

Sisters in Spirit

Mormon Women in Historical
and Cultural Perspective

EDITED BY

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AND

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With a Foreword by Jan Shipps

Sisters In Spirit Mormon Women In Historical And Cultural Perspective

Puja Mehta



Sisters In Spirit Mormon Women In Historical And Cultural Perspective:

Sisters in Spirit Maureen Ursenbach Beecher, Lavina Fielding Anderson, 1987 This book of essays about Mormon women all written and edited by scholars who are themselves Mormon women is a brave and important work Readers will fully appreciate just how brave and important it really is however if they can see how this work of historical theology fits into the history of historical writing about Mormon women as well as how it fits into Mormon history itself The women who contributed to this book are among the best of the Mormon literati they hold that there is hope within the church for change for reform for expansion of the place of women Women s Review of Books Historians of women in America have a great deal to learn from the history of Mormon women This fine set of essays provides an excellent introduction to a subject about which we should all know more Anne Firor Scott author of Making the Invisible Woman Visible **Mormon Women's History** Rachel Cope, Amy Easton-Flake, Keith A. Erekson, Lisa Olsen Tait, 2017-11-29 Mormon Women s History Beyond Biography demonstrates that the history and experience of Mormon women is central to the history of Mormonism and to histories of American religion politics and culture Yet the study of Mormon women has mostly been confined to biographies family histories and women s periodicals The contributors to Mormon Women s History engage the vast breadth of sources left by Mormon women journals diaries letters family histories and periodicals as well as art poetry material culture theological treatises and genealogical records to read between the lines reconstruct connections recover voices reveal meanings and recast stories Mormon Women s History presents women as incredibly inter connected Familial ties of kinship are multiplied and stretched through the practice and memory of polygamy social ties of community are overlaid with ancestral ethnic connections and local congregational assignments fictive ties are woven through shared interests and collective memories of violence and trauma Conversion to a new faith community unites and exposes the differences among Native Americans Yankees and Scandinavians Lived experiences of marriage motherhood death mourning and widowhood are played out within contexts of expulsion and exile rape and violence transnational immigration establishing civilization in a wilderness and missionizing both to new neighbors and far away peoples Gender defines limits and opens opportunities for private expression public discourse and popular culture Cultural prejudices collide with doctrinal imperatives against backdrops of changing social norms emerging professional identities and developing ritualization and sacralization of lived religion The stories experiences and examples explored in Mormon Women s History are neither comprehensive nor conclusive but rather suggestive of the ways that Mormon women s history can move beyond individual lives to enhance and inform larger historical narratives *Remarkable Utah Women* Christy Karras, 2022-11-01 Utah presents a paradox in women s history as a state founded by deeply religious pioneers who supported polygamy but also a place that offered women early suffrage and encouraged education and leadership Remarkable Utah Women tells the stories of seventeen strong and determined women who broke through the social cultural and political barriers of their times The women in these

pages include Emmeline B Wells who served as president of both the Mormon Relief Society and the Woman Suffrage Association of Utah the Bassett sisters who ran with Butch Cassidy's Wild Bunch and Reva Beck Bosone a US congresswoman and the state's first female judge The second edition features new biographies of historian Helen Papanikolas who meticulously researched Utah's immigrant communities Mae Timbimboo Parry who collected and shared the history of her Northwestern Shoshone people and brought to light the horrors of the Bear River Massacre and Barbara Toomer an activist who organized daring protests to demand a more accessible world for people with disabilities Each of these women demonstrated an independence of spirit that still has the power to inspire us today Read about their extraordinary lives and outsized personalities in this captivating collection that tells the story of Utah through the voices and legacies of indomitable women

More than Petticoats: Remarkable Utah Women Christy Karras, 2010-01-19 Utah offers a paradox in women's history a state founded by polygamists who offered women early suffrage and encouraged career education in the nineteenth century More than Petticoats Remarkable Utah Women tells the stories of twelve strong and determined women who broke through the social cultural or political barriers of the day The women in these pages include Emmeline B Wells 1828 1921 president of the Mormon Women's Relief Society editor of Exponent and president of the Woman Suffrage Association of Utah and Reva Beck Bosone 1895 1983 Utah Congresswoman and the state's first female judge who voted against the formation of the CIA and was smeared in the anticommunism crusade of the 1950s This book is a must read for anyone interested in women's studies history and the story of Utah

The Antipolygamy Controversy in U.S. Women's Movements, 1880-1925 Joan Smyth Iversen, 2014-01-21 This first study of the antipolygamy movement in the United States traces its growth from a Utah based women's group into a national crusade where it sparked a debate in suffrage politics The author analyzes this debate highlighting the differing views of marriage family and the role of women held by suffrage leaders Mormon women and antipolygamy reformers Antipolygamy rhetoric masked a more significant debate within women's groups about the structure and meaning of the American family Coming in the post Civil War period the antipolygamy agenda reflects an attempt to re-construct the Republican family diminish patriarchal authority and improve the status of women The reaction of the antipolygamy women was also more than a struggle for power Their adherence to the Republican family was a discourse involving not just rhetoric but a whole range of cultural forms and institutions which provided women with status moral authority and an identity Often the fear of polygamy was mingled with anxiety over the increase in divorce and the emergence of the new woman Ironically by the end of the long congressional battle over Utah and the Mormons both the rhetoric of polygamy and antipolygamy were used against the women's movement

The Religious History of American Women Catherine A. Brekus, 2009-11-13 More than a generation after the rise of women's history alongside the feminist movement it is still difficult observes Catherine Brekus to locate women in histories of American religion Mary Dyer a Quaker who was hanged for heresy Lizzie Robinson a former slave and laundress who sold Bibles door

to door Sally Priesand a Reform rabbi Estela Ruiz who saw a vision of the Virgin Mary how do these women s stories change our understanding of American religious history and American women s history In this provocative collection of twelve essays contributors explore how considering the religious history of American women can transform our dominant historical narratives Covering a variety of topics including Mormonism the women s rights movement Judaism witchcraft trials the civil rights movement Catholicism everyday religious life Puritanism African American women s activism and the Enlightenment the volume enhances our understanding of both religious history and women s history Taken together these essays sound the call for a new more inclusive history Contributors Ann Braude Harvard Divinity School Catherine A Brekus University of Chicago Divinity School Anthea D Butler University of Rochester Emily Clark Tulane University Kathleen Sprows Cummings University of Notre Dame Amy Koehlinger Florida State University Janet Moore Lindman Rowan University Susanna Morrill Lewis and Clark College Kristy Nabhan Warren Augustana College Pamela S Nadell American University Elizabeth Reis University of Oregon Marilyn J Westerkamp University of California Santa Cruz

The Search for a Woman-centered Spirituality Annette J. Van Dyke,1992-07 Examining the work and writings of such figures as Leslie Marmon Silko Paula Gunn Allen Audre Lorde Alice Walker Starhawk Marion Zimmer Bradley Sonia Johnson and Mary Daly the author illustrates how these writers and activists outline a journey toward wholeness

Relations of Rescue Peggy Pascoe,1990-08-02 First issued as an Oxford University Press paperback 1993 Title page verso *Binding Earth and Heaven* Gary Shepherd,Gordon Shepherd,2015-06-13 In *Binding Earth and Heaven* Gary Shepherd and Gordon Shepherd use early nineteenth century Mormonism as a case study to examine questions about how new religious movements may as rare exceptions survive and even eventually become successful in spite of intense opposition Initial scorn and contempt for Mormonism the fledgling creation of the young Joseph Smith quickly elevated to mob violence as both Smith s innovative teachings and converted followers proliferated resulting in the widely held perception that the Mormons constituted a social menace This book examines how Mormonism attracted and maintained the loyalty of increasing numbers of people despite mounting hostilities and severe hardships The book focuses on the unique Mormon ritual and accompanying doctrinal underpinnings of patriarchal blessings Patriarchal blessings were an innovative adaptation of the Old Testament practice of fathers making quasi legal pronouncements over the heads of their sons a way of verbally conferring rights promises admonition and guidance to heirs *Binding Earth and Heaven* shows how the organizational complexities of this practice contributed to strengthening and sustaining member faith and fealty thereby bolstering the continuity and development of Mormonism

Women and Christianity Cheryl A. Kirk-Duggan,Karen Jo Torjesen,2009-12-22 This work explores the impact of Christian women as scholars and leaders representing the ethnic national racial and denominational diversity of Christianity today on all aspects of life *Women and Christianity* explores the experiences of women and how their daily lives interface with their spirituality and faith Beginning with a historical overview the book presents essays grouped under five broad

headings women family and environment socioeconomics politics and authority body mind and spirit sex power and vulnerability and women world view and religious practice These essays focus on multiple aspects of women s experiences and contemporary Christian realities involving the interrelatedness of faith thought and activism across many strata of global society They wrestle with the daily experiences and challenges women face integrating their lives as women of faith as they are advocates experience agency and work for mutuality It shows how in all these roles women must negotiate power injustice and the impact of sexism as they work within systemic oppression amid a patriarchal system nevertheless championing change and refusing to be severely compromised

White Roses on the Floor of Heaven Susanna

Morrill,2006-05-11 First published in 2006 This volume marks the tenth volume in its series Religion in History Society and Culture This series is designed to bring exciting new work by young scholars on religion to a wider audience Susanna Morrill offers here a fine and sensitive reading of the little known and often simply caricatured history of the religious lives of Mormon women at the turn of the twentieth century She reads the extensive use of flower imagery in poetry and other writing by these women as a species of lay theologizing a way that LDS women elaborated and celebrated the latent female symbolism within a still young and incomplete religious system

Mormon Identities in Transition Douglas

Davies,2016-10-06 This collection of interdisciplinary essays explores the prime concern of Mormon Studies the relationship between knowledge and spirituality and how that relationship has been defined and reinterpreted over time Beginning with an examination of the international prospects for Mormonism at the turn of the century the volume s overarching theme from sociological anthropological and theological approaches is the examination of changing Mormon identities The contributors review the expansion of Mormonism the emotional and social contexts of its historic and contemporary manifestations the distinction between Utah Mormons and the Reorganized Church of Jesus Christ of Latter Day Saints and issues in Mormon feminism concluding with a valuable review of the sources and documents available for studying Mormonism

Women In Utah History Patricia Lyn Scott,Linda Thatcher,2005-11-30 A project of the Utah Women s History Association and cosponsored by the Utah State Historical Society Paradigm or Paradox provides the first thorough survey of the complicated history of all Utah women Some of the finest historians studying Utah examine the spectrum of significant social and cultural topics in the state s history that particularly have involved or affected women The contents are as follows A Comparison of Utah Mormon Polygamous and Monogamous Women Jessie L Embry and Lois Kelley Innovation and Accommodation the Legal Status of Women in Territorial Utah 1847 96 Lisa Madsen Pearson and Carol Cornwall Madsen Conflict and Contributions Women in Utah Churches 1847 1920 John Sillito Utah s Ethnic Women Helen Z Papanikolas The Professionalization of Utah s Farm Women 1890 1940 Cynthia Sturgis Gainfully Employed Women in Utah Miriam B Murphy From Schoolmarm to State Superintendent The Changing Role of Women in Utah Education 1847 2004 Mary Clark and Patricia Lyn Scott Scholarship Service and Sisterhood Utah Women s Clubs and Associations 1847 1977 Jill Mulvay Derr

Women of Letters in Utah Gary Topping Utah Women in the Arts Martha Sontag Bradley Evans Women in Politics Power in the Public Sphere Kathryn L MacKay Utah Women s Life Stages 1850 1940 Jessie L Embry **New Religions and the Theological Imagination in America** Mary Farrell Bednarowski,1989-11-22 Bednarowski is especially good at elucidating the theological daring of these new American religions She demonstrates in a very few pages how theology and group adherence made the individual count a configuration simultaneously American un American and important Jon Butler The cultural confrontation with these new religions is very real and usually very misinformed Bednarowski has gone to great lengths to dispel the ignorance The Christian Century A groundbreaking study Syzygy Journal of Alternative Religion and Culture Organized as a series of theological conversations about ultimate questions this book offers a guide to the answers these six religions offer Drawing heavily on sources from the movements themselves it presents a balanced comparative account of the emerging theological systems of America s new religions **Sojourner in the Promised Land** Jan Shipps,2024-04-22 Infused with Jan Shipps s lively curiosity scholarly rigor and contagious fascination with a significant subculture Sojourner in the Promised Land presents a distinctive parallel history in which Shipps surrounds her professional writings about the Latter day Saints with an ongoing personal description of her encounters with them By combining a portrait of the dynamic evolution of contemporary Mormonism with absorbing intellectual autobiography Shipps illuminates the Mormons and at the same time shares with the reader what it has been like to be on the outside of a culture that remains both familiar and strange The Bible in American Life Philip Goff,Arthur E. Farnsley II,Peter J. Thuesen,2017-03-01 The Bible in American Life is a sustained collaborative reflection on the ways Americans use the Bible in their personal lives It also considers how other influences including religious communities and the internet shape individuals comprehension and engagement with scripture **Religion in Contemporary America** Charles H. Lippy,Eric Tranby,2013 This book provides a fresh engaging multi disciplinary introduction to religion in contemporary America Students and instructors will find the combination of historical and sociological perspectives an invaluable aid to understanding this fascinating but complex field

Mormon Studies Ronald Helfrich, Jr.,2021-12-30 Mormonism arose in early 19th century New York and has fired the imaginations of its devotees critics and students ever since Some intellectuals and academics read Mormonism as the product of economic change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio Others read Mormonism as an authoritarian reaction to Jacksonian democracy Finally some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century It covers those who fought over Mormonism s truth or falsity on those who tried to understand Mormonism as a religious and sociological phenomenon and on those who explored the history of Mormonism from a more dispassionate perspective It concludes with an exploration of the culture war that erupted as

Mormon Studies professionalized particularly after the 1960s **Charles Ellis Johnson and the Erotic Mormon Image**
Mary Campbell, 2016-12-05 On September 25 1890 the Mormon prophet Wilford Woodruff publicly instructed his followers to abandon polygamy In doing so he initiated a process that would fundamentally alter the Latter day Saints and their faith Trading the most integral elements of their belief system for national acceptance the Mormons recreated themselves as model Americans Mary Campbell tells the story of this remarkable religious transformation in *Charles Ellis Johnson and the Erotic Mormon Image* One of the church's favorite photographers Johnson 1857 1926 spent the 1890s and early 1900s taking pictures of Mormonism's most revered figures and sacred sites At the same time he did a brisk business in mail order erotica creating and selling stereoviews that he referred to as his spicy pictures of girls Situating these images within the religious artistic and legal culture of turn of the century America Campbell reveals the unexpected ways in which they worked to bring the Saints into the nation's mainstream after the scandal of polygamy Engaging interdisciplinary and deeply researched *Charles Ellis Johnson and the Erotic Mormon Image* demonstrates the profound role pictures played in the creation of both the modern Church of Jesus Christ of Latter day Saints and the modern American nation *Sports in Zion* Richard Ian Kimball, 2010-10-01 If a religion cannot attract and instruct young people it will struggle to survive which is why recreational programs were second only to theological questions in the development of twentieth century Mormonism In this book Richard Ian Kimball explores how Mormon leaders used recreational programs to ameliorate the problems of urbanization and industrialization and to inculcate morals and values in LDS youth As well as promoting sports as a means of physical and spiritual excellence Progressive Era Mormons established a variety of institutions such as the Deseret Gymnasium and camps for girls and boys all designed to compete with more worldly attractions and to socialize adolescents into the faith Kimball employs a wealth of source material including periodicals diaries journals personal papers and institutional records to illuminate this hitherto underexplored aspect of the LDS church In addition to uncovering the historical roots of many Mormon institutions still visible today *Sports in Zion* is a detailed look at the broader functions of recreation in society

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