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SUCCESS IN
CIRCUIT LIES

DIDEROT'S
COMMUNICATIONAL
PRACTICE

ROSALINA DE LA CARRERA

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STANFORD

Success In Circuit Lies Diderots Communicational Practice

Rosalina de la Carrera



Success In Circuit Lies Diderots Communicational Practice:

Success in Circuit Lies Rosalina de la Carrera, 1991-07-01 As contemporary thinkers continue to explore the intellectual affinities that bind the eighteenth and twentieth centuries their attention has turned with increasing frequency to Diderot Focusing on models of communication this book draws on an interdisciplinary configuration a conjunction of communication theory philosophy of science and literary theory to analyze texts from Diderot s own interdisciplinary corpus Of particular pertinence to the author s argument is Michel Serres s model of dialogue Rejecting the traditional notion of dialogue as a binary exchange Serres defines it instead as the product of the association of two interlocutors who join forces against a third term another interlocutor or background noise that threatens to disrupt the exchange Serres thus substitutes a ternary model of dialogue for the conventional binary one Using Serres s model as a point of departure the author not only identifies specific instances of Diderot s use of a ternary communicational model but more important also demonstrates how Diderot s writings themselves generate a ternary model of communication that is uniquely his She does this by tracing the model through texts drawn from domains as diverse as fiction history and natural philosophy The repeated recurrence of Diderot s ternary model in these different contexts brings into focus an unexpected unity in what at first looks like a disparate corpus As the analysis proceeds furthermore it also becomes clear that Diderot s materialist philosophy dictates a rhetoric aiming at the sensitive body just as much as the reasoning mind Though the astounding diversity of Diderot s writings as encyclopedist novelist playwright philosopher scientific theorist and art critic has most often led critics to avoid the question of what coherences there might be within that diversity in this book the author asks just that question and goes far toward providing a convincing satisfying and stimulating answer The book includes a new translation of the *Préface* annexe of *La Religieuse* the integral part of Diderot s novel missing from most readily available English language editions *Diderot studies*, 1998

Models of Reading Martha J. Koehler, 2005 Models of Reading will be of interest to Richardson Burney and Laclos scholars as well as specialists in the history of the novel the culture of sensibility epistolary fiction gender and theories of reading Koehler s arguments incorporate much recent criticism of eighteenth century fiction making this study a useful compendium even beyond the value of its own findings Jacket **The Scriblerian and the Kit-Cats**, 1992 **Diderot and European Culture** Frédéric Ogée, Anthony Strugnell, 2006 The shift in the interpretation of eighteenth century European culture over the last century provokes the questions what meaning can be ascribed to that notion at the beginning of the twenty first century and how should we see Diderot s response to it This collection of essays re examines Diderot s uniquely rich relationship with the intellectual life of European nations and his crucial role in focusing connecting and spreading its many strands While sharing certain Eurocentric prejudices he held a more liberated view of a common humanity and the universal nature of human aspirations These essays explore his interest in those hybrid borderline zones where systems hierarchies and national or disciplinary boundaries come under productive stress What emerges is the irreducibility of his

writing which resists incorporation into any officially sanctioned canon The Diderot being created by today's scholars is truly protean not so much French or even European as global a cultural icon for the modern age *The Journal of Narrative Technique* ,1994 History, Literature and the Representation of Women in Eighteenth-century France Rebecca A. Rassier,2000 The Eighteenth Century ,1998 *French Studies* ,1993 *Architecture, Cultural History, Autobiography* G. J. Mallinson,2008 Includes articles on architecture cultural history the Luxury debate in the eighteenth century Rousseau and the manuscript of *The Life of John Wilkes* with commentary and contextualisation

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