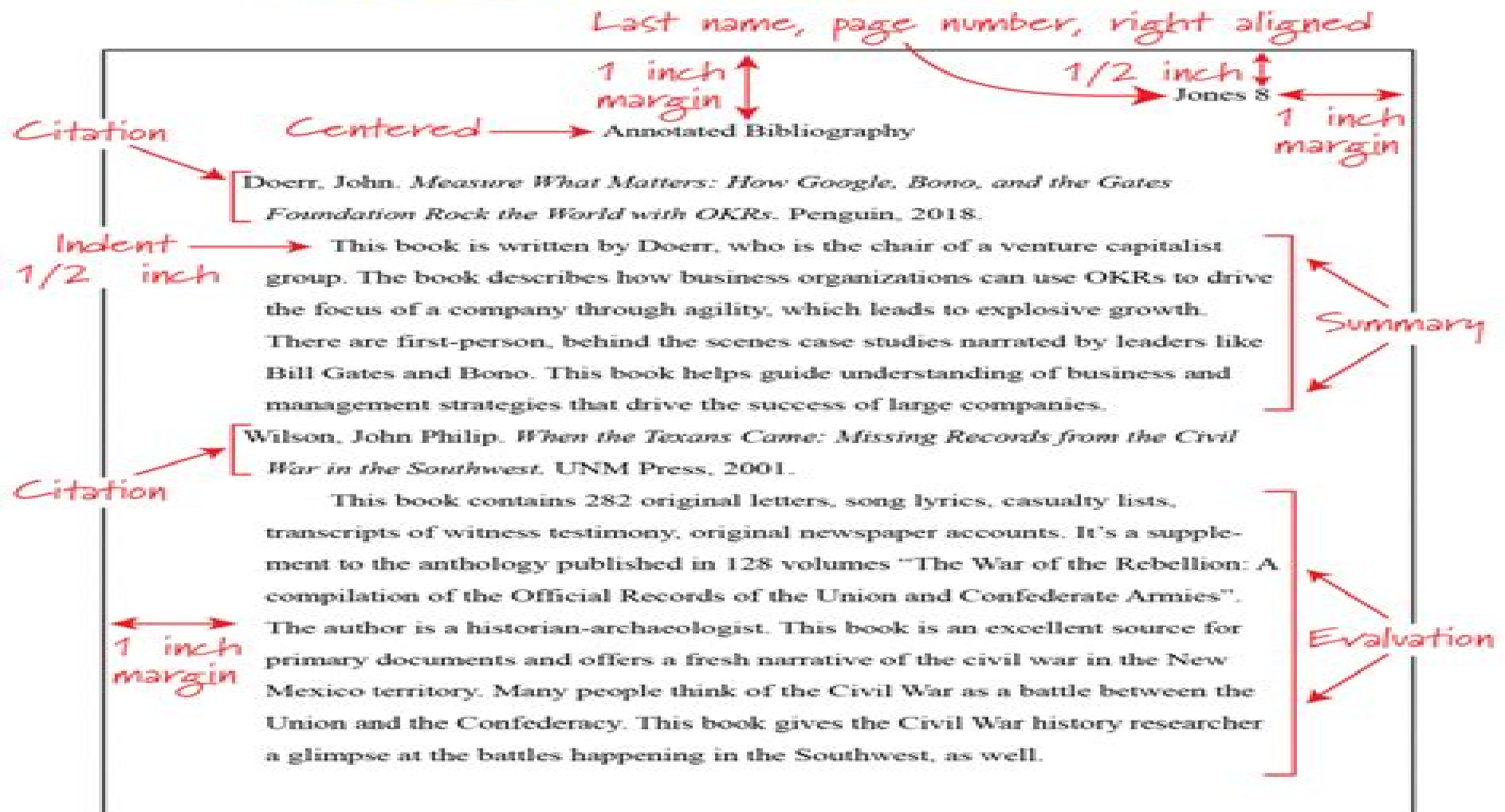


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Southern Poor Whites A Selected Annotated Bibliography Of Published Sources

Wayne Flynt



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Southern Poor Whites Wayne Flynt, Dorothy S. Flynt, 1981 *Dixie's Forgotten People, New Edition* Wayne Flynt, 2009-08-20 The best sort of introductory study packed with enlightening information The Times Literary Supplement Poor whites have been isolated from mainstream white Southern culture and have been in turn stereotyped as rednecks and Holy Rollers discriminated against and misunderstood In their isolation they have developed a unique subculture and defended it with a tenacity and pride that puzzles and confuses the larger society Written 25 years ago this book was one scholar's attempt to understand these people and their culture For this new edition Wayne Flynt has provided a new retrospective introduction and an up to date bibliography *The Politics of Whiteness* Michelle Brattain, 2021-09-14 The Politics of Whiteness presents the first sustained analysis of white racial identity among workers in what was the South's largest industry the textile industry for much of the twentieth century Grounding her work in a study of Rome Georgia and surrounding Floyd County from the Great Depression to the 1970s Michelle Brattain paints a richly textured local portrait of how the varied social benefits of whiteness shaped the experience of textile millhands and as a result Southern politics In doing so she challenges traditional views of Southern politics as dominated by elites and marked by passivity among Southern workers Brattain uncovers considerable white working class political influence and activism for decades starting in the 1930s which by re-creating and defending Southern institutions grounded in the idea of racial difference helped pave the way for resistance to the civil rights movement Structured chronologically this book revises the current understanding in the Southern working class context of paternalism the New Deal the 1934 General Textile Strike the Second World War and the Fair Employment Practices Commission It addresses the vast influence of Eugene Talmadge and his son in twentieth century Georgia politics and the emergence of Republican influence in the South Finally there came the moment when formerly explicit defenses of white supremacy were transformed into an intangible but still powerful politics of whiteness The Politics of Whiteness will interest anyone concerned with the history of American politics the labor movement or race in America

Rural Worlds Lost Jack Temple Kirby, 1986-12-01 Immediately following the Civil War and for many years thereafter southerners proclaimed a New South implying not only the end of slavery but also the beginning of a new era of growth industrialization and prosperity Time has shown that those declarations at least in terms of progress and prosperity were premature by several decades Life for an Alabama tenant farmer in 1920 did not differ significantly from the life his grandfather led fifty years earlier In fact the South remained primarily a land of poor farming folks until the 1940s Only then and after World War II did the real New South of industrial growth and urban development begin to emerge Jack Temple Kirby's massive and engaging study examines the rural southern world of the first half of this century its collapse and the resulting modernization of southern society The American South was the last region of the Western world to undergo this process and Rural Worlds Lost is the first book to so thoroughly assess the profound changes modernization has wrought

Kirby painstakingly charts the structural changes in agriculture that have occurred in the South and the effects these changes have had on people both at work and in the community. He is quick to note that there is not just one South but many, emphasizing the South's diversity not only in terms of race but also in terms of crop type and topography and the resultant cultural differences of various areas of the region. He also skillfully compares southern life and institutions with those in other parts of the country, noting discrepancies and similarities. Perhaps even more significant, however, is Kirby's focus on the lives and communities of ordinary people and how they have been transformed by the effects of modernization. By using the oral histories collected by WPA interviewers, Kirby shows firsthand how rural southerners lived in the 1930s and what forces shaped their views on life. He assesses the impact of cash upon traditional rural economies, the revolutionary effects of New Deal programs on the rich and poor, and the forms and cultural results of migration. Kirby also treats home life, recording attitudes toward marriage and sex, health maintenance, and class relationships, not to mention sports and leisure, moonshining, and the southerner's longstanding love-hate relationship with the mule. *Rural Worlds Lost*, based on exceptionally extensive research in archives throughout the South and in federal agricultural censuses, definitively charts the enormous changes that have taken place in the South in this century. Writing about Kirby's previous book, *Media Made Dixie*, *Time Magazine* noted Kirby's scholarship of rare lucidity. That same high level of scholarship, as well as an undeniable affection for the region, is abundantly evident in this new path-breaking book.

Country Music USA Bill C. Malone, Tracey E. W. Laird, 2018-06-04

Fifty years after its first publication, *Country Music USA* still stands as the most authoritative history of this uniquely American art form. Here are the stories of the people who made country music into such an integral part of our nation's culture. We feel lucky to have had Bill Malone as an indispensable guide in making our PBS documentary; you should too. Ken Burns and Dayton Duncan, *Country Music: An American Family Story*. From reviews of previous editions: Considered the definitive history of American country music, *Los Angeles Times*. If anyone knows more about the subject than Malone does, God help them. Larry McMurtry from *In a Narrow Grave*. With *Country Music USA*, Bill Malone wrote the Bible for country music history and scholarship. This groundbreaking work, now updated, is the definitive chronicle of the sweeping drama of the country music experience. Chet Flippo, former editorial director, CMT Country Music Television, and CMT.com. *Country Music USA* is the definitive history of country music and of the artists who shaped its fascinating worlds. William Ferris, University of North Carolina at Chapel Hill, former chairman of the National Endowment for the Humanities and coeditor of the *Encyclopedia of Southern Culture*. Since its first publication in 1968, Bill C. Malone's *Country Music USA* has won universal acclaim as the definitive history of American country music. Starting with the music's folk roots in the rural South, it traces country music from the early days of radio into the twenty-first century. In this fiftieth anniversary edition, Malone, the featured historian in Ken Burns's 2019 documentary on country music, has revised every chapter to offer new information and fresh insights. Coauthor Tracey Laird tracks developments in country music in the new millennium, exploring the relationship

between the current music scene and the traditions from which it emerged **Labor in the Modern South** Glenn T. Eskew, 2001 Embracing but moving beyond the traditional concerns of labor history these nine original essays give a voice to workers underrepresented in the scholarship on labor in the twentieth century South Covering locales as diverse as Atlanta Richmond Tampa and Houston the essays encompass issues related to the specialized jobs of building ships and airplanes in the defense industries of World War II and to the unskilled work of oyster shuckers and cigar tobacco stemmers Heeding issues of race gender and class in labor history **Labor in the Modern South** includes an analysis of how young female workers spent their wages and an account of how purported underground unions of domestic workers fed white anxieties about the loosening hold of Jim Crow Additional materials include an interview with and an afterword by Gary Fink one of the foremost senior scholars in American labor history Filled with new insights into southerners concerns about workplace safety access to training job mobility and worker solidarity these essays offer a sophisticated and inclusive interpretation of twentieth century labor **Keeping the Faith** Wayne Flynt, 2011-09-02 Wayne Flynt tells the story of his life and his courageous battles against an indifferent or hostile power structure with modesty but always with honesty In doing so he tells us the story of how Alabama institutions really are manipulated and why we should care Reader's Guide to American History Peter J. Parish, 1997 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company **Sources of Information in the Social Sciences** William H. Webb, Alan R. Beals, 1986 Annotated bibliography and bibliography of bibliographies of general and reference material in the social sciences covering history economics sociology social and cultural anthropology psychology education and political science Not Quite White Matthew Taylor Wray, 2000

Mid-America Folklore , 1983 **The World They Made Together** Mechal Sobel, 2021-06-08 In the recent past enormous creative energy has gone into the study of American slavery with major explorations of the extent to which African culture affected the culture of black Americans and with an almost totally new assessment of slave culture as Afro American Accompanying this new awareness of the African values brought into America however is an automatic assumption that white traditions influenced black ones In this view although the institution of slavery is seen as important blacks are not generally treated as actors nor is their divergent culture seen as having had a wide ranging effect on whites Historians working in this area generally assume two social systems in America one black and one white and cultural divergence between slaves and masters It is the thesis of this book that blacks Africans and Afro Americans deeply influenced white s perceptions values and identity and that although two world views existed there was a deep symbiotic relatedness that must be explored if we are to understand either or both of them This exploration raises many questions and suggests many possibilities and probabilities but it also establishes how thoroughly whites and blacks intermixed within the system of slavery and how extensive was the resulting cultural interaction **American Reference Books Annual** Bohdan S. Wynar, 1983 1970 issued in 2 vols v 1 General reference social sciences history economics business v 2 Fine arts humanities science and engineering *The*

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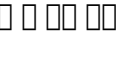
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