

Spiraling Webs of Relation

Movements Toward an Indigenous Criticism

Joanne R. DiNiro



Indigenous Peoples and Politics

Spiraling Webs Of Relation

Joanne DiNova



Spiraling Webs Of Relation:

Spiraling Webs of Relation Joanne DiNova, 2005-09-16 This work builds on indigenous theory as evident in the writing of Willie Ermine Gregory Cajete Craig Womack Jace Weaver Laurie Anne Whitt Linda Tuhiwai Smith Voila Cordova Dennis McPherson and others It works towards a criticism that in accordance with the precepts of such theory is community oriented It argues for an examination of literature in terms of its function for or against the community in the expansive sense of the term *Unsettling Sights* Corinn Columpar, 2010-03-11 *Unsettling Sights The Fourth World on Film* examines the politics of representing Aboriginality in the process bringing frequently marginalized voices and visions issues and debates into the limelight Corinn Columpar uses film theory postcolonial theory and Indigenous theory to frame her discussion of the cinematic construction and transnational circulation of Aboriginality The result is a broad interdisciplinary analysis of how Indigeneity is represented in cinema supported by more than twenty rigorous and theoretically informed case studies of contemporary feature films by both First and Fourth World filmmakers in the United States Canada New Zealand and Australia Columpar relies heavily on textual analysis of the films but also explores contextual issues in filmmaking such as funding personnel modes of production and means of distribution Part one of *Unsettling Sights* focuses on contact narratives in which the Aboriginal subject is constructed in reactive response to a colonizing or invading presence Films such as *The Piano* and *The Proposition* wherein a white man goes native and *The New World* and *Map of the Human Heart* which approach contact from the perspective of an Aboriginal character serve as occasions to examine the ways in which Aboriginal identities are negotiated within dominant cinema Part two shifts the focus from contact narratives to films that seek to define Aboriginality on its own terms with reference to a lost homeland and or Indigenous practices of history telling while texts such as *Once Were Warriors* and *Smoke Signals* foster an engagement with issues of deterritorialization relocation and urbanization discussion of *beDevil Atanarjuat* and *The Business of Fancydancing* among others bring questions of voice translation and the relationship between cinema and oral tradition to the forefront *Unsettling Sights* is the first significant scholarly examination of Aboriginality and cinema in an international context and will be invaluable to scholars and students in many fields including cinema studies anthropology critical race studies cultural studies and postcolonial studies

Autobiography as Indigenous Intellectual Tradition Deanna Reder, 2022-05-03 *Autobiography as Indigenous Intellectual Tradition* critiques ways of approaching Indigenous texts that are informed by the Western academic tradition and offers instead a new way of theorizing Indigenous literature based on the Indigenous practice of life writing Since the 1970s non Indigenous scholars have perpetrated the notion that Indigenous people were disinclined to talk about their lives and underscored the assumption that autobiography is a European invention Deanna Reder challenges such long held assumptions by calling attention to longstanding autobiographical practices that are engrained in Cree and Métis or n hiyawak culture and examining a series of examples of Indigenous life writing Blended with family stories and drawing on

original historical research Reder examines censored and suppressed writing by n hiyawak intellectuals such as Maria Campbell Edward Ahenakew and James Brady Grounded in n hiyawak ontologies and epistemologies that consider life stories to be an intergenerational conduit to pass on knowledge about a shared world this study encourages a widespread re evaluation of past and present engagement with Indigenous storytelling forms across scholarly disciplines

The State, Removal and Indigenous Peoples in the United States and Mexico, 1620-2000 Claudia Haake, 2007-11-21 This book investigates the forced migration of the Delawares in the United States and the Yaquis in Mexico focusing primarily on the impact removal from tribal lands had on the ethnic identity of these two indigenous societies It analyzes Native responses to colonial and state policies to determine the practical options that each group had in dealing with the states in which they lived Haake convincingly argues that both nation states aimed at the destruction of the Native American societies within their borders This exemplary comparative transnational study clearly demonstrates that the legacy of these attitudes and policies are readily apparent in both countries today This book should appeal to a wide variety of academic disciplines in which diversity and minority political representation assume significance

Collective Rights of Indigenous Peoples Jolan Hsieh, 2013-09-27 The focus of this book is on the PingPu peoples in Taiwan and their right to official recognition as indigenous peoples by the Taiwanese government The result of centuries of colonization indigenous tribes in Taiwan have faced severe cultural repression because of the government s refusal to accept ethnic racial and cultural diversity The PingPu Status Recognition Movement is the result of a decade of activism by impassioned people seeking the right to self determination autonomy and tribal legitimacy from the Han Chinese controlled Taiwanese government This book examines through in depth interviews questionnaires field observations and analysis of governmental and United Nations documents the perspectives of those directly involved in the movement as well as those affected by indigenous status recognition Study of the PingPu Indigenous movement is vitally important as it publicly declares Taiwanese Indigenous population s humanity and collective rights and provides a more comprehensive analysis of identity based movements as a fundamental form of collective human rights claims

Cinema, Cross-Cultural Collaboration, and Criticism D. Thornley, 2014-11-07 Cinema Cross Cultural Collaboration and Criticism provides a platform for a new politics of criticism a collaborative ethos for a different kind of relationship to cross cultural cinema that invites further conversations between filmmakers and audiences indigenous and others

The Oxford Handbook of Indigenous American Literature James Howard Cox, Daniel Heath Justice, 2014 Over the course of the last twenty years Native American and Indigenous American literary studies has experienced a dramatic shift from a critical focus on identity and authenticity to the intellectual cultural political historical and tribal nation contexts from which these Indigenous literatures emerge The Oxford Handbook of Indigenous American Literature reflects on these changes and provides a complete overview of the current state of the field The Handbook s forty three essays organized into four sections cover oral traditions poetry drama non fiction fiction and other forms of Indigenous American writing from the

seventeenth through the twenty first century Part I attends to literary histories across a range of communities providing for example analyses of Inuit Chicana o Anishinaabe and M tis literary practices Part II draws on earlier disciplinary and historical contexts to focus on specific genres as authors discuss Indigenous non fiction emergent trans Indigenous autobiography Mexicanoh and Spanish poetry Native drama in the U S and Canada and even a new Indigenous children s literature canon The third section delves into contemporary modes of critical inquiry to expound on politics of place comparative Indigenism trans Indigenism Native rhetoric and the power of Indigenous writing to communities of readers A final section thoroughly explores the geographical breadth and expanded definition of Indigenous American through detailed accounts of literature from Indian Territory the Red Atlantic the far North Yucat n Amerika Samoa and Francophone Quebec Together the volume is the most comprehensive and expansive critical handbook of Indigenous American literatures published to date It is the first to fully take into account the last twenty years of recovery and scholarship and the first to most significantly address the diverse range of texts secondary archives writing traditions literary histories geographic and political contexts and critical discourses in the field

Fostering a Climate of Inclusion in the College Classroom Lavonna L. Lovern, 2018-03-12 This book examines inclusion teaching at the college and university level It establishes the importance of the Humanities disciplines and the use of qualitative analysis as a means of understanding and encouraging democratic materials and classroom organization The first section of the text provides two primers for those unfamiliar with pedagogical history and theory These primers are designed to give basic information and sources for additional study They trace pedagogical influences from foundationism neoliberalism conflict and critical theories to critical race theory Red pedagogy and decolonization theories The second half of the book focuses on strategies to assist those attempting classroom inclusion These chapters are designed to assist with practical ways in which inclusion can be advanced as well as strategies to assist junior faculty in the navigation of the politics of inclusive education

Indigenous Nations and Modern States Rudolph C. Ryser, 2012-09-10 Indigenous peoples throughout the world tenaciously defend their lands cultures and their lives with resilience and determination They have done so generation after generation These are peoples who make up bedrock nations throughout the world in whose territories the United Nations says 80 percent of the world s life sustaining biodiversity remains Once thought of as remnants of a human past that would soon disappear in the fog of history indigenous peoples as we now refer to them have in the last generation emerged as new political actors in global regional and local debates As countries struggle with economic collapse terrorism and global warming indigenous peoples demand a place at the table to decide policy about energy boundaries traditional knowledge climate change intellectual property land environment clean water education war terrorism health and the role of democracy in society In this volume Rudolph C Ryser describes how indigenous peoples transformed themselves from anthropological curiosities into politically influential voices in domestic and international deliberations affecting everyone on the planet He reveals in documentary detail how since the 1970s indigenous

peoples politically formed governing authorities over peoples territories and resources raising important questions and offering new solutions to profound challenges to human life Media and Ethnic Identity Ritva Levo-Henriksson, 2007-11-21

Media and Ethnic Identity carries a Native American perspective to media and its role in ethnic identity construction This perspective is gained through a case study of the Hopis who live in northeast Arizona and are known for their devotion to their indigenous culture The research data is built on a number of interviews with Hopis of a variety of ages from nine villages The study also makes use of the results of a survey of a large number of students in the Hopi Jr Sr High School The framework for examining the research data is intercultural communication both interpersonal and media mediated between an indigenous group and a majority from the viewpoint of the indigenous group This book provides tools for understanding the experiences of communication between social and political minorities and majorities from the indigenous perspective

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