

els, besieged within the cities, were alienated from the rural hinterland in which the old political and social order persisted and resisted. This pattern of confrontation prefigures that of the anti-Japanese war or that of the anti-Kuomintang struggle. But in the mid-nineteenth century, it was the most conservative forces which entrenched themselves in the country.

Kuhn's study is well documented. Drawing on numerous sources (local gazetteers, official documents and collected works of those who elaborated the theory and applied the policy of local militarization) the author carefully replaced the *t'uan-lien* system in its social and ideological context. The central themes, vigorously formulated, provide a constant guide by means of the many examples provided.

The author chose for his research a definite chronological period. However, it would have been interesting to compare—even in a general way—the role of the local elite during the Taiping Rebellion and during the 1911 Revolution. For the help given to the Ch'ing by the traditional rural leadership would appear as a still more decisive factor for triumph in the nineteenth century if its defection could be considered as a chief cause of the Manchu overthrow fifty years later. The author hints at this problem (p. 217 n. 44), but he seems more anxious to determine "how the local power of the elite was affected by the major institutional changes that surrounded the birth of the Republic" than to investigate the responsibilities of these elite in these changes. The sociological approach used by Kuhn throws a new light on the interplay of the real power factors in the countryside, but apparently makes the author bypass some fundamental points raised by his own study: how, why and when the local militarization which was developed in the nineteenth century to support the central government and the established social order became a threat to both of them.

The author sometimes seems more concerned with the structural outlines than with their specific historical content. In one of his most brilliant chapters (Chapter V), he draws a typology of military forms in the orthodox, gentry-dominated camp and in the heterodox, secret-society dominated subculture, and he shows the many similarities and interactions

existing between these two hierarchies on the basic local level. Consequently the militia (*t'uan*) and the secret-society lodge (*t'ang*) appear as alternative forms of local organization "structurally indistinguishable and politically indeterminate" (p. 179). The wavering loyalty of *t'uan* and the frequent crossing of political lines by *t'ang* members turned into officials' allies find here an illuminating explanation. But if we subordinate the whole interplay of the Chinese-socio-political forces to a single set of organizational principles, how shall we understand the reality of the opposition, the possibility of evolution, and the ultimate success of revolution?

Another point which would call for some reserve, is Kuhn's view of the Ch'ing dynastic decline in the mid-nineteenth century. Drawing on well-known studies, he is inclined to think that the Ch'ing regime crisis was in fact a whole civilization crisis brought on by the staggering rise of China's population and the attendant rise in commodity prices and exhaustion of the reserve of new lands. Of course Kuhn knows that evidence on these problems is far from having been established, and at the beginning of his book he presents his views as an hypothesis (p. 6). However he later and frequently refers to this rural bankruptcy, which in the course of his study appears as a major cause of local militarization (pp. 9, 38, 51, 99, 120, 160) the hypothesis has been thus transformed into a solid fact. But moving into one of the largely unexplored areas of modern history, the author is not supposed to bring light on every point at one time. His contribution is a fundamental one and the problems raised above only testify to the deep interest which this original and brilliant study can inspire to its reader.

MARIE-CLAIRE BERGERE

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**The Sino-American Alliance** John W. Garver,2015-06-03 This study provides an analysis of the role the United States alliance with Nationalist China played in US strategy to contain first the Sino Soviet alliance and then China during the 1950s and 1960s [The Origins of the Developmental State in Taiwan](#) J. Megan Greene,2008-04-30 The rapid growth of Taiwan s postwar miracle economy is most frequently credited to the leading role of the state in promoting economic development Megan Greene challenges this standard interpretation in the first in depth examination of the origins of Taiwan s developmental state Greene examines the ways in which the Guomindang state planned and promoted scientific and technical development both in mainland China between 1927 and 1949 and on Taiwan after 1949 Using industrial science policy as a lens she shows that the state even during its most authoritarian periods did not function as a monolithic entity State planners were concerned with maximizing the use of Taiwan s limited resources for industrial development Political leaders on the other hand were most concerned with the state s political survival The developmental state emerged gradually as a result of the combined efforts of technocrats and outsiders including academicians and foreign advisors Only when the political leadership put its authority and weight behind the vision of these early planners did Taiwan s developmental state fully come into being In Taiwan s combination of technocratic expertise and political authoritarianism lie implications for our understanding of changes taking place in mainland China today [Encyclopedia of Chinese-American Relations](#) Yuwu Song,2016-03-18 Since 1784 when the American ship Empress of China arrived in Guangzhou Chinese American relations have experienced advances and setbacks As the Chinese economy rapidly expands China assumes a more dominant position in world politics and continued fruitful relations with the United States are a primary concern for both nations in the twenty first century This encyclopedia contains more than 400 descriptive entries of important events issues personalities controversies treaties agreements organizations and alliances in the history of Sino American relations from Chinese and American perspectives Also included are maps a chronology a list of acronyms and three appendices American chiefs on missions to China Chinese chiefs on missions to the United States and the correspondence of Wade Giles to Pinyin [Food Research Institute Studies](#) Stanford University. Food Research Institute,1975 **Food Research Institute Studies** ,1975

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