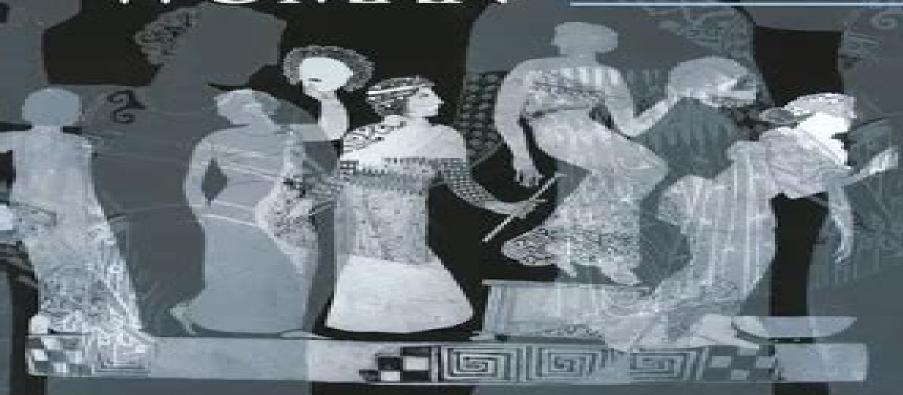
# SPOKEN LIKE A WOMAN

SPEECH AND GENDER IN ATHENIAN DRAMA



Laura McClure

# **Spoken Like A Woman**

**John Ames Mitchell** 

#### **Spoken Like A Woman:**

Spoken Like a Woman Laura McClure, 1999 In ancient Athens where freedom of speech derived from the power of male citizenship women s voices were seldom heard in public Female speech was more often represented in theatrical productions through women characters written and enacted by men In Spoken Like a Woman the first book length study of women s speech in classical drama Laura McClure explores the discursive practices attributed to women of fifth century b c Greece and to what extent these representations reflected a larger reality Examining tragedies and comedies by a variety of authors she illustrates how the dramatic poets exploited speech conventions among both women and men to construct characters and to convey urgent social and political issues From gossip to seductive persuasion women s verbal strategies in the theater potentially subverted social and political hierarchy McClure argues whether the women characters were overtly or covertly duplications in pursuit of adultery or imitating male orators Such characterization helped justify the regulation of women s speech in the democratic polis The fact that women s verbal strategies were also used to portray male transvestites and manipulators however suggests that a greater threat of subversion lay among the spectators own ranks among men of uncertain birth and unscrupulous intent such as demagogues skilled in the art of persuasion Traditionally viewed as outsiders with ambiguous loyalties deceitful and tireless in their pursuit of eros women provided the dramatic poets with a vehicle for illustrating the dangerous consequences of political power placed in the wrong hands Spoken Like a Woman Laura McClure, 2021-06-08 In ancient Athens where freedom of speech derived from the power of male citizenship women s voices were seldom heard in public Female speech was more often represented in theatrical productions through women characters written and enacted by men In Spoken Like a Woman the first book length study of women s speech in classical drama Laura McClure explores the discursive practices attributed to women of fifth century b c Greece and to what extent these representations reflected a larger reality Examining tragedies and comedies by a variety of authors she illustrates how the dramatic poets exploited speech conventions among both women and men to construct characters and to convey urgent social and political issues From gossip to seductive persuasion women s verbal strategies in the theater potentially subverted social and political hierarchy McClure argues whether the women characters were overtly or covertly duplicitous in pursuit of adultery or imitating male orators Such characterization helped justify the regulation of women's speech in the democratic polis The fact that women s verbal strategies were also used to portray male transvestites and manipulators however suggests that a greater threat of subversion lay among the spectators own ranks among men of uncertain birth and unscrupulous intent such as demagogues skilled in the art of persuasion Traditionally viewed as outsiders with ambiguous loyalties deceitful and tireless in their pursuit of eros women provided the dramatic poets with a vehicle for illustrating the dangerous consequences of political power placed in the wrong hands Men and Women in the Household of God Korinna Zamfir, 2013-04-10 Korinna Zamfir explores the manner in which the Pastoral Epistles redefine roles and ministries within a

changed ecclesiological framework the ekkl sia as oikos Theou The contextual investigation focuses on the cultural and social background of the station codes and church orders Applying the environmental approach advanced by Abraham MalherbeZamfir discusses the Pastoral Epistles as writings intimately linked to their Greco Roman social and cultural environment The volume addresses the mentalities reflected in moral philosophies political theories drama and epigraphy focusing on the discourse articulated in these sources Exploring the adoption of conservative mentalities the monograph advances a reading of the Pastoral Epistles based on ideology critique It also incorporates insights gained from research on the social world of earliest Christianity in particular on private associations Korinna Zamfir argues that the ecclesiology of the Pastoral Epistles presupposes the metaphorical use of oikos Theou and shows that in Greco Roman antiquity oikos denotes larger social entities like the religious association the polisand the cosmos The ekkl sia is the oikos and polis of God As a consequence the Pastoral Epistles define roles and ministries based on the public private divide and on honor and shame mentality The theo logical and cosmic dimension of the household of God explains the essentialist understanding of social and ecclesial roles The author also tackles the contrast between discourse and ecclesial reality **Constructing Femininity in** the Book of Jubilees Chontel Syfox, 2025-07-24 A striking feature of the book of Jubilees is the visibility it gives to women in comparison to Genesis with the matriarchs especially seeming to play an outsized role in the rewriting Utilising approaches drawn from the fields of gender and feminist studies Constructing Femininity in the Book of Jubilees interrogates the motives and priorities that guided the rewriter in his representation of the matriarchs asking to what extent the treatment of these characters was unique to this text and its author's attitude towards women or typical of the then literary Zeitgeist Speak Like Singing Kenneth Lincoln, 2007 Speak Like Singing honors talk song visions for all relatives and seeks to plumb if not to reconcile Native and American poetics tribal chorus and solitary vision Life John Ames Mitchell, 1894 A Woman's Temptation Charlotte M. Brame, 1880 The Young Woman's Journal, 1920 Tales for the Marines Robert The Elevator Constructor ,1911 Blatchford, 1901

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