

SPIRITED AMERICANS



A COMMENTARY ON AMERICA'S OPTIMISTS—
FROM THE PURITANS TO THE CYBER-CENTURY

A.E. Jeffcoat

Spirited Americans A Comentary On Americas Optimistsfrom The Puritans To The Cybercentury

**Lorrin L. Morrison,Carroll Spear
Morrison**



Spirited Americans A Comentary On Americas Optimistsfrom The Puritans To The Cybercentury:

Spirited Americans A. E. Jeffcoat, 2000 The author examines the history of America and the resilience of its citizens and presents his reasons for believing that Americans want to reverse the current moral decline Jacket Local Glories Ann Satterthwaite, 2016-02-23 To most people the term opera house conjures up images of mink coated dowagers accompanied by tuxedo clad men in the gilded interiors of opulent buildings like the Met in New York or La Scala in Milan However the opera house in the United States has a far more varied and far more interesting history than that stereotype implies In Local Glories Ann Satterthwaite explores the creative social and communal roles of the thousands of opera houses that flourished in small towns across the country By 1900 opera houses were everywhere on second floors over hardware stores in grand independent buildings in the back rooms of New England town halls and even in the bowels of a Mississippi department store With travel made easier by the newly expanded rail lines Sarah Bernhardt Mark Twain and John Philip Sousa entertained thousands of townspeople as did countless actors theater and opera companies innumerable minor league magicians circuses and lecturers and even 500 troupes that performed nothing but Uncle Tom s Cabin Often the town s only large space for public assembly the local opera house served as a place for local activities such as school graduations recitations sports town meetings elections political rallies and even social dances and roller skating parties Considered local landmarks often in distinctive architect designed buildings they aroused considerable pride and reinforced town identity By considering states with distinctly different histories principally Maine Nebraska Vermont New York and Colorado Satterthwaite describes the diversity of opera houses programs audiences buildings promoters and supporters and their hopes dreams and ambitions In the twentieth century radio and movies and later television and changing tastes made these opera houses seem obsolete Some were demolished while others languished for decades until stalwart revivers discovered them again in the 1970s The resuscitation of these opera houses today an example of historic preservation and creative reuse reflects the timeless quest for cultural inspiration and for local engagement to counter the anonymity of the larger world These local glories are where art and community meet forging connections and making communities today just as they did in the nineteenth century

Journal of the West Lorrin L. Morrison, Carroll Spear Morrison, 2001 American Thought Woodbridge Riley, 2005-11-01 The history of evolution in America has been from the cosmic to the organic has passed through the logical phases from supernatural election to natural selection from The Forerunners of Evolutionism From his perch at the beginning of the enlightened and scientific 20th century Woodbridge Riley surveys the history of intellectualism in America First published in 1915 and still delightfully informative included is a comprehensive overview of philosophical movements in the United States Puritanism of the early colonials Early Idealism of Samuel Johnson and Jonathan Edwards Deism of Franklin and Jefferson Materialism and the influence of the French Realism and the influence of the Scottish Transcendentalism of Emerson et al Evolutionism of John Fiske and James Mark Baldwin Modern Idealism and the influence of the Germans Pragmatism of John

Dewey and William James Modern Realism of the scientific 20th century From how we as a would be nation conceived of God's place in politics before the Revolution to how we think about modern art and modern science this is an invigorating read American scholar WOODBRIDGE RILEY 1869 1933 was professor of philosophy at Vassar College and lecturer at the Sorbonne He is also the author of *The Founder of Mormonism* 1903 and was a contributor to the four volume Cambridge History of English Literature 1917 1921 *American Thought* Woodbridge Riley, 2018-10-20 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Spirit of America* United Rubber, Cork, Linoleum, and Plastic Workers of America, 1948*

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