



SUBVERSIVE DEVOTIONS

A journey into divine pleasure and power

PAT YOUNG DAHL

Subversive Devotions

JD McLarty



Subversive Devotions:

Subversive Devotions Pat Youngdahl, 2003 Devotions and Desires Gillian A. Frank, Bethany Moreton, Heather R. White, 2018-02-06 At a moment when freedom of religion rhetoric fuels public debate it is easy to assume that sex and religion have faced each other in pitched battle throughout modern U S history Yet by tracking the nation s changing religious and sexual landscapes over the twentieth century this book challenges that zero sum account of sexuality locked in a struggle with religion It shows that religion played a central role in the history of sexuality in the United States shaping sexual politics communities and identities At the same time sexuality has left lipstick traces on American religious history From polyamory to pornography from birth control to the AIDS epidemic this book follows religious faiths and practices across a range of sacred spaces rabbinical seminaries African American missions Catholic schools pagan communes the YWCA and much more What emerges is the shared story of religion and sexuality and how both became wedded to American culture and politics The volume framed by a provocative introduction by Gillian Frank Bethany Moreton and Heather R White and a compelling afterword by John D Emilio features essays by Rebecca T Alpert and Jacob J Staub Rebecca L Davis Lynne Gerber Andrea R Jain Kathi Kern Rachel Kranson James P McCartin Samira K Mehta Daniel Rivers Whitney Strub Aiko Takeuchi Demirci Judith Weisenfeld and Neil J Young **Subversive** Crystal Downing, 2020-11-10 Known for her bestselling detective novels Dorothy L Sayers lived a fascinating groundbreaking life as a novelist feminist Oxford scholar and important influence on the spiritual life of C S Lewis This pioneering woman not only forged a literary career for herself but also spoke about faith and culture in revolutionary ways as she addressed the evergreen question of to what extent faith should hold on to tradition and to what extent it should evolve with a changing culture Thanks to her unmatched wisdom prophetic tone and insistent strength Dorothy Sayers is a voice that we cannot afford to ignore Providing a blueprint for bridge building in contemporary polarizing contexts *Subversive* shows how Sayers used edgy often hilarious metaphors to ignite new ways to think about Christianity shocking people into seeing the truth of ancient doctrine in a new light Urging readers to reassess interpretations of the Bible that impede the cause of Christ Sayers helps twenty first century Christians navigate a society increasingly suspicious of evangelical vocabularies and find new ways to talk and think about faith and culture Ultimately she will inspire believers on both the right and the left to evaluate how and why their language perpetuates divisive certitude rather than the hopeful humility of faith and will show us all a better way forward **Subversive Devotions: Toward a Wholehearted Practice of Christian Faith (PHD).** Patricia Youngdahl, 1996 Our Lady of Guadalupe Carl Anderson, Eduardo Chavez, 2017-12-05 Nearly a decade after Spain s conquest of Mexico the future of Christianity on the American continent was very much in doubt Confronted with a hostile colonial government and Native Americans wary of conversion the newly appointed bishop elect of Mexico wrote to tell the King of Spain that unless there was a miracle the continent would be lost Between December 9 and December 12 1531 that miracle happened and it forever changed the

future of the continent It was then that the Virgin Mary famously appeared to a Native American Christian convert on a hilltop outside of what is now Mexico City The image she left imprinted on his cloak or tilma has puzzled scientists for centuries and yet Our Lady of Guadalupe's place in history is profound A continent that just months before the apparitions seemed completely lost to Christianity suddenly and inexplicably embraced it by the millions Our Lady of Guadalupe's message of love replaced the institutionalized violence of the Aztec culture and built a bridge between two worlds the old and the new that were just ten years earlier engaged in brutal warfare Today Our Lady of Guadalupe continues to inspire the devotion of millions From Canada to Argentina and even beyond the Americas one finds great devotion to her and great appreciation for her message of love unity and hope Today reproductions of the Virgin's miraculous image can be seen throughout North and South America in churches and homes on billboards and even clothing apparel Her shrine in Mexico City where the miraculous image is housed to this day is one of the most visited in the world In Our Lady of Guadalupe Mother of the Civilization of Love Anderson Chavez trace the history of Our Lady of Guadalupe from the sixteenth century to the present discuss how her message was and continues to be an important catalyst for religious and cultural transformation Looking at Our Lady of Guadalupe as a model of the Church and Juan Diego as a model for all Christians who seek to answer Christ's call of conversion and witness the authors explore the changing face of the Catholic Church in North Central and South America and they show how Our Lady of Guadalupe's message was not only historically significant but how it speaks to contemporary issues confronting the American continents and people today

Private and Domestic Devotion in Early Modern Britain Alec Ryrie, 2016-04-15 Scholars increasingly recognise that understanding the history of religion means understanding worship and devotion as well as doctrines and polemics Early modern Christianity consisted of its lived experience This collection and its companion volume *Worship and the Parish Church in Early Modern Britain* edited by Natalie Mears and Alec Ryrie bring together an interdisciplinary range of scholars to discuss what that lived experience comprised and what it meant Private and domestic devotion how early modern men and women practised their religion when they were not in church is a vital and largely hidden subject Here historical literary and theological scholars examine piety of conformist non conformist and Catholic early modern Christians in a range of private and domestic settings in both England and Scotland The subjects under analysis include Bible reading the composition of prayers the use of the psalms the use of physical props for prayers the pious interpretation of dreams and the troubling question of what counted as religious solitude The collection as a whole broadens and deepens our understanding of the patterns of early modern devotion and of their meanings for early modern culture as a whole

[Intersectionality in Intentional Communities](#) Assata Zerai, 2016-05-05 Over a decade of qualitative research Assata Zerai has observed both incremental moves toward inclusiveness and strategies employed to accomplish long term changes while conducting case studies of five multicultural Protestant churches in sites across the United States With an interpretive approach she explores these centers of worship and theorizes the conditions

under which progressive social change occurs in some U S Protestant congregations Understanding the daily practices of change and entrenchment in Protestant congregations and the intentional work to replace dominating structures with liberating ones may provide keys to creating multicultural antiracist feminist and sexually inclusive volitional communities more broadly Intersectionality in Intentional Communities argues that making a significant advance toward inclusion requires change in the underlying social structures of racism sexism heteronormativity class and other marginalizing influences In order to isolate this phenomenon Zerai conducted fieldwork and archival research among an African American and four multiracial U S churches Different from a university or other public institution in which members are legally required to support diversity and related values Zerai believes that volitional communities may provide a best case scenario for how motivated by higher ideals members may find ways to create inclusive communities Zerai s research has a broad empirical base encompassing five sites a largely African American urban megachurch in the Midwest a large Midwestern multiracial multicultural church a large urban multiracial multicultural church in the eastern United States a small suburban Midwestern multiracial church and an inclusive Midwestern college town church In this book Zerai further explores important connections between U S Protestant Christian congregations and political activism **Thecla's Devotion** JD McLarty, 2018-08-30 Second century apocryphal Christian texts are Christian fiction they draw on the motifs of contemporary pagan stories of romance travel and adventure to entertain their readers but also to explore what it means to be Christian The Thecla episode in the Apocryphal Acts of Paul recounts the conversion of a young pagan woman her rejection of marriage her narrow escapes from martyrdom and the end of her story as an independent ascetic evangelist In Thecla s Devotion J D McLarty reads the Thecla episode against a paradigm pagan romance Callirhoe for both texts the passions are key to the unfolding of the plot how are unruly emotions to be managed and controlled The pagan would answer through reason This study uses the portrayal of emotion within character and plot to explore the response of the Thecla episode to this key question for Christian identity formation **Not June Cleaver** Joanne Jay Meyerowitz, 1994 In the popular stereotype of post World War II America women abandoned their wartime jobs and contentedly retreated to the home This work unveils the diversity of postwar women showing how far women departed from this one dimensional image Living Devotions Mary Clark Moschella, 2008-01-01 Living Devotions explores how a particular community has creatively negotiated its religious bonds of connection in the context of immigration These matters cannot be studied in the abstract Religious practice is not something separate from the economic cultural and psychological dimensions of life but rather something integral which shapes and is being shaped by all of these other realities The author examines these dynamics through an ethnographic case study of the living devotions of a group of Italian Catholic immigrants to San Pedro California The narrative describes how the group s historical experiences of immigration and fishing find expression in their particular forms of prayer art artifacts and food The healing and transformative power of these shared religious practices is explored As

contemporary theologians pastors and congregations seek to welcome and care for immigrants and other strangers in a shifting social landscape we need ways to engage in care full and attentive relationships The ethnographic method employed here suggests a way to lift up the voices of ordinary people allowing them to tell their own stories while piecing together emerging bits of theological wisdom and compelling care practices While the particular insights of any community are situated and specific theological reflection in one context can animate a broader discussion of transformative pastoral theology and practice

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