SUBSTANCE AND ATTRIBUTE

MICHAEL J. LOUX

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Substance And Attribute A Study In Ontology

Todd Bates

Substance And Attribute A Study In Ontology:

Substance and Attribute Michael J. Loux,2012-12-06 In this book I address a dichotomy that is as central as any in ontology that between ordinary objects or substances and the various attributes Le properties kinds and relations we associate with them My aim is to arrive at the correct philosophical account of each member of the dichotomy What I shall argue is that the various attempts to understand substances or attributes in reductive terms fail Talk about attributes I shall try to show is just that talk about attributes and likewise talk about substances is just tha talk about substances. The result is what many will find a strange combination of views a Platonistic theory of attributes where attributes are univer sals or multiply exemplifiable entities whose existence is independent of the world of flux and an Aristotelian theory of substance where substances are basic unities not reducible to metaphysically more fundamental kinds of things Part One is concerned with the ontology of attributes After distinguishing three different patterns of metaphysical thinking about attributes I examine in turn the phenomena of predication resemblance and higher order quanti fication I argue that none of these phenomena by itself is sufficient to establish the inescapability of a Platonistic interpretation of attributes. Then I discuss the phenomenon of abstract reference as it is exhibited in the use of abstract singular terms.

Substance and attribute, 1978

The Routledge Handbook of Essence in Philosophy Kathrin Koslicki, Michael J. Raven, 2024-05-15 Essences have been assigned important but controversial explanatory roles in philosophical scientific and social theorizing Is it possible for the same organism to be first a caterpillar and then a butterfly Is it impossible for a human being to transform into an insect like Gregor Samsa does in Kafka's The Metamorphosis Is it impossible for Lot's wife to survive being turned into a pillar of salt Traditionally essences or natures have been thought to help answer such central questions about existence identity persistence and modality These questions are not only of great philosophical interest they also are of great interest to society at large This Handbook surveys the state of the art on essence Core issues about essence are discussed in 33 chapters all of them written exclusively for this volume by leading experts They are organized into the following four major parts each with its own introduction that provides a summary and comparison of the part's chapters History Essence and Essentialisms Themes and Variations Applications Anti Essentialist Challenges The volume is accessible enough for students while also providing enough details to make it a valuable reference for researchers While the notion of essence has been targeted for sustained criticisms since antiquity recent work has renewed interest in the topic This Handbook explains and synthesizes much of this current interest placing essence within its historical context and drawing connections to many contemporary areas of philosophy as well as to scholarly work in other disciplines With cross references in each chapter and a comprehensive index The Routledge Handbook of Essence in Philosophy is a useful resource and essential reading for anyone whether in or out of academic philosophy seeking clarification on one of philosophy s most distinctive and notorious notions

Dispositionalism and the Metaphysics of Science Travis Dumsday,2019-01-24 Dispositionalism is the view that

causal powers are among the irreducible properties of nature It has long been among the core competing positions in the metaphysics of laws but its potential implications for other key debates within metaphysics and the philosophy of science have remained under explored Travis Dumsday fills this major gap in the literature by establishing new connections between dispositionalism and such topics as substance ontology ontic structural realism material composition emergentism natural kind essentialism perdurantism time travel and spacetime substantivalism. He also puts forward a novel view concerning the precise relationship between causal powers and the fundamental laws of nature His rich and accessible study will appeal to readers interested in contemporary analytic metaphysics and philosophy of science **Aristotle's Metaphysics** Roberto Radice, Richard Davies, 2023-03-27 The authors collaborated with 50 scholars from around the world to produce an exhaustive annotated bibliography on the central work of the Aristotelian corpus It brings together signed descriptions of more than 3200 books and articles as well as several thousand reviews and notes originally published in English Italian German French Spanish and Russian Descriptions are fully cross referenced to one another The first Italian edition Vita e Pensiero Milan 1996 has been thoroughly revised corrected and updated and is complemented by an index of the most important loci Aristotelici **Duns Scotus and the Problem of Universals** Todd Bates, 2010-06-24 John Duns Scotus d 1308 known as the subtle doctor among medieval schoolmen produced a formidable philosophical theology using and adapting an Aristotelian metaphysical framework Critical of Thomas Aguinas grand Summas Scotus died before producing a final synthesis of his own Indeed his work left in disarray for centuries has only recently become available in an edited format Contemporary metaphysics taking up the problem of universals treads on ground already well worked by Scotus Duns Scotus and the Problem of Universals shows how Scotus treatment of the problem of universals is both coherent and even by contemporary standards cogent Todd Bates recovers and sets out Scotus understanding of the structure of material substance reconstructs Scotus arguments for universals and haecceities and shows how Scotus theory applies to the metaphysics of the Incarnation This book makes an important contribution to a neglected but crucial area of Scotus The Oxford Handbook of Continental Philosophy Brian Leiter, Michael Rosen, 2009-10-22 The Oxford scholarship Handbooks series is a major new initiative in academic publishing Each volume offers an authoritative and up to date survey of original research in a particular subject area Specially commissioned essays from leading figures in the discipline give critical examinations of the progress and direction of debates Oxford Handbooks provide scholars and graduate students with compelling new perspectives upon a wide range of subjects in the humanities and social sciences The Oxford Handbook of Continental Philosophy is the definitive guide to the major themes of the continental European tradition in philosophy in the nineteenth and twentieth centuries Brian Leiter and Michael Rosen have assembled a stellar group of contributors who provide a thematic treatment of continental philosophy treating its subject matter philosophically and not simply as a series of museum pieces from the history of ideas The scope of the volume is broad with discussions covering a wide range of

philosophical movements including German Idealism existentialism phenomenology Marxism postmodernism and critical theory as well as thinkers like Hegel Marx Nietzsche Freud Heidegger and Foucault This Handbook will be an essential reference point for graduate students and professional academics working on continental philosophy as well as those with an interest in European literature the history of ideas and cultural studies **Hegelian Metaphysics** Robert Stern, 2009-05-07 Hegel's Metaphysics is a series of essays analysing the metaphysical ideas and influence of the great German philosopher G W F Hegel 1770 1831 Robert Stern traces the way those ideas were taken up and criticised by the British Idealists and American Pragmatists and by more contemporary continental philosophers Particulars, Actuality, and Identity over **Time, vol 4** Michael Tooley, 2013-10-08 Volume 4 in the 5 volume series titled Analytical Metaphysics The essays in this volume are concerned with three main issues First what account can be given of the nature of a particular Second is identity over time a basic and irreducible relation or can it be analysed If so what is the correct analysis Third what account can be offered of what it is to be actual The final account of this volume involves the claim that actuality is a special property that is possessed by one and only one possible world *Inquiry, Forms, and Substances* Thomas Blackson, 2012-12-06 i Introductory remarks 1 Plato but not Socrates concluded that the Forms are substances Whether the Forms are substances is not an issue that Socrates had in mind He did not deny it but neither did he affirm it If Socrates were asked a series of questions designed to determine whether he believed that the Forms are substances he would admit that he had no opinion about this philosophical issue Unlike Plato Socrates was not a metaphysician The same of course would not have always been true of Plato Unlike Socrates he was a metaphysician At some point in his career and at least by the time of the Phaedo and the Republic Plato did what Socrates never thought to do Plato considered the question and concluded that the Forms are substances Although this development occurred more than two thousand years ago time has not eclipsed its importance It is one of the most seminal events in the history of the philosophy With his defense of Socrates's method of intellectual inquiry and the development of his Theory of Forms Plato caused a now familiar cluster of metaphysical and epistemological issues to become central to philosophy Nominalism about Properties Ghislain Guigon, Gonzalo Rodriguez-Pereyra, 2015-02-11 Nominalism which has its origins in the Middle Ages and continues into the Twenty First Century is the doctrine that there are no universals. This book is unique in bringing together essays on the history of nominalism and essays that present a systematic discussion of nominalism It introduces the reader to the distinction between particulars and universals to the difficulties posed by this distinction and to the main motivations for the rejection of universals It also describes the main varieties of nominalism about properties and provides tools to understand how they developed in the history of Western Philosophy All essays are new and are written by experts on the topic and they advance the discussion about nominalism to a new level American Philosophy: An Encyclopedia John Lachs, 2008-03-31 The Encyclopedia of American Philosophy provides coverage of the major figures concepts historical periods and traditions in American philosophical thought

Containing over 600 entries written by scholars who are experts in the field this Encyclopedia is the first of its kind It is a scholarly reference work that is accessible to the ordinary reader by explaining complex ideas in simple terms and providing ample cross references to facilitate further study The Encyclopedia of American Philosophy contains a thorough analytical index and will serve as a standard comprehensive reference work for universities and colleges Topics covered include Great philosophers Emerson Dewey James Royce Peirce Santayana Subjects Pragmatism Progress the Future Knowledge Democracy Growth Truth Influences on American Philosophy Hegel Aristotle Plato British Enlightenment Reformation Self Assessments Joe Margolis Donald Davidson Susan Haack Peter Hare John McDermott Stanley Cavell Ethics Value Pleasure Happiness Duty Judgment Growth Political Philosophy Declaration of Independence Democracy Freedom Liberalism Community Identity Particulars, Actuality, and Identity Over Time Michael Tooley, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company **Information Modelling and Knowledge Bases XIII** Hannu Kangassalo, H. Jaakkola, E. Kawaguchi, 2002 This is a collection of papers presented in the 11th European Japanese Conference on Information Modelling and Knowledge Bases held in Maribor Slovenia This annually organized conference brings together the leading researchers from Europe and Japan to introduce the latest results of their research The Cambridge Companion to Spinoza's Ethics Olli Koistinen, 2009-08-31 Since its publication in 1677 Spinoza's Ethics has fascinated philosophers novelists and scientists alike It is undoubtedly one of the most exciting and contested works of Western philosophy Written in an austere geometrical fashion the work teaches us how we should live ending with an ethics in which the only thing good in itself is understanding Spinoza argues that only that which hinders us from understanding is bad and shows that those endowed with a human mind should devote themselves as much as they can to a contemplative life This Companion volume provides a detailed accessible exposition of the Ethics Written by an internationally known team of scholars it is the first anthology to treat the whole of the Ethics and is written in an accessible style The Semantics of John Stuart Mill W.R. de Jong, 2012-12-06 The original Dutch version of this book served in 1979 as a doctoral dissertation in philosophy at the Free University in Amsterdam In this preface to the slightly revised English translation I wish once again to express my gratitude to my supervisors Prof I van der Hoeven of the Free University and Prof G Nuchelmans of the University of Leiden for their excellent and stimulating support Professor van der Hoeven was associated with this project from the outset It was a privilege to benefit from his incisive commentaries especially in those instances where the objective was to break through to more fundamental insights I shall not lightly forget his friendly and heartening encouragement I am equally grateful for my discussions with Professor Nuchelmans I almost always tried to follow his advice since it was based upon awesome expertness and erudition I am happy to have found in the person of Herbert Donald Morton Th M M A an able and enthusiastic translator Drs Gerben Groenewoud made the translations of a number of the Latin citations I acknowledge permission from Routledge and Kegan Paul and the University of Toronto Press to quote from The Collected Works of John

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