

# The Caring Jesus: A Woman's View of the Gospel of John

Helen Kooiman. Hosier

Note: This is not the actual book cover

# The Caring Jesus A Womans View Of The Gospel Of John

**Esther De Boer**



## **The Caring Jesus A Womans View Of The Gospel Of John:**

**The Caring Jesus** Helen Kooiman Hosier,1975      **Religious Books, 1876-1982** R.R. Bowker Company. Department of Bibliography,R.R. Bowker Company. Publications Systems Department,1983 Prepared by the R R Bowker Company s Department of Bibliography in collaboration with the Publications Systems Department Page opposite t p Includes indexes Author Index 3901 4069 Title Index 4071 4389      **A Catholic Commentary on Holy Scripture** Bernard Orchard,1953

*The Catholic Periodical and Literature Index* ,2005      *An Illustrated Commentary on the Gospels* Lyman Abbott,1906

**The Gospel of Mary** Esther De Boer,2005-06-20 The success of Dan Brown s Da Vinci Code has raised new interest in Mary Magdalene and in the Gospel of Mary Here the author examines Mary Magdalene s influence on the beginnings of Christianity and asks what was her impact and her message And furthermore what became of her and her ideas Esther de Boer studies the Gospel of Mary the only Gospel to be named after a woman to discover what it reveals about Mary Magdalene and to determine the origin of its portrayal She argues that the Gospel of Mary is not a Gnostic writing but is more closely related to the writings of Philo the letters of Paul and the Gospel of John She demonstrates that esteem of Mary Magdalene did not just belong to the Gnostic tradition but to a broader Christian context In order to determine this context the study identifies the different portrayals of Mary Magdalene in the New Testament analyses their concepts of discipleship and their views on women and investigates their historical reality Esther de Boer concludes that the portrayal of Mary Magdalene in the Gospel of Mary is close to that in the Gospel of John and investigates the possibility that she is concealed in the Johannine disciple loved by Jesus      Subject Catalog, 1976 Library of Congress,1976      *American Book Publishing Record* ,2006      Does It Matter Who Wrote the Bible? David B. Capes,2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament

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