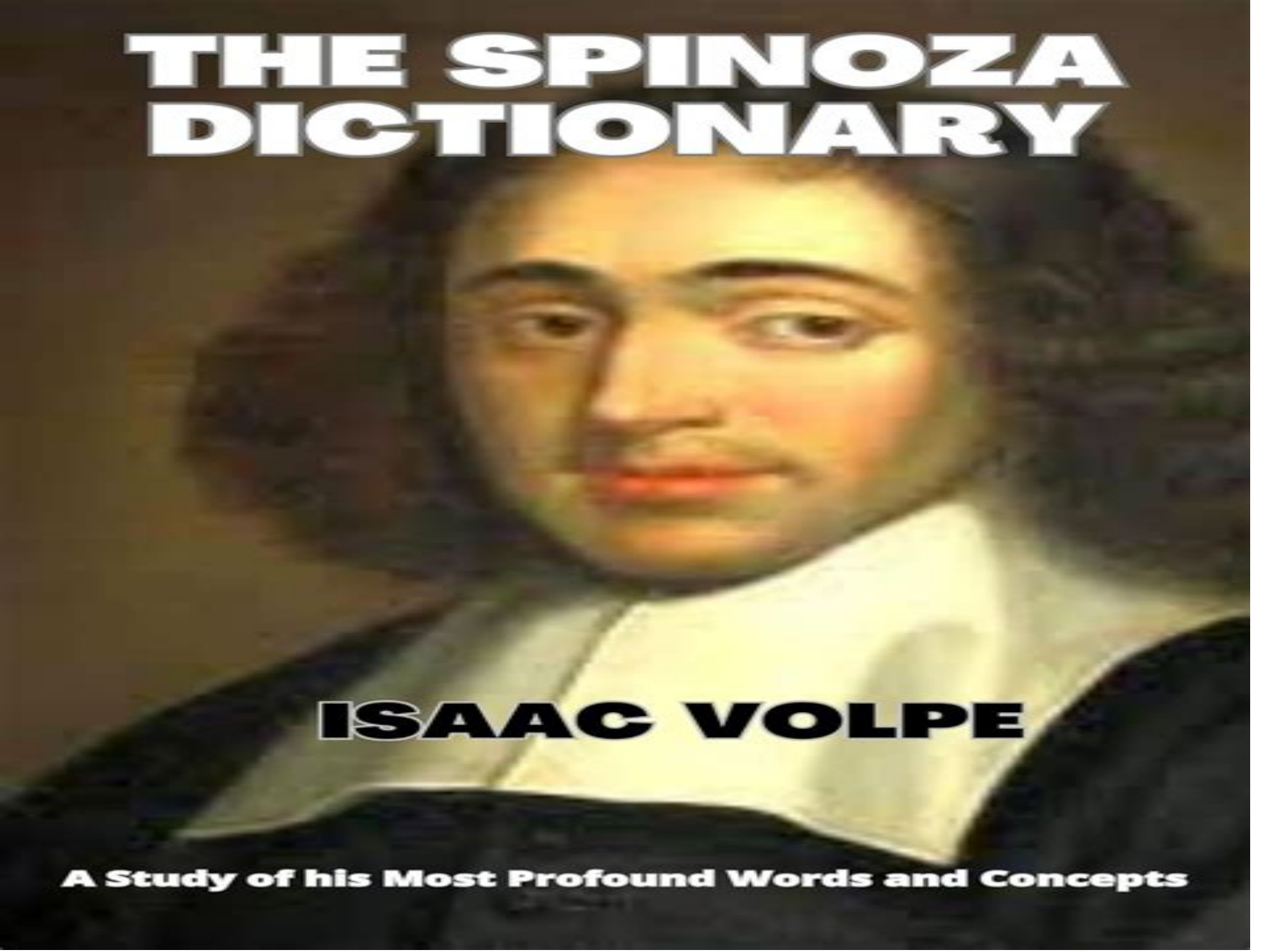


THE SPINOZA DICTIONARY

A portrait of Isaac Volpe, a man with dark, curly hair, wearing a white ruffled collar and a dark jacket. The portrait is the background of the entire image.

ISAAC VOLPE

A Study of his Most Profound Words and Concepts

Spinoza Dictionary

Christian Drosten



Spinoza Dictionary:

Spinoza Dictionary Dagobert D. Runes, 2015-05-26 In this work Baruch Spinoza one of the cardinal thinkers of all times answers the eternal questions of man and his passions and God and nature In the deepest sense this dictionary of Spinoza's philosophy is a veritable treasury of sublime wisdom In his introduction Dagobert D Runes a life long student of the philosopher sheds new light on Spinoza's private political and religious life and exposes and explains the dramatic story of his apostasy If the reader despairs of the business of finding his way through Spinoza's works here he will find a reliable guide speaking in Spinoza's own words The grand ideas of Spinoza's Ethics are brought out clearly in this book not less than the heroic illusions of this great and passionate man Albert Einstein **Spinoza Dictionary** Dagobert David Runes, 1951

Spinoza Dictionary Benedictus de Spinoza, Dagobert David Runes, 1976 Spinoza Dictionary Melamed, 2014-08-22

Spinoza Benedictus de Spinoza, 1951 *Spinoza's Metaphysics* Yitzhak Y. Melamed, 2015-03 This book offers a new and radical interpretation of the core of Spinoza's metaphysics The first half of the book which concentrates on the metaphysics of substance suggests a new reading of Spinoza's key concepts of Substance and Mode of Spinoza's pantheism and monism and of his understanding of causation The second half addresses Spinoza's metaphysics of Thought and presents three bold and interrelated theses on Spinoza's two doctrines of parallelism on the multifaceted structure of ideas and on Spinoza's reasons for holding that we cannot know any attributes of God or Nature other than Thought and Extension Finally the author shows that Spinoza assigns clear priority to the attribute of Thought without embracing reductive idealism

Spinoza Dictionary. Edited by Dagobert D. Runes, Etc Benedictus de Spinoza, Dagobert David RUNES, 1951 **The Structure of Spinoza's World** Emanuele Costa, 2025-04-11 The Structure of Spinoza's World intervenes in the very lively debate regarding how Spinoza can think that we live in a world populated by one being God In recent years Anglo American interpretations of Spinoza's philosophy have rediscovered the importance of relations as crucial features of his metaphysics Elements such as causation conception inherence have become widespread in the field and have provided vital contributions to the field of contemporary metaphysics as well including Spinoza's bold and revolutionary metaphysics among the options available for philosophers interrogating the most fundamental levels of reality Emanuele Costa provides a conscious attempt to examine and compare the different levels of relational metaphysics present in Spinoza's philosophy and advances the proposal of reading Spinoza's metaphysics through a relational structural lens He suggests Spinoza can be understood as asserting a radical thesis individuals and the very fabric of the world are the effect rather than the cause of the intertwined pathways that constitute them This holds crucial consequences for the metaphysical role of individuals but it also impacts consistently on what allegedly was Spinoza's most prominent philosophical preoccupation the ethical way of life that can allow human beings to overcome the bondage of passions and achieve their liberation The reference framework of this book also provides an occasion to partially mend the divide between Analytic and Continental readings of Spinoza as Costa draws

from resources belonging to both camps in seeking to explain Spinoza's metaphysical dilemmas *Spinoza* Albert Einstein, Dagobert D. Runes, 1951 Spinoza's Political Treatise Yitzhak Y. Melamed, Hasana Sharp, 2018-08-02 Spinoza's Political Treatise constitutes the very last stage in the development of his thought as he left the manuscript incomplete at the time of his death in 1677. On several crucial issues, for example the new conception of the free multitude, the work goes well beyond his Theological Political Treatise 1670 and arguably presents ideas that were not fully developed even in his Ethics. This volume of newly commissioned essays on the Political Treatise is the first collection in English to be dedicated specifically to the work, ranging over topics including political explanation, national religion, the civil state, vengeance, aristocratic government, and political luck. It will be a major resource for scholars who are interested in this important but still neglected work and in Spinoza's political philosophy more generally.

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