

Telugu Resurgence

C.P. Brown
and
Cultural
Consolidation
in
Nineteenth-century
South India

Peter L. Schmitthenner

Telugu Resurgence C P Brown And Cultural Consolidat

**Robert Eric Frykenberg, Richard Fox
Young**



Telugu Resurgence C P Brown And Cultural Consolidat:

Telugu Resurgence Peter L. Schmitthenner, 2001 This Book Examines The Origins And Formation Of A Regional Identity Which Ultimately Gave Birth To Andhra Pradesh The First Linguistic State Formed In India After Independence The Author Focuses His Study On The Scholarly Career Of Charles Philip Brown The Preeminent Nineteenth Century European Scholar Of Telugu

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India's Literary History Stuart H. Blackburn, Vasudha Dalmia, 2004 Spanning A Range Of Topics Print Culture And Oral Tales Drama And Gender Library Use And Publishing History Theatre And Audiences Detective Fiction And Low Caste Novels This Book Will Appeal To Historians Cultural Theorists Sociologists And All Interested In Understanding The Multiplicity Of India S Cultural Traditions And Literary Histories

Ritual, Caste, and Religion in Colonial South India Michael Bergunder, Heiko Frese, Ulrike Schröder, 2011

Language, Emotion, and Politics in South India Lisa Mitchell, 2009 The charged emotional politics of language and identity in India

Telugu Christians James Elisha Taneti, 2022-04-12 This volume narrates the history of Telugu Christians a faith community located in the states of Telangana Andhra Pradesh and Pondicherry in southern India A social history of a faith community this volume analyzes how social aspirations of the community local worldviews and historical contingencies shaped the beliefs and practices of Telugu Christians It relates and interprets the history of Telugu Christians chronologically from the sixteenth century until the current times The first two chapters of the book examine the earliest encounters between the Christian message that European missionaries introduced and the local Christians Covering three centuries this section highlights the appropriation of the Christian message among the caste converts Later chapters analyze the impact of Dalit conversions and women s leadership on the social fabric and theological texture of Telugu Christianity in the nineteenth and the early twentieth centuries The book ends with a consideration of three dominant movements in the second half of the twentieth century and the early twenty first namely the process of Sanskritization the influences of Pentecostalism and those of Holiness movements on the Telugu church In conclusion Taneti recaps how caste and empire shaped the faith and practices of Telugu Christians

Kingship and Colonialism in India's Deccan 1850-1948 B. Cohen, 2007-01-08 Rejecting simplified notions of civilizational clashes this book argues for a new perspective on Hindu Muslim and colonial power relations in India Using archival sources from London Delhi and Hyderabad the book makes use of interviews private family records and princely colonial records uncovered outside of the archival repositories

In the Shadow of the Mahatma Susan Billington Harper, 2019-06-04 This is a biography of Vedanayagam Samuel Azariah 1874 1945 bishop of the Anglican Church in India from 1912 until his death in 1945 His life sheds new light on the challenges and opportunities faced by religious

minorities throughout the world today As a Christian leader in a non Christian culture he negotiated complex cultural social political and economic pressure with exceptional skill and diplomacy As the first Indian bishop of an Anglican diocese and as modern India s most successful leader of depressed class and non Brahmin conversion movements to Christianity Azariah was equally at home with the untouchables of rural India and the unreachable of the British Empire From this platform Azariah inevitably came into contact and ironically also into conflict with the dominating presence of Mahatma Gandhi Susan Billington Harper here reconstructs major events and issues of Azariah s public life including a previously unstudied controversy with Gandhi over the issue of conversion and religious freedom in the 1930s Based on hitherto untapped primary sources including diocesan records and vernacular oral histories expressed in both stories and songs this fascinating volume not only provides the first critical study of Bishop Azariah s life but also offers important at times challenging insights for those interested in modern India and the place of Christianity within it

The Origins of Modern Historiography in India R. Mantena,2012-02-14 This book uncovers practices surrounding acts of collecting surveying and antiquarianism during British colonial rule in India By examining these practices this book traces the colonial conditions of the production of sources the forging of a new historical method and the ascendance of positivist historiography in nineteenth century India

Folklore Studies in India: Critical Regional Responses Sahdev Luhar,2023-02-25 Folklore Studies in India Critical Regional Responses is an interesting compilation of twenty eight critical articles on the beginning of folklore studies in the different parts of India In the absence of a book that could map the history of Indian folklore studies single handedly this book can be deemed as the first of its kind to feature the historical development of folklore studies in the different states of India This book succinctly introduces the readers to the folk culture folk arts and folk genres of a particular region and to the different aspects of folkloristic researches carried out in that region

Text and Tradition in South India Velcheru Narayana Rao,2017-06-01 Essays on Telugu and South Indian literature and culture by distinguished Telugu scholar Narayana Rao Velcheru Narayana Rao s contribution to understanding Indian cultural history literary production and intellectual life specifically from the vantage of the Andhra region has few parallels He is one of the very rare scholars to be able to reflect magisterially on the precolonial and colonial periods He moves easily between Sanskrit and the vernacular traditions and between the worlds of orality and script This is because of his mastery of the classical Telugu tradition As Sanjay Subrahmanyam puts it in his Introduction To command nearly a thousand years of a literary tradition is no small feat but more important still is VNR s ability constantly to offer fresh readings and provocative frameworks for interpretation The essays and reflections in *Text and Tradition in South India* bring together the diverse and foundational contributions made by Narayana Rao to the rewriting of India s cultural and literary history The book is for anyone interested in the history of Indian ideas the social and cultural history of South India and the massive intellectual traditions of the subcontinent

Christians in South Indian Villages, 1959-2009 John B. Carman,Chilkuri Vasantha Rao,2014-12-03 This book revisits

South Indian Christian communities that were studied in 1959 and written about in *Village Christians and Hindu Culture* 1968 In 1959 the future of these village congregations was uncertain Would they grow through conversions or slowly dissolve into the larger Hindu society around them John Carman and Chilkuri Vasantha Rao s carefully gathered research fifty years later reveals both the decline of many older congregations and the surprising emergence of new Pentecostal and Baptist churches that emphasize the healing power of Christ Significantly the new congregations largely cut across caste lines including both high castes and outcastes Dalits Carman and Vasantha Rao pay particular attention to the social political and religious environment of these Indian village Christians including their adaptation of indigenous Hindu practices into their Christian faith and observances Christians and Public Life in Colonial South India, 1863-1937 Chandra Mallampalli,2004-07-31 This book tells the story of how Catholic and Protestant Indians have attempted to locate themselves within the evolving Indian nation Ironically British rule in India did not privilege Christians but pushed them to the margins of a predominantly Hindu society Drawing upon wide ranging sources the book first explains how the Indian judiciary s official knowledge isolated Christians from Indian notions of family caste and nation It then describes how different varieties and classes of Christians adopted resisted and reshaped both imperial and nationalist perceptions of their identity Within a climate of rising communal tension in India this study finds immediate relevance **The East India Company and the Politics of Knowledge** Joshua Ehrlich,2023-07-06 Ehrlich reveals how the East India Company used its commitment to knowledge to justify its commercial and political power **India and the Indianness of Christianity** Robert Eric Frykenberg,Richard Fox Young,2009 Honoring historian Robert Eric Frykenberg arguably the historian most responsible for promoting studies of intercultural and interreligious interactions in the South Asian context the essays in this collection avoid the pitfall of Eurocentric top down historiographies and instead adopt and adapt Frykenberg s own Eurocentric bottom up approach this accentuating indigenous agency in the emergence of Christianity as an Indian religion The book features first time case studies on Christianity in a variety of unusual Indian settings including tribal societies and offers original contributions to an understanding of how Indian Christianity was perceived in the post Independence period by India s governing elite Several essayists draw heavily on rare archival documentation in the United Kingdom Germany and India The wealth of material and the perspectives gathered here constitute a remarkable volume a credit to the historian who inspired it from back cover **Routledge Handbook of the History of Colonialism in South Asia** Harald Fischer-Tiné,Maria Framke,2021-09-01 The Routledge Handbook of the History of Colonialism in South Asia provides a comprehensive overview of the historiographical specialisation and sophistication of the history of colonialism in South Asia It explores the classic works of earlier generations of historians and offers an introduction to the rapid and multifaceted development of historical research on colonial South Asia since the 1990s Covering economic history political history and social history and offering insights from other disciplines and turns within the mainstream of history the handbook is structured in six parts

Overarching Themes and Debates The World of Economy and Labour Creating and Keeping Order Science Race Religion Law and Education Environment and Space Culture Media and the Everyday Colonial South Asia in the World The editors have assembled a group of leading international scholars of South Asian history and related disciplines to introduce a broad readership into the respective subfields and research topics Designed to serve as a comprehensive and nuanced yet readable introduction to the vast field of the history of colonialism in the Indian subcontinent the handbook will be of interest to researchers and students in the fields of South Asian history imperial and colonial history and global and world history

Colonial Encounter C. Vijayasree, M. Sridhar, Mahasweta Sengupta, 2018-05-20 This book focuses on transactions between English and Telugu through a study of translations and related works published from about the early nineteenth century to mid twentieth century Moving beyond Edward Said's theoretical paradigms which suggest that these interfaces were driven by imperial and colonial interests the essays in this volume look at how they also triggered developments within the indigenous literary and cultural practices and evolved new forms of expression The book will be of great interest to scholars and researchers of linguistics translation studies comparative literature cultural studies and modern South Asian history

Caste, Gender, and Christianity in Colonial India J. Taneti, 2013-12-18 Beginning in the nineteenth century native women preachers served and led nascent Protestant churches in much of Southern India evolving their own mission theology and practices This volume examines the impact of Telugu socio political dynamics such as caste gender and empire on the theology and practices of the Telugu Biblewomen

Modern Frames and Premodern Themes in Indian Philosophy A. Raghuramaraju, 2017-03-27 This book presents a fascinating examination of modern Indian philosophical thought from the margins It considers the subject from two perspectives how it has been understood beyond India and how Indian thinkers have treated Western ideas in the context of Indian society The book discusses the concepts of the self the other and the border that underline various debates on modernity In this framework it proposes the notion of the other as an enabler in taking cue from the lives of Swami Vivekananda Mahatma Gandhi and Rabindranath Tagore It focusses on the nature and compulsions of the colonised self and its response to the body of unfamiliar and sometimes oppressive ideas The study traces these themes with allusion to the works of Edward Said Frantz Fanon and Krishna Chandra Bhattacharyya and the Bhagavad Gita The author exposes the limitations in existing theories of self the incompatibility between the slavery of self and svaraj in ideas how the premodern village intersects modern city and democracy the radical challenges that confront society with its accumulated social evils inequality hierarchy and the need for reform and non violence This engaging work will be of interest to scholars and researchers of Indian philosophy social and political philosophy Indian political theory postcolonialism and South Asian studies

Provincial Democracy Rama Sundari Mantena, 2023-08-24 Situated within the context of seismic global transformations of the early twentieth century namely the two World Wars and the crisis of the imperial order Provincial Democracy delves into the period between the decline of empire and the rise of the nation This period the book

contends is defined by not only the dominance of the nation state and debates over a new global order but also the expansion of democratic participation in defining and negotiating political futures and an increased use of the language of liberalism political rights and self government in colonial India Moreover it shifts the focus from the dominant narrative of linguistic nationalism as defining regionalism on to debates over questions of representation rights political reforms and federalism Thus it uncovers a broad perspective on political imaginaries that anticipated democracy in independent India

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