

A Southern Renaissance

The Cultural
Awakening
of the
American
South,
1930-1955

RICHARD H. KING

Southern Renaissance The Cultural Awakening Of The American South 1930 1955

Martyn Bone



Southern Renaissance The Cultural Awakening Of The American South 1930 1955:

A Southern Renaissance Richard H. King, 1982-02-04 This perceptive study of a major cultural movement shows how Southern writers of 1930 to 1955 tried to come to terms with Southern tradition and discusses the resulting body of significant literature fiction poetry memoirs and historical writing *The Postsouthern Sense of Place in Contemporary Fiction* Martyn Bone, 2014-01-13 For generations southern novelists and critics have grappled with a concept that is widely seen as a trademark of their literature a strong attachment to geography or a sense of place In the 1930s the Agrarians accorded special meaning to rural life particularly the farm in their definitions of southern identity For them the South seemed an organic and rooted region in contrast to the North where real estate development and urban sprawl evoked a faceless raw capitalism By the end of the twentieth century however economic and social forces had converged to create a modernized South How have writers responded to this phenomenon Is there still a sense of place in the South or perhaps a distinctly postsouthern sense of place Martyn Bone innovatively draws upon postmodern thinking to consider the various perspectives that southern writers have brought to the concept of place and to look at its fate in a national and global context He begins with a revisionist assessment of the Agrarians who failed in their attempts to turn their proprietary ideal of the small farm into actual policy but whose broader rural aesthetic lived on in the work of neo Agrarian writers including William Faulkner and Eudora Welty By the 1950s adherence to this aesthetic was causing southern writers and critics to lose sight of the social reality of a changing South Bone turns to more recent works that do respond to the impact of capitalist spatial development on the South and on the nation generally including that self declared international city Atlanta Close readings of novels by Robert Penn Warren Walker Percy Richard Ford Anne Rivers Siddons Tom Wolfe and Toni Cade Bambara illuminate evolving ideas about capital land labor and class while introducing southern literary studies into wider debates around social cultural and literary geography Bone concludes his remarkably rich book by considering works of Harry Crews and Barbara Kingsolver that suggest the southern sense of place may be not only post Agrarian or postsouthern but also transnational

The New Encyclopedia of Southern Culture Charles Reagan Wilson, 2014-02-01 This volume of The New Encyclopedia of Southern Culture addresses the cultural social and intellectual terrain of myth manners and historical memory in the American South Evaluating how a distinct southern identity has been created recreated and performed through memories that blur the line between fact and fiction this volume paints a broad multihued picture of the region seen through the lenses of belief and cultural practice The 95 entries here represent a substantial revision and expansion of the material on historical memory and manners in the original edition They address such matters as myths and memories surrounding the Old South and the Civil War stereotypes and traditions related to the body sexuality gender and family such as debutante balls and beauty pageants institutions and places associated with historical memory such as cemeteries monuments and museums and specific subjects and objects of myths including the Confederate flag and Graceland Together

they offer a compelling portrait of the southern way of life as it has been imagined lived and contested **The Encyclopedia of Twentieth-Century Fiction, 3 Volume Set** Brian W. Shaffer, 2011-01-18 This Encyclopedia offers an indispensable reference guide to twentieth century fiction in the English language With nearly 500 contributors and over one million words it is the most comprehensive and authoritative reference guide to twentieth century fiction in the English language Contains over 500 entries of 1000 3000 words written in lucid jargon free prose by an international cast of leading scholars Arranged in three volumes covering British and Irish Fiction American Fiction and World Fiction with each volume edited by a leading scholar in the field Entries cover major writers such as Saul Bellow Raymond Chandler John Steinbeck Virginia Woolf A S Byatt Samuel Beckett D H Lawrence Zadie Smith Salman Rushdie V S Naipaul Nadine Gordimer Alice Munro Chinua Achebe J M Coetzee and Ng g Wa Thiong o and their key works Examines the genres and sub genres of fiction in English across the twentieth century including crime fiction Sci Fi chick lit the noir novel and the avant garde novel as well as the major movements debates and rubrics within the field such as censorship globalization modernist fiction fiction and the film industry and the fiction of migration diaspora and exile *Defining the Delta* Janelle Collins, 2015-11-16 Inspired by the Arkansas Review s What Is the Delta series of articles *Defining the Delta* collects fifteen essays from scholars in the sciences social sciences and humanities to describe and define this important region Here are essays examining the Delta s physical properties boundaries and climate from a geologist archeologist and environmental historian The Delta is also viewed through the lens of the social sciences and humanities historians folklorists and others studying the connection between the land and its people in particular the importance of agriculture and the culture of the area especially music literature and food Every turn of the page reveals another way of seeing the seven state region that is bisected by and dependent on the Mississippi River suggesting ultimately that there are myriad ways of looking at and defining the Delta

Transnational America Russell Duncan, Clara Juncker, 2004 This is an interdisciplinary analysis of the interaction between today s globalisation and Americanisation Transnationalism involves a loosening of boundaries a deterritorialisation of the nation state and higher degrees of interconnectedness among cultures and peoples across the globe As people make transnational voyages and live lives of flexible citizenship in two or more cultures they adhere to a new type of nationalism that creates an exclusionist discourse and builds the Other as conservative defenders of cruder territorial loyalties This transnational solidarity a new communitarianism beyond the loyalties to any one place or ethnic group threatens the old order with its conceptions that assimilation and integration will remake the foreigner into a particular national citizen The authors address the complex issues of globalisation American mythology Christian proselytising modern slavery conspiracy theory apocalyptic terrorism Vietnam stories international feminism changing gender roles resurgent regionalism and the changing definitions of place *Dandy in Irish and American Southern Fiction* Ellen Crowell, 2007-11-19 This book identifies and interprets the longstanding ideological and aesthetic dialogue between the literary imaginations of Anglo Ireland and the

Anglo American South It offers a rich comparative examination of nineteenth and twentieth century Irish and American Southern plantation literatures and their respective representations of race and nation gender and sexuality region and landscape and the gothic imagination Pairing major writers from both traditions including Maria Edgeworth William Faulkner Oscar Wilde Katherine Anne Porter and Elizabeth Bowen the book shows how this transatlantic dialogue coalesced around questions of power supremacy and gentility writers in Anglo Irish and Anglo Southern literary traditions recognized and spoke to each other through the discourse of aristocracy As the book demonstrates from the early nineteenth century onwards Irish and Anglo Southern writers conducted a sustained exploration into constructions of aristocracy through the figure of the dissipated deviant gentleman or lady the dandy By augmenting literary analysis with a variety of historical biographical archival and visual materials including nineteenth century trade cards original letters and twentieth century photographic portraits the book offers readers a wide ranging interdisciplinary illumination of transatlantic modernism

The Cambridge History of Literary Criticism: Volume 7, Modernism and the New Criticism George Alexander Kennedy,1989 The history of the most hotly debated areas of literary theory including structuralism and deconstruction

Southern Women Caroline M. Dillman,2013-10-28 An essential and short guide for employees who need to know more about health and safety in the workplace without wanting to spend hours reading dozens of different documents Whether it s for use alongside a training course or simply to brush up on your knowledge it s perfect for equipping you with the principles of health and safety Friendly and accessible this Common Sense Guide covers all the main aspects of health and safety in manageable chapters to provide you with the knowledge and understanding you need to look after yourself and others in the workplace Suitable for the non health and safety professional Includes questions at the end of each module to consolidate your health and safety knowledge Certificate offered to those who complete the exam at the end of the book and return to be marked externally *Debating Southern History* Bruce Clayton,John A. Salmond,1999 Noted historians Bruce Clayton and John Salmond explore the mind of the new South from the pivotal 1920s to the tempestuous 60s

A Companion to the Regional Literatures of America Charles L. Crow,2008-04-15 The Blackwell Companion to American Regional Literature is the most comprehensive resource yet published for study of this popular field The most inclusive survey yet published of American regional literature Represents a wide variety of theoretical and historical approaches Surveys the literature of specific regions from California to New England and from Alaska to Hawaii Discusses authors and groups who have been important in defining regional American literature

A Companion to American Literature and Culture Paul Lauter,2010-02-12 This expansive Companion offers a set of fresh perspectives on the wealth of texts produced in and around what is now the United States Highlights the diverse voices that constitute American literature embracing oral traditions slave narratives regional writing literature of the environment and more Demonstrates that American literature was multicultural before Europeans arrived on the continent and even more so thereafter Offers three distinct paradigms for

thinking about American literature focusing on genealogies of American literary study writers and issues and contemporary theories and practices Enables students and researchers to generate richer more varied and more comprehensive readings of American literature **Richard M. Weaver, 1910-1963** Fred Douglas Young,1995 Young accomplishes this by using

Weaver's own writings on scholarship and by discussing his most representative and significant essays and books Ideas Have Consequences Language Is Sermonic and others Young also interviews the people who were closest to Weaver Russell Kirk Cleanth Brooks Clifford Amyx an artist and intellectual his sister Polly Weaver Beaton and Professor Wilma R Ebbitt a colleague and friend during Weaver's years at the University of Chicago Although many have associated Weaver with the Vanderbilt Agrarians and have stereotyped him as a conservative this work makes plain that Weaver cannot be seen simply and wholly in this light Many of the stands Weaver took such as opposing the registration of Communists during the McCarthy era set him apart from the conservative mainstream and made people of many different political persuasions respect his ideas **Lum and Abner** Randal L. Hall,2021-12-14 In the 1930s radio stations filled the airwaves with

programs and musical performances about rural Americans farmers and small town residents struggling through the Great Depression One of the most popular of these shows was Lum and Abner the brainchild of Chester Chet Lauck and Norris Tuffy Goff two young businessmen from Arkansas Beginning in 1931 and lasting for more than two decades the show revolved around the lives of ordinary people in the fictional community of Pine Ridge based on the hamlet of Waters Arkansas The title characters who are farmers local officials and the keepers of the Jot Em Down Store manage to entangle themselves in a variety of hilarious dilemmas The program's gentle humor and often complex characters had wide appeal both to rural southerners who were accustomed to being the butt of jokes in the national media and to urban listeners who were fascinated by descriptions of life in the American countryside Lum and Abner was characterized by the snappy verbal comedic dueling that became popular on radio programs of the 1930s Using this format Lauck and Goff allowed their characters to subvert traditional authority and to poke fun at common misconceptions about rural life The show also featured hillbilly and other popular music an innovation that drew a bigger audience As a result Arkansas experienced a boom in tourism and southern listeners began to immerse themselves in a new national popular culture In Lum and Abner Rural America and the Golden Age of Radio historian Randal L Hall explains the history and importance of the program its creators and its national audience He also presents a treasure trove of twenty nine previously unavailable scripts from the show's earliest period scripts that reveal much about the Great Depression rural life hillbilly stereotypes and a seminal period of American radio **Crossroads 2005** Ted Olson,2005-11 This first volume of CrossRoads A Southern Culture Annual picks

up where its predecessor the acclaimed biannual periodical CrossRoads A Journal of Southern Culture left off when the latter ceased publication in the mid 1990s Formerly edited by several graduate students affiliated with the University of Mississippi's Center for the Study of Southern Culture primarily by current editor Ted Olson Cross Roads A Southern Culture Annual will

continue its original mission to provide a forum for diverse perspectives on the South and on Southern culture through combining compelling new fiction and poetry from well known as well as emerging Southern authors with eloquent articles memoirs oral histories and photo essays that interpret and celebrate relevant manifestations of the Southern cultural experience CrossRoads A Southern Culture Annual will deepen readers awareness of and connection to the South

Literature of Tennessee Ray Willbanks,1984 Affection and Estrangement: a Southern Family Memoir Preston M. Browning Jr.,2009-10-30 Preston Browning Jr entered the world in 1929 a few months before the Crash and the onset of the Great Depression In Culpeper Virginia Browning grew up amid the pervasive poverty of the times where he recalls being labeled by his father as the worlds worst grouch led in song by Miss Lizzy Lovellwho banged on the piano at the local Episcopal church and seated astride a cow who needed a lot of convincing to take him for a ride around the pasture beyond his house With humor and exceptional detail Browning shares a lively memoir that focuses on his coming of age journey and subsequent experiences in the rural South during the 1930s and 1940s providing a compelling glimpse into how his family and others helped shape his emerging sense of self his convictions and his character While providing snippets about the era and sketches of more than twenty relatives and ancestors that include an amusing retelling about his Uncle Sweets experiences at a hoochie coochie show Browning details the fascinating legacy of his Southern upbringing during a time when a struggle for racial economic and social justice prevailed in America In this inspiring memoir a Southerner reminisces about small town Virginia before during and after the Great Depression through entertaining stories about his unconventional ancestors his immediate family and his own experiences How Race Is Made Mark M. Smith,2006-12-08 For at least two centuries argues Mark Smith white southerners used all of their senses not just their eyes to construct racial difference and define race His provocative analysis extending from the colonial period to the mid twentieth century shows how whites of all classes used the artificial binary of black and white to justify slavery and erect the political legal and social structure of segregation Based on painstaking research How Race Is Made is a highly original always frank and often disturbing book After enslaved Africans were initially brought to America the offspring of black and white sexual relationships consensual and forced complicated the purely visual sense of racial typing As mixed race people became more and more common and as antebellum race based slavery and then postbellum racial segregation became central to southern society white southerners asserted that they could rely on their other senses touch smell sound and taste to identify who was white and who was not Sensory racial stereotypes were invented and irrational but at every turn Smith shows these constructions of race immune to logic signified difference and perpetuated inequality Smith argues that the history of southern race relations and the construction of racial difference on which that history is built cannot be understood fully on the basis of sight alone In order to come to terms with the South s past and present Smith says we must explore the sensory dynamics underpinning the deeply emotional construction of race How Race Is Made takes a bold step toward that

understanding *Keywords for Southern Studies* Thomas F. Haddox, Eric G. Anderson, Sylvia Shin-Huey Chong, Houston A. Baker, 2016-08-15 In *Keywords for Southern Studies* the editors have compiled an eclectic collection of essays which address the fluidity and ever changing nature of southern studies by adopting a transnational interdisciplinary focus This book is termed critical because the essays in it are pertinent to modern life beyond the world of southern studies The non binary non traditional approach of *Keywords* unmasks and refuses the binary thinking First World Third World self other that postcolonial studies has taught us is the worst rhetorical structure of empire *Keywords* promotes a holistic way of thinking that starts with southern studies but extends even further *World War I and Southern Modernism* David A. Davis, 2017-11-27 Winner of the 2018 Eudora Welty Prize When the United States entered World War I parts of the country had developed industries urban cultures and democratic political systems but the South lagged behind remaining an impoverished agriculture region Despite New South boosterism the culture of the early twentieth century South was comparatively artistically arid Yet southern writers dominated the literary marketplace by the 1920s and 1930s World War I brought southerners into contact with modernity before the South fully modernized This shortfall created an inherent tension between the region's existing agricultural social structure and the processes of modernization leading to distal modernism a form of writing that combines elements of modernism to depict non modern social structures Critics have struggled to formulate explanations for the eruption of modern southern literature sometimes called the Southern Renaissance Pinpointing World War I as the catalyst David A. Davis argues southern modernism was not a self generating outburst of writing but a response to the disruptions modernity generated in the region In *World War I and Southern Modernism* Davis examines dozens of works of literature by writers including William Faulkner Ellen Glasgow and Claude McKay that depict the South during the war Topics explored in the book include contact between the North and the South southerners who served in combat and the developing southern economy Davis also provides a new lens for this argument taking a closer look at African Americans in the military and changing gender roles

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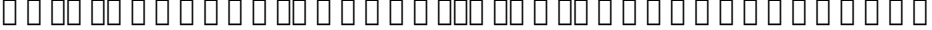

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