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# Subordination Equivalence

Tible Nature and Biolic of Woman in Augustine and Thomas Aquinas

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# **Subordination And Equivalence**

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#### **Subordination And Equivalence:**

**Subordination and Equivalence** Kari Elisabeth Børresen,1981 Women in World Religions Arvind Sharma, Birks Professor of Comparative Religion Arvind Sharma, 1987-01-01 This is a book by women about women in the religions of the world It presents all the basic facts and ideological issues concerning the position of women in the major religious traditions of humanity Buddhism Christianity Confucianism Hinduism Islam Judaism Taoism and tribal religions A special feature of the book is its phenomenological approach wherein scholars examine sacred textual materials Each contributor not only studies her religion from within but also studies it from her own feminine perspective Each is an adept historian of religions who grounds her analysis in publicly verifiable facts The book strikes a delicate balance between hard fact and delicate perception the best tradition of phenomenology and the history of religions It also demonstrates how much religions may vary over time Contributors are Katherine K Young Associate Professor of Religious Studies at McGill University Nancy Schuster Barnes whose Ph D is in Sanskrit and Indian Studies M Theresa Kelleher Assistant Professor of Religion and Asian Studies at Manhattanville College Barbara Reed Assistant Professor of Religion at St Olaf College Denise L Carmody Professor and Chair Department of Religion The University of Tulsa Also Jane I Smith Associate Dean for Academic Affairs and Lecturer in Islamic Studies at Harvard Divinity School Rosemary Radford Ruether Georgia Harkness Professor of Applied Theology at the Garrett Evangelical Theological Seminary Rita M Gross Associate Professor of Comparative Religions at the University of Wisconsin Eau Clair Subordination and Equivalence Kari Elisabeth Børresen,1995 **Equivalence** Kari Elisabeth Borresen, 1981-07-17 Water Is Thicker than Blood Jana Marguerite Bennett, 2008-03-04 This book considers how homes households and domestic life are related to the Church Early theologies glorified the monastic lifestyle as a way to transcend earthly attachments in favor of supernatural goods Contemporary thinkers have seen that functioning marriages and families themselves can lead us toward a more righteous society Jana Bennett insists that both marriage and singleness must be placed in the context of the Christian story of redemption for the guestions and problems at stake to be fully understood She finds that Augustine of Hippo maligned by modern theologians is the source of very fruitful reflection on these topics Most scholars today would agree that Augustine's works have exerted great influence on Western views of marriage family and sex But many would argue that this influence has been detrimental to a healthy understanding of these topics However using Augustine's writing Bennett shows that marriage and singleness cannot be considered separately that gender issues are important to considering these states correctly and most important that the marriage between Christ and the Church is the first consideration in understanding and living these states of life The water of baptism Christians first birth and initiation into the life of Christ is the primary standard for relationships rather than familial ties

John Calvin and the daughters of Sarah: Women in regular and exceptional roles in the exegesis of Calvin, his predecessors and his contemporaries John Lee Thompson,1992 Calvin encourageal ducation f minine et avec les autres r

formateurs r valua positivement le mariage Cette tude s attache la place de la femme dans son ex q se tant v t ro que n o testamentaire en la comparant celle de ses pr d cesseurs Augustin Chrysostome et l'Ambrosiaster surtout et de ses contemporains Luther Bullinger Musculus et Pierre Martyr Vermigli A Punishment for Each Criminal Christine Ekholst, 2014-04-10 A Punishment for Each Criminal is the first in depth analysis of how gender influenced Swedish medieval law Christine Ekholst demonstrates how the law codes gradually and unevenly introduced women as possible perpetrators for all serious crimes The laws reveal that legislators not only expected men and women to commit different types of crimes they also punished men and women in different ways if they were convicted The laws consistently stipulated different methods of executions for men and women while men were hanged or broken on the wheel women were buried alive stoned or burned at the stake A Punishment for Each Criminal explores the background to the important legislative changes that took place when women were made personally responsible for their own crimes **History of Political Theory: An Introduction** George Klosko, 2012-10-04 This volume offers an engaging introduction to the main figures in the history of Western political theory and their most important works It traces the development of political theory from its beginnings in Catholic Women's Movements in Liberal and Fascist Italy H. ancient Greece through to the Reformation Dawes, 2014-06-26 In the early 1900s the Catholic Church appealed for the first time in its history directly to women to reassert its religious political and social relevance in Italian society This book examines how the highly successful conservative Catholic women s movements that followed and how they mobilized women against secular feminism Triune Relationality Sherene Nicholas Khouri, 2024-11-19 A key area of disagreement between Christians and Muslims is the nature of God Is God a Trinity or absolutely one Applying insights from early Arabic Christian theologians and philosophers to current conversations Sherene Nicholas Khouri offers both historical and constructive responses to Islamic objections to the doctrine of the Trinity

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