

Pepysian Meditations on the Passion of Christ

Texts

56

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Southern Passion Edited From Pepysian Ms

Theresa Tinkle



Southern Passion Edited From Pepysian Ms:

The Southern Passion Edited from Pepysian, Mississippi, 1974-01-01 **The Southern Passion** Beatrice Daw Brown, 1927 The Southern Beatrice Daw Brown, 1927 Middle English Saints' Legends John Scahill, Margaret Rogerson, 2005 Annotated bibliography covering two centuries of scholarly criticism on the extensive corpus of medieval saints legends with the assistance of Margaret Rogerson Saints legends are being increasingly recognised as one of the most important genres of the middle ages and attract much critical attention This volume surveys the scholarly literature of the nineteenth and twentieth centuries on the extensive Middle English corpus It also provides a conspectus of the genre s history in the Middle English period and its place in the development of the modern discipline of Middle English while both the introduction and the annotations give attention to the problematic boundaries between genres and to the issues involved in separating out texts from their manuscript contexts General studies of the corpus as a whole are covered as well as discussions and editions of individual legends of the various extended cycles of legends and of sermon collections that include hagiographic legends and exempla the volume has been structured so as to provide an overview of the research on major works for example the South English Legendary and St Erkenwald and authors such as Osbern Bokenham John Capgrave William Caxton and John Mirk It includes an Index of Scholars and Critics keyed to the Bibliography an Index of Middle English Texts that covers all works of whatever genre mentioned in the annotations and an Index of Manuscripts that gathers the references to the over 170 manuscripts cited *Imagining Jesus Christ in Middle English Literature, 1275-1475* Theresa Tinkle, 2024-09-16 This book interprets Jesus Christ as a complicated disunified literary character in Middle English literature where he appears variously as king traitor victorious conqueror sacrificial lamb heroic knight lover and spouse often as several contradictory figures in a single work These tropes derive from Scripture doctrines about Christ s two natures and theories of redemption This book examines the full range of representations in Southern Passion Northern Passion Pepysian Gospel Harmony Stanzaic Life of Christ Cursor Mundi Nicholas Love s Mirror of the Blessed Life of Jesus Christ Sir John Mandeville s Book the York Play and Julian of Norwich s Revelation of Love Although Christ s two natures are well represented in existing scholarship many traditions have been overlooked including commonplace treatments of Christ as both a traitor and king conqueror and sacrificial lamb hero and lover As writers call upon audiences to feel compassion for Jesus s suffering they almost universally express antipathy toward his Jewish torturers complicating our ideas about affective piety In these works the Virgin Mary is less exemplary for her compassion than for her understanding of doctrine In short this book offers new perspectives on vernacular Christology between about 1275 and 1475 Theresa Tinkle is a Professor within the Department of English Language and Literature at the University of Michigan USA as well as Director of the Gayle Morris Sweetland Center for Writing Previous publications include *Medieval Venuses and Cupids Sexuality and Hermeneutics in English Poetry* 1996 and *Gender and Power in Medieval Exegesis* Palgrave 2010 Theresa s academic

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Notes and Queries, 1927 The Review of English Studies, 1929 Includes a section Summary of periodical literature *The Oxford History of Literary Translation in English* Roger Ellis, 2008-03-20 THE OXFORD HISTORY OF LITERARY TRANSLATION IN ENGLISH General Editors Peter France and Stuart Gillespie This groundbreaking five volume history runs from the Middle Ages to the year 2000 It is a critical history treating translations wherever appropriate as literary works in their own right and reveals the vital part played by translators and translation in shaping the literary culture of the English speaking world both for writers and readers It thus offers new and often challenging perspectives on the history of literature in English As well as examining the translations and their wider impact it explores the processes by which they came into being and were disseminated and provides extensive bibliographical and biographical reference material Volume 1 of The Oxford History of Literary Translation in English originates with what medievalists have long known that virtually everything written in the Middle Ages in English can be regarded one way or another as a translation and that medieval understandings of what constitutes literature were significantly more generous than many modern ones It uses modern as well as medieval understandings of translation to inform its discussions the two understandings have a great deal in common and it aims to situate medieval translation in English as fully as possible in its various cultural contexts this includes in particular the complicated inter relations of translation throughout the period into Latin and for the Middle English period of translation in French Since it also understands the Middle Ages of its title as including the first half of the sixteenth century it studies what has survived of nearly a thousand years of translation activity in England *Progress of Medieval Studies in the United States of America*, 1924 No 6 10 include the report of the Mediaeval Academy of America Meditation on the Life and Passion of Christ Charlotte Develyn, 1921 Pepysian Meditations on the Passion of Christ Mayumi Taguchi, Yoko Iyeiri, 2019-05-07 The Middle English prose Pepysian Meditations on the Passion of Christ PMPC survives uniquely in Cambridge Magdalene College MS Pepys 2125 and has not previously been published It is one of several Middle English translations of the Passion sequence of the pseudo Bonaventuran Latin Meditationes Vitae Christi MVC This part of the MVC circulated independently and in this form is known in modern scholarship as the Meditationes de Passione Christi MPC The editors argue that although the Middle English version in Pepys 2125 followed the model of the MPC it is probable that the translation derives directly from a recension of the MPC Although the translator handles the original with a degree of freedom the text is not indebted to other sources The Introduction includes an extensive description of the manuscript which is a late medieval devotional miscellany and a detailed account of the language of the PMPC It also addresses the textual tradition out of which the PMPC grew and the work of the translator The edited text is followed by a commentary glossary and bibliography *Early English Text Society*, 1921 **Library Bulletin** University of Aberdeen, 1928 **Book Bulletin**

of the Chicago Public Library Chicago Public Library,1928 The Southern Passion Beatrice Daw Brown,1927 **A Study of the Middle English Poem Known as the Southern Passion ...** Beatrice Daw Brown,1926 **Catalogue of the London Library, St. James Square, London. Supplement: 1913-1920** London Library,Charles Theodore Hagberg Wright,Christopher James Purnell,1929 **Book and Verse** James H. Morey,2000 Book and Verse is guide to the variety and extent of biblical literature in England exclusive of drama and the Wycliffite Bible that appeared between the twelfth and the fifteenth centuries Entries provide detailed information on how much of what parts of the Bible appear in Middle English and where this biblical material can be found **BOOK JACKET** *Progress of Mediaeval and Renaissance Studies in the United States and Canada* ,1924 Each number contains a List of medievalists and their publications and a List of doctoral dissertations Nos 6 10 include also the report of the academy **Codex Ashmole 61** George Shuffelton,2008-12-01 Since its rediscovery by nineteenth century scholarship Oxford Bodleian Library MS Ashmole 61 has never been ignored though it has also not gained a great deal of notoriety beyond the scholars of Middle English romance It is hoped that the present volume will encourage study of the entire manuscript as a valuable witness to the devotional habits cultural values and popular tastes of late medieval England

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