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Franck Lessay

Souveraineté et légitimité chez Hobbes

Souverainete Et Legitimite Chez Hobbes

Étienne Balibar



Souverainete Et Legitimite Chez Hobbes:

Souveraineté et légitimité chez Hobbes Franck Lessay, 1988 Le premier ouvrage d'une nouvelle collection s'inscrivant dans le cadre du retour à une interrogation multiforme mais fondamentale sur l'Etat et le droit

Sovereignty and Liberty Amnon Lev, 2014-03-21 The attitude we take to power is almost invariably one of distrust never more so than when it claims to be sovereign And yet we have always been drawn to sovereignty Out of fear or fascination we accepted that it was a condition of our liberty that to assert ourselves as free we would have to work not against but through sovereign power This book retraces the history of the implication of sovereignty and liberty an implication that has shaped the way we live together as individuals and as political beings Shedding new light on the work of key political and constitutional thinkers including Marsilius of Padua Hobbes Hegel Kelsen and Schmitt it identifies the conceptual operations that created sovereignty and shows how subjection to an absolute and undivided power came to be a source of meaning At the heart of the analysis is the idea that sovereignty made reference to and relied upon a form of faith which aligned man's political existence on law Offering new and often controversial insights into the grounds of our attachment to sovereign power and into the crisis that is currently affecting its institutions this book will appeal to students and scholars of law politics history of philosophy and the social sciences

Leviathan after 350 Years Tom Sorell, Luc Foisneau, 2004-02-12 Tom Sorell and Luc Foisneau bring together original essays by the world's leading Hobbes scholars to discuss Hobbes's masterpiece after three and a half centuries The contributors address three different themes The first is the place of Leviathan within Hobbes's output as a political philosopher What does Leviathan add to The Elements of Law 1640 and De Cive 1642 1647 What is the relation between the English Leviathan and the Latin version of the book 1668 Does Leviathan deserve its pre-eminence The second theme concerns the connections between Hobbes's psychology and Hobbes's politics The essays discuss Hobbes's curious views on the significance of laughter evidence that he connected life in the state with passionlessness the ways in which such things as fear for one's life entitle subjects to rebel and the question of how the sovereign's personal passions are to be squared with his personifying a multitude The third theme is Hobbes's views on the Bible and the Church contributors examine the tensions between any allowance for ecclesiastical and differently biblical authority on the one hand and political authority on the other This is a book which anyone working on Hobbes or on this period of intellectual history will want to read

Balibar and the Citizen Subject Warren Montag, 2017-02-03 Explores the core of Balibar's work since 1980 This collection explores Balibar's rethinking of the connections between subjection and subjectivity by tracing the genealogies of these concepts in their discursive history The 12 essays provide an overview of Balibar's work after his collaboration with Althusser They explain and expand his framework in particular by restoring Arabic and Islamic thought to the conversation on the citizen subject The collection includes two previously untranslated essays by Balibar himself on Carl Schmitt and Thomas Hobbes

Key Features The first English language edited collection to focus on Balibar Presents and explains Balibar's

key contributions to political theory and the history of political philosophy Includes two essays by Balibar himself on Carl Schmitt and Thomas Hobbes Schmitts Hobbes Hobbess Schmitt and The Mortal God and his Faithful Subjects Hobbes Schmitt and the Antinomies of Secularism Contributors include Atienne Balibar Nancy Armstrong Giorgos Fourtounis Mohamed Mouffi **Ibss: Political Science: 1988** British Library of Political and Economic Science, 1992 This bibliography lists the most important works in political science published in 1988 To Be Unfree Christian Dahl, Tue Andersen Nexø, 2014-09-15 To Be Unfree is a collection of essays investigating how political unfreedom has been and can be articulated within the republican tradition of political thought The book combines a theoretical discussion of how freedom and its opposites have been conceptualized in the republican tradition with a broader perspective on this tradition s impact on the representation of unfreedom in Western literature and cultural history It thus complicates our understanding of what it means to be unfree and unveils a series of distinctions which also shape our modern notions of freedom *The Cambridge Companion to Hobbes's Leviathan* Patricia Springborg, 2007-07-23 This Companion makes a new departure in Hobbes scholarship addressing a philosopher whose impact was as great on Continental European theories of state and legal systems as it was at home This volume is a systematic attempt to incorporate work from both the Anglophone and Continental traditions bringing together newly commissioned work by scholars from ten different countries in a topic by topic sequence of essays that follows the structure of Leviathan re examining the relationship among Hobbes s physics metaphysics politics psychology and religion Collectively they showcase important revisionist scholarship that re examines both the context for Leviathan and its reception demonstrating the degree to which Hobbes was indebted to the long tradition of European humanist thought This Cambridge Companion shows that Hobbes s legacy was never lost and that he belongs to a tradition of reflection on political theory and governance that is still alive both in Europe and in the diaspora Violence and Civility Étienne Balibar, 2015-05-19 In Violence and Civility tienne Balibar boldly confronts the insidious causes of violence racism nationalism and ethnic cleansing worldwide as well as mass poverty and dispossession Through a novel synthesis of theory and empirical studies of contemporary violence the acclaimed thinker pushes past the limits of political philosophy to reconceive war revolution sovereignty and class Through the pathbreaking thought of Derrida Balibar builds a topography of cruelty converted into extremism by ideology juxtaposing its subjective forms identity delusions the desire for extermination and the pursuit of vengeance and its objective manifestations capitalist exploitation and an institutional disregard for life Engaging with Marx Hegel Hobbes Clausewitz Schmitt and Luxemburg Balibar introduces a new productive understanding of politics as antiviolence and a fresh approach to achieving and sustaining civility Rooted in the principles of transformation and empowerment this theory brings hope to a world increasingly divided even as it draws closer together Les Théories du pacte social. Droit naturel, souveraineté et contrat de Bodin à Rousseau Jean Terrel, 2021-07-15 T00:00:00+02:00 Essais Dans la forme qui nous est devenue familière une théorie du pacte social associe le droit naturel le contrat et la souveraineté

des individus par nature libres et égaux instituent par contrat un Etat souverain auquel ils sont de ce fait tenus d'obéir. Ce serait nous dit-on la thèse commune tout le droit naturel moderne du Droit de la guerre et de la paix de Grotius 1625 au Contrat social de Rousseau 1762. Ce livre montre que le droit naturel la souveraineté et l'usage politique du contrat ont des histoires distinctes jusqu'au milieu du XVIII^e siècle et que leur combinaison un véritable coup de force théorique réalisés par Hobbes demeure jusqu'à Rousseau problématique.

Historia Ecclesiastica Thomas Hobbes, 2008

Les grands penseurs du monde occidental Jean-Marc Piotte, 2005. Cet ouvrage présente une trentaine des plus importants philosophes du monde de l'Antiquité nos jours et leur pensée sur divers sujets la politique l'éthique l'humain etc.

SDM De la guerre civile Ninon Grangé, 2009-11-18. Entre horreur et activité normale de l'état la guerre civile oppose la guerre classique est une absence remarquable de la philosophie politique. Or les convergences entre ces deux catégories historiquement séparées apparaissent en creux chez des auteurs lointains comme Machiavel ou Carl Schmitt ou encore dans les problèmes posés par la recherche des limites notamment chez les penseurs de la guerre juste souvent contraints d'amender leur théorie. Guerre civile et guerre extérieure ont pourtant en commun la transgression et la désignation de l'ennemi. La démarche non historique qui compare la guerre de Trente Ans la Commune et la guerre d'Espagne révèle la dialectique entre guerre tolérable et guerre intolérable. Les enjeux se font sociaux et surtout politiques. La guerre civile interne partisane rejoint la guérilla tandis que les guerres transgressives ne sont pas exemptes de risques internes. Comment déterminer si la guerre du Péloponnèse la guerre de Sécession ou la guerre d'Algérie sont des guerres internes ou externes. La guerre civile mal politique absolu oblige la philosophie revenir sur l'irrégularité totale ou partielle et considérer les intermittences d'un droit de la guerre parfois vanescent. L'articulation entre l'essence transgressive de la guerre et la loi que l'on se donne permet de comprendre le politique comme une conjuration rituelle de la guerre intérieure.

La participation démocratique en Afrique Mawuto R. Afan, 2001

L'impact référendaire Guy Lachapelle, Pierre-P. Tremblay, 2011-04-22T12:14:41-04:00. Au-delà des discours partisans et alarmistes il est important de s'interroger sur les défis auxquels le Québec sera confronté que le Oui l'ait emporté ou non. Les auteurs nous proposent une analyse des causes ayant mené aux relations actuelles avec le reste du Canada de même qu'une réflexion sur les défis qui se présentent au lendemain du référendum.

"La déontologie politique", ou, La pensée constitutionnelle de Jeremy Bentham Emmanuelle de Champs, 2008. Inventeur du néologisme d'ontologie le philosophe anglais Jeremy Bentham 1748-1832 lui donnait pour but de fixer ce qui doit être sous le guide du principe de l'utilité de concilier les intérêts privés et les intérêts publics. Emmanuelle de Champs explore la branche politique de la déontologie benthamienne l'art du législateur celui du droit constitutionnel et la dimension morale de l'utilitarisme qu'elle juge centrale dans le système philosophique benthamien. Elle montre que la théorie du langage et de la connaissance dite théorie des fictions est une véritable condition de possibilité de la réflexion politique il s'agit de forger les outils nécessaires à l'élaboration d'une morale de l'action publique. Loin d'être le produit d'une conversion tardive la démocratie la réflexion constitutionnelle habite l'œuvre de Bentham dès le début des années 1770. Au

cours des années elle se nourrit des Révolutions américaine et française de la montée des revendications radicales en Grande Bretagne puis des révolutions libérales du sud de l'Europe et d'Amérique latine au début du XIXe siècle. Étudiée dans son contexte la doctrine politique benthamienne s'inscrit dans un dialogue avec Montesquieu et Blackstone Burke et Paine Mill et Macaulay. Elle apparaît alors comme une tape majeure dans l'histoire des idées politiques occidentales. Pages de début Note concernant les citations et les traductions Introduction Les principes de la science de la législation Premiers écrits politiques 1776 L'émancipation d'une théorie constitutionnelle La France révolutionnaire laboratoire constitutionnel L'engagement radical La genèse d'une constitution universelle Le Constitutional Code pouvoir, intérêts et bonheur Conclusion Remerciements Bibliographie Index des noms de personnes et de pays Pages de fin

Cahiers Élisabéthains, 1988 études sur la pr
renaissance et la renaissance anglaises *Habermas, légalité et légitimité* Bjarne Melkevik, 2016-11-17 T00:00:00-05:00 C
est avec fierté que nous présentons dans ce volume trois livres portant sur le philosophe allemand Jürgen Habermas et plus pr
cisément sur la légalité deux thèmes classiques en philosophie du droit Habermas représente indubitablement aujourd'hui un
des sparring partners intellectuels le plus intéressant le plus novateur et théoriquement pertinent en ce qui concerne la
question du droit moderne. Si intéresser et prendre la mesure théorique de ce qu'il nous affirme quant au droit et la d
mocratie au modèle théorique de John Rawls et au contre-modèle de libéralisme ou encore quant à l'agir communicationnel en tant que
projet de réorientation pistologique pour la pensée juridique nous jette littéralement parlant au cœur de l'actualité tant th
orique que pratique de notre modernité juridique et de la philosophie du droit La démocratie en ce sens n'est pas
exclusivement un régime ou encore une façon d'agencer la gouvernance les institutions et les pouvoirs mais avant tout une
modalité politique pensée à partir des individus en chair et en os. C'est en tant qu'individu concret que la perspective d'une d
mocratie démocratique acquiert sa valeur et qu'elle nous indique une autre façon de faire et de comprendre les enjeux politiques
et les vivre ensemble

La naissance de l'idée de tolérance, 1660-1689 Antoine Capet, Jean-Paul Pichardie, Les
controverses actuelles notamment sur le port du foulard islamique illustrent la question montrant quel point conceptions politiques et
convictions religieuses entretiennent des rapports parfois complexes et difficiles dissocier. Il est communément admis que c'est
dans l'Angleterre du 17e siècle qu'il y a trois cents ans que sont nées les premières tentatives de dissocier respect des institutions politiques
et liberté de conscience religieuse. Le présent ouvrage procède d'un examen critique de cette période de grande activité
intellectuelle qui s'étend de la Restauration de la monarchie en 1660 à la Glorieuse Révolution de 1688-1689

Bibliographie
Internationale de l'Humanisme et de la Renaissance Fédération internationale des sociétés et instituts pour l'étude de
la Renaissance, International Council for Philosophy and Humanistic Studies, 1999 **La totalité** Christian Godin, 1997

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