03
Temagami's Tangled Wild traces the processes and power relationships through which the Temagami area of northeastern Ontario has become emblematic of Canadian wilderness In this sophisticated analysis Jocelyn Thorpe uncovers how struggles over meaning racialized and gendered identities and land have made Temagami a site of wild Canadian nature Despite the fact that the Teme Augama Anishnabai have for many generations understood the region as their homeland rather than as a wilderness the forestry and tourism industries as well as Canadian law have refused to acknowledge this claim Instead the concept of wilderness has been employed to aid in Aboriginal dispossession and to create a home for non Aboriginal Canadians on Native land An eloquent critique and engaging history *Temagami's Tangled Wild* challenges readers to

acknowledge how colonial relations are embedded in our notions of wilderness and to reconsider our understanding of the wilderness ideal **Temagami** Matt Bray, Ashley Thomson, 1996-08-08 Over the past two decades the question of who owns the land of Temagami and how the land should be used has caused a debate of unparalleled intensity For the native people it is their lands under attack For environmentalists from all parts of Ontario it is a case of ecological preservation of a unique but fast disappearing wilderness For others dependent upon the resource sector it is a matter of economic survival both individually and for their communities In an attempt to clarify the issues surrounding Temagami Laurentian University's Institute of Northern Ontario Development and Research invited participants in the Temagami debate to a conference in October 1989 What follows in this volume are eleven of the revised papers originally presented there A balanced perspective on the issues at hand is coupled with the views of the various interest groups Topics covered include aboriginal rights in Temagami the development of a wilderness park system in Ontario the management of multiple resources the importance of tourism in Temagami and an environmentalist's perspective **Community Forestry in Canada** Sara

Teitelbaum, 2016-07-28 In recent decades community forestry has taken root across Canada Locally run initiatives are lauded as welcome alternatives to large corporate and industrial logging practices yet little research has been done to document their tangible outcomes or draw connections between their ideals of local control community benefit ecological stewardship and economic diversification and the realities of community forestry practice This book brings together the work of over twenty five researchers to provide the first comparative and empirically rich portrait of community forestry policy and practice in Canada Tackling all of the forestry regions from Newfoundland to British Columbia it unearths the history of community forestry revealing surprising regional differences linked to patterns of policy making and cultural traditions Case studies celebrate innovative practices in governance and ecological management while uncovering challenges related to government support and market access The future of the sector is also considered including the role of institutional reform multiscale networks and adaptive management strategies **American Empire and the Fourth World** Anthony J.

Hall, 2003-11-10 In *The American Empire and the Fourth World* Anthony Hall presents a sweeping analysis of encounters between indigenous people and the European empires national governments and global corporations on the moving frontiers of globalization since Columbus discovered America How should we respond to the emergence of the United States as the military commercial and cultural centre of a global empire How can we elaborate a global rule of law based on equality and democracy when the world's most powerful polity acknowledges no higher authority in the international arena than its own domestic priorities For Hall the answer lies in the concept of the Fourth World an inclusive intellectual tent covering a wide range of movements whose leaders seek to implement alternative views of globalization Larger than any earlier political movement the Fourth World embraces basic principles that include the inherent rights of self determination and a more just approach to the crafting and enforcement of international law **Freedom and Indigenous Constitutionalism** John

Borrows,2016-01-01 John Borrows uses Ojibwe law stories and principles to suggest alternative ways in which Indigenous peoples can work to enhance freedom **Indigenous Difference and the Constitution of Canada** Patrick

Macklem,2001-12-15 There is a unique constitutional relationship between Aboriginal people and the Canadian state a relationship that does not exist between other Canadians and the state It s from this central premise that Patrick Macklem builds his argument in this outstanding and significant work Why does this special relationship exist What does it entail in terms of Canadian constitutional order There are Macklem argues four complex social facts that lie at the heart of the relationship First Aboriginal people belong to distinctive cultures that were and continue to be threatened by non Aboriginal beliefs philosophies and ways of life Second prior to European contact Aboriginal people lived in and occupied North America Third prior to European contact Aboriginal people not only occupied North America they exercised sovereign authority over persons and territory Fourth Aboriginal people participated in and continue to participate in a treaty process with the Crown Together these four social conditions are exclusive to the Aboriginal people of North America and constitute what Macklem refers to as indigenous difference Exploring the constitutional significance of indigenous difference in light of the challenges it poses to the ideal of equal citizenship Macklem engages an interdisciplinary methodology that treats constitutional law as an enterprise that actively distributes power primarily in the form of rights and jurisdiction among a variety of legal actors including individuals groups institutions and governments On this account constitutional law refers to an ongoing project of aspiring to distributive justice disciplined but not determined by text structure or precedent Far from threatening equality constitutional protection of indigenous difference promotes equal and therefore just distributions of constitutional power The book details constitutional rights to Aboriginal people that protect interests associated with culture territory sovereignty and the treaty process and explores the circumstances in which these rights can be interfered with by the Canadian state It also examines the relation between these rights and the Canadian Charter of Rights and Freedoms and proposes extensive reform of existing treaty processes in order to protect and promote their exercise Macklem s book offers a challenge to traditional understandings of the constitutional status of indigenous peoples relevant not only to Canadian debates but also to those in other parts of the world where indigenous peoples are asserting greater autonomy over their collective futures **The**

^AOxford Handbook of the Canadian Constitution Peter Oliver,Patrick Macklem,Nathalie Des Rosiers,2017-08-10 The Oxford Handbook of the Canadian Constitution provides an ideal first stop for Canadians and non Canadians seeking a clear concise and authoritative account of Canadian constitutional law The Handbook is divided into six parts Constitutional History Institutions and Constitutional Change Aboriginal Peoples and the Canadian Constitution Federalism Rights and Freedoms and Constitutional Theory **The American Empire and the Fourth World** Anthony J. Hall,Tony Hall,2005 In a

book that Naomi Klein says could change the world Anthony Hall shows that the globalization debate actually began in 1492
 Indigenous Peoples and the Law Benjamin J Richardson,Shin Imai,Kent McNeil,2009-03-18 Indigenous Peoples and the

Law provides an historical comparative and contextual analysis of various legal and policy issues affecting Indigenous peoples. It focuses on the common law jurisdictions of Australia, Canada, New Zealand, and the United States, as well as relevant international law developments. Edited by Benjamin J. Richardson, Shin Imai, and Kent McNeil, this collection of new essays features 13 contributors, including many Indigenous scholars drawn from around the world. The book provides a pithy overview of the subject matter, enabling readers to appreciate the seminal issues, precedents, and international legal trends of most concern to Indigenous peoples. The first half of *Indigenous Peoples and the Law* takes an historical perspective of the principal jurisdictions, canvassing in particular themes of Indigenous sovereignty, status, and identity, and the movement for Indigenous self-determination. It also examines these issues in an international context, including the Inter-American human rights regime and the 2007 UN Declaration on the Rights of Indigenous Peoples. The second part of the book canvasses some contemporary issues and claims of Indigenous peoples, including land rights, mobility rights, community self-governance, environmental governance, alternative dispute resolution processes, the legal status of Aboriginal women, and the place of Indigenous legal traditions and legal theory. Although an introductory volume designed primarily for readers without advanced understanding of Indigenous legal issues, *Indigenous Peoples and the Law* should also appeal to seasoned scholars, policy makers, lawyers, and others who are knowledgeable of such issues in their own jurisdiction and wish to learn more about developments in other places.

Ipperwash Edward J. Hedican, 2013-06-17 On September 6, 1995, Dudley George was shot by Ontario Provincial Police officer Kenneth Deane. He died shortly after midnight the next day. George had been participating in a protest over land claims in Ipperwash Provincial Park, which had been expropriated from the native Ojibwe after the Second World War. A confrontation erupted between members of the Stoney Point and Kettle Point Bands and officers of the OPP's Emergency Response Team, which had been instructed to use necessary force to disband the protest by Premier Mike Harris's government. George's death and the grievous mishandling of the protest led to the 2007 Ipperwash Inquiry. Edward J. Hedican's *Ipperwash* provides an incisive examination of protest and dissent within the context of land claims disputes and Aboriginal rights. Hedican investigates how racism and government practices have affected Aboriginal resistance to policies, especially those that have resulted in the loss of Aboriginal lands and led to persistent socio-economic problems in Native communities. He offers a number of specific solutions and policy recommendations on how Aboriginal protests can be resolved using mediation and dispute management instead of the coercive force used in Ipperwash Park that ultimately gave this tragic story such infamy.

[Ethical Issues: Perspectives for Canadians - Fourth Edition](#) Eldon Soifer, Doug Al-Maini, Ann Levey, Angus Taylor, 2020-05-05 *Ethical Issues: Perspectives for Canadians* is a collection of readings designed to introduce students to a number of important topics, including our obligations toward the environment, the treatment of non-human animals, abortion, assisted reproduction, end-of-life decision making, freedom of expression, war, multiculturalism, and more. Readings have been carefully selected to represent a broad array of perspectives and arguments.

Relevant legislation court cases and other non philosophical works complement the writings of professional philosophers to provide students with multiple approaches to the issues Brief introductions and discussion questions are provided for each reading and a general introduction to the basic ethical theories is included

Protecting the Ontario Niagara Escarpment Donald H. Avery,2025-09-08 Protecting the Ontario Niagara Escarpment explores the intersection of politics and conservation business and public interests and government and not for profit organizations over more than six decades to protect what is today a UNESCO World Biosphere Reflecting on both environmental activism and government stewardship author Donald H Avery captures an important period in Canadian environmental history Starting with an overview of the North American conservation movement in the 1960s and the important 1968 Gertler Niagara Escarpment Study he examines the different work done by conservation organizations such as the Coalition on the Niagara Escarpment CONE statutory bodies such as the Niagara Escarpment Commission and government departments and agencies to protect this unique landform until the present day As part of his assessment Avery examines the goals and strategies of competing social groups including mining interests commercial real estate developers landowners groups and environmental organizations while providing insight into how they used the political system to achieve their specific goals This research is based on a wealth of environmental organizational records government documents news articles and interviews with Niagara Escarpment Commission staff that demonstrates how environmental activism and government stewardship made a difference

Blockades and Resistance Bruce W. Hodgins,Ute Lischke,David T. McNab,2003 This book examines Aboriginal resistance movements on Canada focussing especially on the Temagami and Oka blockades

The First Nations of Ontario Edward J. Hedican,2017-08-11 As John Steckley writes in his Foreword this unique text provides something that has been missing from the literature for too long the first comprehensive overview of the histories cultures and socio economic conditions of the First Nations of Ontario the province territory with the highest Indigenous population in Canada Situated within the larger context of Canadian Indigenous issues anthropologist Edward J Hedican provides an accessible introduction to the complex and diverse histories of the First Nations of Ontario from early prehistoric times to contemporary day Each chapter incorporates the voices and perspectives of Indigenous peoples on topics such as treaties the archaeology of early Ontario neo colonial trends restorative justice and the present challenges facing Indigenous communities With an annotated list of online resources a glossary of important terms and an extensive appendix providing information on every First Nation in Ontario this text is an invaluable resource both for students in Indigenous Studies and Anthropology as well as for anyone interested in the rich culture and heritage of the First Nations of Ontario

Relation and Resistance Sailaja Krishnamurti,Becky R. Lee,2021-09-30 In Canada women s bodies are often at the centre of debates about religious pluralism multiculturalism and secularism Women have long played a critical role in building and maintaining diasporic religious communities and networks and they have also been catalysts for change and transformation within religious groups and the

wider community Relation and Resistance explores the stories and lives of racialized women connected with religious diaspora communities in Canada Contributors from across disciplines show how women are conceptualizing traditions in transformative ways challenging prevailing assumptions about diasporic religion as nostalgically entrenched in the past The collected essays include chapters on feminist and queer women thinking critically about Hindu and Muslim identities and beliefs and challenging anti Black racism and settler colonialism Afro Caribbean and M tis writers using literature to explore religion and belonging the impact of women s participation in Japanese Chinese and Pakistani transnational religious organizations and marriage migration and gender equality in the Punjabi Sikh and Malayali Christian communities The volume closes with a chapter exploring M tis diasporic experience and inviting readers to think critically about diasporic religion on Indigenous land An innovative and timely volume Relation and Resistance reveals that a deeper understanding of women s experiences of displacement migration race and gender is critical to the study of religion in Canada **Margaret Atwood** Shannon Hengen,Ashley Thomson,2007-05-22 Authors Shannon Hengen and Ashley Thomson have assembled a reference guide that covers all of the works written by the acclaimed Canadian author Margaret Atwood since 1988 including her novels Cat s Eye The Robber Bride Alias Grace and the 2000 Booker Prize winner The Blind Assassin Rather than just including Atwood s books this guide includes all of Atwood s works including articles short stories letters and individual poetry Adaptations of Atwood s works are also included as are some of her more public quotations Secondary entries i e interviews scholarly resources and reviews are first sorted by type and then arranged alphabetically by author to allow greater ease of navigation The individual chapters are organized chronologically with each subdivided into seven categories Atwood s Works Adaptations Quotations Interviews Scholarly Resources Reviews of Atwood s Works and Reviews of Adaptations of Atwood s Works The book also includes a chapter entitled Atwood on the Web as well as extensive author and subject indexes This new bibliography significantly enhances access to Atwood material a feature that will be welcomed by university public and school librarians Margaret Atwood A Reference Guide 1988 2005 will appeal not only to Atwood scholars but to students and fans of one of Canada s greatest writers

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Temagami A Debate On Wilderness**

In a global inundated with displays and the cacophony of instant communication, the profound power and psychological resonance of verbal artistry frequently diminish in to obscurity, eclipsed by the continuous assault of sound and distractions. However, set within the lyrical pages of **Temagami A Debate On Wilderness**, a fascinating function of literary beauty that impulses with fresh thoughts, lies an remarkable journey waiting to be embarked upon. Penned by a virtuoso wordsmith, that exciting opus guides visitors on an emotional odyssey, lightly exposing the latent possible and profound affect stuck within the delicate web of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is key themes, dissect its fascinating writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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Temagami A Debate On Wilderness Introduction

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