

The background of the book cover is a painting of a dead bison lying on its side in a dry, open landscape. The bison is the central focus, with its reddish-brown fur and white underbelly clearly visible. Its legs are splayed out, and its head is turned slightly. The ground is a mix of light tan and yellow, suggesting dry earth or sand. In the background, there are some sparse, green shrubs and a clear, light blue sky. The overall tone of the painting is somber and evocative.

The Southern Cheyennes

BY DONALD J. BERTHRONG

Southern Cheyennes The

Sarah De Capua



Southern Cheyennes The:

The Southern Cheyennes Donald J. Berthrong, 1963 For almost fifty years George Bird Grinnell's great work *The Fighting Cheyennes* has stood unrevised and virtually unchallenged as the definitive account of the struggles of the Cheyenne Indians to preserve their way of life. Now Donald J. Berthrong has re-examined Grinnell's findings and searched historical records unavailable to or not used by Grinnell to verify or correct his conclusions. The result is this accurate, highly interesting account of the Cheyennes' life on the Great Plains: their system of government and religion and their relation to the fur and hide trade during their last years of freedom. After nearly two centuries of fighting other Indians and whites for their lands, in the eighteenth century the Cheyennes were forced to shift their range from the Minnesota River Valley to the Central and Southern Plains. From 1861 through 1875 they fought to maintain their free nomadic existence. There were bloody wars with territorial forces and federal troops and a few years of intermittent peace and retaliation, including the massacre at Sand Creek in 1864. Finally, after the intensive winter campaign of 1874-75, the fierce Southern Cheyennes were brought to bay by the U.S. Army and herded onto a reservation in western Indian Territory, now Oklahoma. Their turbulent, colorful history, related by Berthrong, will interest the general reader as well as the historian and anthropologist.

Washita: the U.S. Army and the Southern Cheyennes, 1867-1869 Jerome A. Greene, 2004 In this remarkably balanced history, Jerome A. Greene describes Custer's attack on the Cheyenne at the Washita River, its causes, conduct, and consequences, even as he addresses the multiple controversies surrounding the conflict.

Washita Jerome A. Greene, 2014-10-30 An evenhanded account of a tragic clash of cultures. On November 27, 1868, the U.S. Seventh Cavalry under Lt. Col. George Armstrong Custer attacked a Southern Cheyenne village along the Washita River in present-day western Oklahoma. The subsequent U.S. victory signaled the end of the Cheyennes' traditional way of life and resulted in the death of Black Kettle, their most prominent peace chief. In this remarkably balanced history, Jerome A. Greene describes the causes, conduct, and consequences of the event, even as he addresses the multiple controversies surrounding the conflict. As Greene explains, the engagement brought both praise and condemnation for Custer and carried long-range implications for his stunning defeat at the Battle of the Little Bighorn eight years later.

Cheyenne D. L. Birchfield, 2003-07-03 The Cheyennes were originally a woodland people. Today the tribe is divided between the Northern Cheyennes and the Southern Cheyennes, both actively governing themselves, protecting their land, and passing on their culture and religion.

The Cheyenne Mary Englar, 2003-09 Traces their customs, family life, history, and culture, as well as relations with the U.S. government.

The Cheyenne in Plains Indian Trade Relations, 1795-1840 Joseph Jablow, 1994-01-01 In this illuminating book, the Plains Indians come to life as shrewd traders. The Cheyennes played a vital role in an intricate and expanding barter system that connected tribes with each other and with whites. Joseph Jablow follows the Cheyennes, who by the beginning of the nineteenth century had migrated westward from their villages in present-day Minnesota into the heart of the Great Plains. Formerly horticulturists, they became nomadic

hunters on horseback and gradually middlemen for the exchange of commodities between whites and Indian tribes Jablow shows the effect that trading had on the lives of the Indians and outlines the tribal antagonisms that arose from the trading He explains why the Cheyennes and the Kiowas Comanches and Prairie Apaches made peace among themselves in 1840 The Cheyenne in Plains Indian Trade Relations is a classic study of the manner in which an individual tribe reacted in terms of the trade situation to the changing forces of history **Cheyenne Warriors, New Fort Kearny, and the Coming Plains Wars, 1856**

Catherine Nealy Judd, 2025-01-08 In this book Catherine Nealy Judd demonstrates the profound significance of a U S military siege rashly launched from Fort Kearny against a small war party of Northern Cheyenne This event occurred on the Platte River Road in August 1856 and triggered four Cheyenne reprisal counterattacks Drawing on history anthropology geography cultural studies military records governmental archives diaries letters and other primary sources Judd scrutinizes a tumultuous moment in the pre railroad expansionist era presenting her readers with a tale of struggle between Indigenous Americans and an increasingly aggressive federal military stationed at the forts of the Plains As Judd scrutinizes the causes conduct and consequences of this long neglected series of events her insights encourage us to reassess the trajectories of federal aggression and of an Indigenous response to that bellicosity By placing the Cheyenne Nation at the center of the history of the Overland Trail this study offers a long overdue reinterpretation of the Platte River Road in the 1850s and beyond Red Hat Renate Schukies, 1993 Distributed by Westview Press Annotation copyright by Book News Inc Portland OR *A Native American Encyclopedia* Barry Pritzker, 2000 Dispelling myths answering questions and stimulating thoughtful avenues for further inquiry this highly absorbing reference provides a wealth of specific information about over 200 North American Indian groups in Canada and the United States Readers will easily access important historical and contemporary facts about everything from notable leaders and relations with non natives to customs dress dwellings weapons government and religion This book is at once exhaustive and captivating covering myriad aspects of a people spread across a continent Divided into ten geographic areas for easy reference this work illustrates each Native American group in careful detail Listed alphabetically starting with the tribal name translation origin and definition each entry includes significant facts about the group s location and population as well as impressive accounts of the group s history and culture Bringing entries up to date Barry Pritzker also presents current information on each group s government economy legal status and land holdings Whether interpreting the term tribe many traditional Native American groups were not tribes at all but more like extended families or describing how a Shoshone woman served as a guide on the Lewis and Clark expedition Pritzker always presents the material in a clear and lively manner In light of past and ongoing injustices and the momentum of Indian and Inuit self determination movements an understanding of Native American cultures as well as their contributions to contemporary society becomes increasingly important A magnificent resource this book liberally provides the essential information necessary to better grasp the history and cultures of North American Indians The Cheyenne and

Arapaho Ordeal Donald J. Berthrong, 1976 This book recounts the reservation period of the Cheyennes and the Arapahoes in western Oklahoma and the following fifteen years It is an investigation and an indictment of the assimilation and reservation policies thrust upon them in the latter half of the nineteenth century policies that succeeded only in doing enormous damage to sturdy vital people Confined to a reservation in the Indian Territory in 1875 the Southern Cheyennes and their neighbors the Arapahoes traditionally hunting and mobile societies were forced into the federal government s image of educated Christian farmer citizens Lacking the support of adequate appropriations or protective legislation the Cheyennes lives were dominated by hunger disease and despair Continuing niggardliness on the part of Congress in providing adequate agricultural equipment and instruction and an environment hostile to cultivation made agricultural self sufficiency all but impossible The continued reduction of their land base through allotments under the 1887 Dawes Act and later leasing and sale of land to whites further eroded the Indians meager sources of income and security An educational policy that left Cheyenne children without hope of jobs the banning of traditional religious ceremonies the prejudice of white citizens and institutions and the undermining of the roles of head men and medicine men led to further despair But as the author demonstrates despite these crushing burdens and in the face of the slow and inevitable changes in the society the Southern Cheyennes retained their identity a testimony to their courage and character This well documented compassionate account of the ordeal of the two tribes serves as a classic example of what happened to America s Indians at the hands of the whites

Transcription and Analysis of Southern Cheyenne Songs Daniel Houston Hodges, 1980 **The Peace Chiefs of the Cheyennes** Stan Hoig, 1990-07-31 A Plains tribe that subsisted on the buffalo the Cheyennes depended for survival on the valor and skill of their braves in the hunt and in battle The fiery spirit of the young warriors was balanced by the calm wisdom of the tribal headmen the peace chiefs who met yearly as the Council of the Forty four A Cheyenne chief was required to be a man of peace to be brave and to be of generous heart writes Stan Hoig Of these qualities the first was unconditionally the most important for upon it rested the moral restraint required for the warlike Cheyenne Nation As the Cheyennes began to feel the westward crush of white civilization in the nineteenth century a great burden fell to the peace chiefs Reconciliation with the whites was the tribe s only hope for survival and the chiefs were the buffers between their own warriors and the United States military who were out to win the West The chiefs found themselves struggling to maintain the integrity of their people struggling against overwhelming military forces against disease against the debauchery brought by firewater and against the irreversible decline of their source of livelihood the buffalo They were trapped by history in a nearly impossible position Their story is a heroic epic and oftentimes a tragedy No single book has dealt as intensively as this one with the institution of the peace chiefs The author has gleaned significant material from all available published sources and from contemporary newspapers A generous selection of photographs and extensive quotations from nineteenth century observers add to the authenticity of the text Following a brief analysis of the Sweet Medicine legend and its relation to the

Council of the Forty four the more prominent nineteenth century chiefs are treated individually in a lucid felicitous style that will appeal to both students and lay readers of Indian history As adopted Cheyenne chief Boyce D Timmons says in his preface to this volume Great wisdom intellect and love are expressed by the remarkable Cheyenne chiefs and if you enter their tipi with an open heart and mind you might have some understanding of the great Circle of Life **The Fighting Cheyennes** George Bird Grinnell,1915 Grinnell lived among the Cheyenne in the latter part of the 19th century He was a deeply sympathetic observer of Indian life culture In this volume Grinnell gathered both Cheyenne White accounts of the many battles between the two He carefully explored Cheyenne culture the way the Cheyenne to the threats on an alien society *Webs of Kinship* Christina Gish Hill,2017-04-27 Many stories that non Natives tell about Native people emphasize human suffering the inevitability of loss and eventual extinction whether physical or cultural But the stories Northern Cheyennes tell about themselves emphasize survival connectedness and commitment to land and community In writing *Webs of Kinship* anthropologist Christina Gish Hill has worked with government records and other historical documents as well as the oral testimonies of today s Northern Cheyennes to emphasize the ties of family rather than the ambitions of individual leaders as the central impetus behind the nation s efforts to establish a reservation in its Tongue River homeland Hill focuses on the people who lived alongside notable Cheyennes such as Dull Knife Little Wolf Little Chief and Two Moons to reveal the central role of kinship in the Cheyennes navigation of U S colonial policy during removal and the early reservation period As one of Hill s Cheyenne correspondents reminded her Dull Knife had a family just as all of us do He and other Cheyenne leaders made decisions with their entire extended families in mind not just those living but those who came before and those yet to be born *Webs of Kinship* demonstrates that the Cheyennes used kinship ties strategically to secure resources escape the U S military and establish alliances that in turn aided their efforts to remain a nation in their northern homeland By reexamining the most tumultuous moments of Northern Cheyenne removal this book illustrates how the power of kinship has safeguarded the nation s political autonomy even in the face of U S encroachment allowing the Cheyennes to shape their own story **The Cheyenne** Sarah De Capua,2007 Describes the history of the Cheyenne people their culture before the arrival of the Europeans their religious beliefs and how they live today **The Cheyennes** United States. Bureau of Indian Affairs,1966 *The Cheyenne* Stan Hoig,Paul Rosier,Ada Elizabeth Deer,2009 Examines the history changing fortunes and current situation of the Cheyenne Indians *The Northern Cheyenne Exodus in History and Memory* James N. Leiker,Ramon Powers,2012-11-09 The exodus of the Northern Cheyennes in 1878 and 1879 an attempt to flee from Indian Territory to their Montana homeland is an important event in American Indian history It is equally important in the history of towns like Oberlin Kansas where Cheyenne warriors killed more than forty settlers The Cheyennes in turn suffered losses through violent encounters with the U S Army More than a century later the story remains familiar because it has been told by historians and novelists and on film In *The Northern Cheyenne Exodus in History and Memory* James N Leiker and Ramon

Powers explore how the event has been remembered told and retold They examine the recollections of Indians and settlers and their descendants and they consider local history mass media treatments and literature to draw thought provoking conclusions about how this story has changed over time The Cheyennes journey has always been recounted in melodramatic stereotypes and for the last fifty years most versions have featured noble savages trying to reclaim their birthright Here Leiker and Powers deconstruct those stereotypes and transcend them pointing out that history is never so simple The Cheyennes flight they write had left white and Indian bones alike scattered along its route from Oklahoma to Montana In this view the descendants of the Cheyennes and the settlers they encountered are all westerners who need history as a way of explaining the bones and arrowheads that littered the plains Leiker and Powers depict a rural West whose diverse peoples Euro American and Native American alike seek to preserve their heritage through memory and history Anyone who lives in the contemporary Great Plains or who wants to understand the West as a whole will find this book compelling

Indians at Work United States. Bureau of Indian Affairs,1937 **Indians at Work** ,1937

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Southern Cheyennes The Introduction

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