

Situatedness,

or, Why We Keep Saying Where We're Coming From

DAVID SIMPSON



Situatedness Or Why We Keep Saying Where Were Coming From

Patrick Vollmar



Situatedness Or Why We Keep Saying Where We're Coming From:

Situatedness, or, Why We Keep Saying Where We're Coming From David Simpson, 2002-01-09 A distinguished critic explores the term situatedness the self's position in time and place in the world and its treatment seen in legal theory social science literature and philosophy

Being Made Strange Bradford Vivian, 2004-05-11 Offers a revised understanding of human subjectivity that avoids the extremes of both traditional humanism and cultural relativism Acknowledging the importance of the middle voice of rhetoric is a worthwhile endeavor For this Vivian's goals are to be applauded Rhetoric and Public Affairs

Decentring and Diversifying Southeast Asian Studies Goh Beng Lan, 2011 This admirable book contains fascinating autobiographical accounts by some of Southeast Asia's most eminent scholars concerning their struggle to find their own voices in interpreting the region to which they belong The book should be indispensable to anyone interested in thinking about knowledge production and its politics in a postcolonial world In the views of these scholarly Southeast Asians we are made to see in very personal terms the link between the global crisis in the social sciences and the need to find remedies for it that are neither Eurocentric nor parochially anti Western Professor Alexander Woodside Professor of Chinese and Southeast Asian History University of British Columbia Vancouver Canada This book marks the shift of the centre of Southeast Asian Studies from the West to Southeast Asia The insights provided by the authors are not simply explanations of colonial and postcolonial experiences of major Southeast Asian scholars Rather the book provides a unique set of intellectual genealogies that show that distinctions between humanities and social sciences are less important than the development of distinctive local and regional traditions and practices of scholarship Goh Beng Lan's introduction frames the collection through her subtle deconstruction of international discourses on Southeast Asia This introduction then allows the reader to view the different generations of Southeast Asian scholars in their social political and academic contexts The end result is a combined view of the state of the art of Southeast Asian Studies a view that is greater than the sum of its national parts Professor Adrian Vickers Chair of Southeast Asian Studies University of Sydney and Director Australian Centre for Asian Art and Archaeology The collection represents a coming of age of scholars from Southeast Asia What we hear is not bluster that comes from a wounded pride or doctrinal certainties but a quiet confidence that acknowledges the multiple currents in which their scholarship has been formed and a willingness to engage the perspective of the other both within and without The reflexivity in this volume sets the stage for scholars from the region to develop perspectives and concepts to address the challenges of the new configuration of the Asia being ushered in by ASEAN Professor Prasenjit Duara Raffles Professor of Humanities and Director of Research Humanities and Social Sciences National University of Singapore

Phenomenology and Existentialism in the Twentieth Century Anna-Teresa Tymieniecka, 2009-10-13 Our world's cultural circles are permeated by the philosophical influences of existentialism and phenomenology Two contemporary quests to elucidate rationality took their inspirations from Kierkegaard's existentialism plumbing the subterranean source of

subjective experience and Husserl's phenomenology focusing on the constitutive aspect of rationality. Yet both contrary directions mingled readily in common vindication of full reality. In the inquisitive minds Scheler, Heidegger, Sartre, Stein, Merleau-Ponty et al. a fruitful cross-pollination of insights, ideas, approaches fused in one powerful wave disseminating throughout all domains of thought. Existentialist rejection of ratiocination and speculation together with Husserl's shift to the genesis of *rapproches* philosophy and literature. Wahl, Marcel, Berdyaev, Wojtyla, Tischner etc. while the foundational underpinnings of language, Wittgenstein, Derrida etc. opened the hidden behind the veils. Sezgin and Dominguez Rey.

Nineteenth Century Prose, 2014 *David Daiches* William Baker, Michael Lister, 2008. David Daiches 1912-2005 was the first Professor of English at the University of Sussex. This work includes essays on his literary achievements in the areas of Scottish Literature, the Novel, Poetry and New Historical Criticism and the American connection and the academic as populariser by distinguished scholars and critics. **Symposium**, 2007 **U.C. Davis Law Review** University of California, Davis, School of Law, 2006 **Finding Purple America** Jon Smith, 2013-05-01. The new southern studies has had an uneasy relationship with both American studies and the old southern studies. In *Finding Purple America* Jon Smith, one of the founders of the new movement, locates the source of that unease in the fundamentally antimodern fantasies of both older fields. The old southern studies tends to view modernity as a threat to a mystic southern essence, a dangerous outside force taking the form of everything from a bulldozer revolution to a national project of forgetting. Since the rise of the New Americanists, American studies has also imagined itself to be in a permanent crisis mode seeking to affiliate the field and the national essence with youth countercultures that sixties leftists once imagined to be the future. Such fantasies, Smith argues, have resulted in an old southern studies that cannot understand places like Birmingham or Atlanta or cities at all and an American studies that cannot understand red states. Most Americans live in neither a comforting premodern Mayberry nor an exciting postmodern Los Angeles but rather in what postcolonialists call alternative modernities and hybrid cultures whose relationships to past and future, to stability and change are complex and ambivalent. Looking at how the South has played in global metropolitan pop culture since the nineties and at how southern popular and high culture alike have in fact repeatedly embraced urban modernity, Smith masterfully weaves together postcolonial theory, cultural studies, Lacanian psychoanalysis and surprisingly marketing theory to open up the inconveniently in-between purple spaces and places that Americanist and southernist fantasies about who we are have so long sought to foreclose. **Copyright Law** Brian F. Fitzgerald, Benedict Atkinson, 2011. This three-volume series brings together previously published research articles on the origins and development of copyright law as an instrument of political control and individual expression. **Keats and Philosophy** Shahidha Bari, 2012-09-10. John Keats remains one of the most familiar and beloved of English poets but has received surprisingly little critical attention in recent years. This study is a fresh contribution to Keats criticism and Romantic scholarship positioning Keats as a figure of philosophical interest who warrants renewed attention. Exploring Keats's own

Romantic accounts of feeling and thinking this study draws a connection between poetry and the phenomenological branches of modern philosophy The study takes Keats's poetic evocation of touching hands wandering feet beating hearts and breathing bodies as a descriptive elaboration of consciousness and a phenomenological account of experience The philosophical terms of analysis adopted here challenge the orthodoxies of Keats scholarship traditionally characterised by the careful historicisation of a limited canon The philosophical framework of analysis enhances the readings put forward while Keats's poems in turn serve to give fuller expression of those ideas themselves Using Keats as a particular case this book also demonstrates the ways in which theory and philosophy supplement literary scholarship

Genesis and Validity Martin Jay, 2021-11-12 The essays in this collection by one of the most recognized figures in the field of intellectual history touch on a wide variety of topics ranging from the heroism of modern life to the ability of photographs to lie and explore the fraught connection between the truth of history and the truthfulness of historians

In the World Interior of Capital Peter Sloterdijk, 2013-10-07 Displaying the distinctive combination of narration and philosophy for which he is well known this new book by Peter Sloterdijk develops a radically new account of globalization at the beginning of the twenty first century The author takes seriously the historical and philosophical consequences of the notion of the earth as a globe arriving at the thesis that what is praised or decried as globalization is actually the end phase in a process that began with the first circumnavigation of the earth and that one can already discern elements of a new era beyond globalization In the end phase of globalization the world system completed its development and as a capitalist system came to determine all conditions of life Sloterdijk takes the Crystal Palace in London the site of the first world exhibition in 1851 as the most expressive metaphor for this situation The palace demonstrates the inevitable exclusivity of globalization as the construction of a comfort structure that is the establishment and expansion of a world interior whose boundaries are invisible yet virtually insurmountable from without and which is inhabited by one and a half billion winners of globalization three times this number are left standing outside the door

Ownership of Knowledge Dagmar Schafer, Annapurna Mamidipudi, Marius Buning, 2023-07-18 A framework for knowledge ownership that challenges the mechanisms of inequality in modern society Scholars of science technology medicine and law have all tended to emphasize knowledge as the sum of human understanding and its ownership as possession by law Breaking with traditional discourse on knowledge property as something that concerns mainly words and intellectual history or science and law Dagmar Sch fer Annapurna Mamidipudi and Marius Buning propose technology as a central heuristic for studying the many implications of knowledge ownership Toward this end they focus on the notions of knowledge and ownership in courtrooms workshops policy and research practices while also shedding light on scholarship itself as a powerful tool for making explicit the politics inherent in knowledge practices and social order The book presents case studies showing how diverse knowledge economies are created and how inequalities arise from them Unlike scholars who have fragmented this discourse across the disciplines of

anthropology sociology and history the editors highlight recent developments in the emerging field of the global history of knowledge as science as economy and as culture The case studies reveal how notions of knowing and owning emerge because they reciprocally produce and determine each other's limits and possibilities that is how we know inevitably affects how we can own what we know and how we own always impacts how and what we are able to know Contributors Dagmar Sch fer Annapurna Mamidipudi Cynthia Brokaw Marius Buning Viren Murthy Marjolijn Bol Amy E Slaton James Leach Myles W Jackson Lissant Bolton Vivek S Oak J rn Oeder

Pragmemes and Theories of Language Use Keith Allan, Alessandro Capone, Istvan Kecskes, 2017-01-10 This volume offers recent developments in pragmatics and adjacent territories of investigation including important new concepts such as the pragmatic act and the pragmeme and combines developments in neighboring disciplines in an integrative holistic pragmatic approach The young science of pragmatics has from its inception differentiated itself from neighboring fields in the humanities especially the disciplines dealing with language and those focusing on the social and anthropological aspects of human behavior by focusing on the language user in his or her societal environment This collection of papers continues that emphasis on language use and pragmatic acts in their context The editors and contributors share a perspective that essentially considers language as a system for communication and wants to look at language from a societal perspective and accept the view that acts of interpretation are essentially embedded in culture In an interdisciplinary approach some authors explore connections with social theory in particular sociology or socio linguistics some offer a political stance critical discourse analysis others explore connections with philosophy and philosophy of language and several papers address problems in theoretical pragmatics

Postcolonial Theory and Autobiography David Huddart, 2008-04-18 Cultural theory has often been criticized for covert Eurocentric and universalist tendencies Its concepts and ideas are implicitly applicable to everyone ironing over any individuality or cultural difference Postcolonial theory has challenged these limitations of cultural theory and Postcolonial Theory and Autobiography addresses the central challenge posed by its autobiographical turn Despite the fact that autobiography is frequently dismissed for its Western masculine bias David Huddart argues for its continued relevance as a central explanatory category in understanding postcolonial theory and its relation to subjectivity Focusing on the influence of post structuralist theory on postcolonial theory and vice versa this study suggests that autobiography constitutes a general philosophical resistance to universal concepts and theories Offering a fresh perspective on familiar critical figures like Edward W Said and Gayatri Chakravorty Spivak by putting them in the context of readings of the work of Jacques Derrida Gilles Deleuze and Alain Badiou this book relates the theory of autobiography to expressions of new universalisms that together with postcolonial theory rethink and extend norms of experience investigation and knowledge

Thinking in Public Benjamin Aldes Wurgaft, 2009

Bibliographie de la philosophie International Institute of Philosophy, 2004 Nineteenth-century Literature , 2004
Differences , 2002

Unveiling the Magic of Words: A Report on "**Situatedness Or Why We Keep Saying Where Were Coming From**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Situatedness Or Why We Keep Saying Where Were Coming From**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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Situatedness Or Why We Keep Saying Where Were Coming From Introduction

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