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The Life and Times of
AN HOFMEYR

South African Tragedy Jan Hofmeyr

K. Tolley



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South African Tragedy Alan Paton, 1965 The Man Who Killed Apartheid: The Life of Dimitri Tsafendas Harris Dousemetzis, 2024-03-04 On 6 September 1966 inside the House of Assembly in Cape Town Dimitri Tsafendas stabbed to death Hendrik Verwoerd South Africa's Prime Minister and so called architect of apartheid Tsafendas was immediately arrested and before he had even been questioned by the authorities they declared him a madman without any political motive for the killing In the Cape Supreme Court Tsafendas was found unfit to stand trial on the grounds that he suffered from schizophrenia and that he had no political motive for killing Verwoerd Tsafendas spent the next 28 years in custody making him the longest serving detainee in South African history For most of his incarnation he was subjected to cruel and inhumane treatment by the prison authorities From 2009 to 2018 Harris Dousemetzis extensively researched the assassination of Verwoerd and the life of Tsafendas For this research he travelled to South Africa Mozambique Greece France and Turkey and interviewed about 150 people who either knew Tsafendas or Verwoerd or were involved with the case of the assassination He discovered about 12 000 pages of documents on the case most of them previously unpublished in archival collections in South Africa Portugal and the UK Dousemetzis collaborated with prominent South African jurists psychiatrists and psychologists and concluded his research by writing the Report to the Minister of Justice in the Matter of Dr Verwoerd's Assassination The report conclusively proved that Tsafendas had assassinated Verwoerd for political reasons and that the apartheid authorities had orchestrated a massive operation to declare him insane and apolitical This ground breaking report and this book corrected the historical record regarding Verwoerd's assassination and Tsafendas The Man Who Killed Apartheid based on Dousemetzis's groundbreaking research chronicles in detail Tsafendas's life and conclusively demonstrates that he was a perfectly sane and deeply political person with a long history of political activism At the same time the book exposes the lie at the heart of apartheid's posture on the assassination of Hendrik Verwoerd and provides a rare picture of how the racist regime operated and what it was like to live and die under apartheid The Cambridge History of South Africa: Volume 2, 1885-1994 Robert Ross, Anne Kelk Mager, Bill Nasson, 2011-08-15 This book surveys South African history from the discovery of gold in the Witwatersrand in the late nineteenth century to the first democratic elections in 1994 Written by many of the leading historians of the country it pulls together four decades of scholarship to present a detailed overview of South Africa during the twentieth century It covers political economic social and intellectual developments and their interconnections in a clear and objective manner This book the second of two volumes represents an important reassessment of all the major historical events developments and records of South Africa and will be an important new tool for students and professors of African history worldwide as well as the basis for further development and research

The Training of African Teachers in Natal from 1846-1964 Nicolas Schicketanz, 2024-06-07 The history of African teacher training in Natal is one of the most neglected and under researched aspects of educational history This book

attempts to set out the administrative history of this field as a first step in stimulating the further research that is so urgently needed Print edition not for sale in Sub Saharan Africa *The Oxford History of the British Empire: Historiography* Robin W. Winks,1999 This volume investigates the shape and the development of scholarly and popular opinion about the British Empire over the centuries *From Protest to Challenge, Vol. 2* Gwendolen M. Carter,Thomas Karis,2013-09-01 From Protest to Challenge rescues from obscurity the voices of protest in South Africa through the publication of rare documents housed in the collections of the Hoover Institution Library Archives These excerpts from political ephemera radical newspapers and other materials provide a documentary history of opposition groups in South Africa They bear witness not only to a remarkable period in South African history but also to the vital need for the preservation of historical documents as an essential tool of scholarship These materials are as relevant today as when they were first published graphically demonstrating the South African struggle for peace freedom and equality Volume 2 covers the years 1935 to 1952 a period framed by the All African Convention arranged in response to proposed legislation limiting the rights of native Africans and the launch of the Defiance Campaign protesting apartheid laws **The Oxford History of the British Empire: Volume V: Historiography** Robin Winks,2001-07-26 The Oxford History of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far reaching change The Oxford History of the British Empire as a comprehensive study helps us to understand the end of Empire in relation to its beginning the meaning of British imperialism for the ruled as well as for the rulers and the significance of the British Empire as a theme in world history This fifth and final volume shows how opinions have changed dramatically over the generations about the nature role and value of imperialism generally and the British Empire more specifically The distinguished team of contributors discuss the many and diverse elements which have influenced writings on the Empire the pressure of current events access to primary sources the creation of relevant university chairs the rise of nationalism in former colonies decolonization and the Cold War They demonstrate how the study of empire has evolved from a narrow focus on constitutional issues to a wide ranging enquiry about international relations the uses of power and impacts and counterimpacts between settler groups and native peoples The result is a thought provoking cultural and intellectual inquiry into how we understand the past and whether this understanding might affect the way we behave in the future **British Royal Visits and Black Loyalism in Twentieth-century Southern Africa** Hilary Sapire,2024-10-31 Exploring the entwined histories of British royal visits to Southern Africa in the twentieth century this book analyses the clashing voices of dissent and cheering crowds that accompanied royal tours providing insight into the shifting nature of Black loyalism Originating in the Indigenous empire loyalism of eighteenth century Canada Black loyalism encompassed loyalty to the British crown and a shared ideology of rights and entitlements which positioned the crown as a

source of protection against white settler rapacity colonial violence and racial oppression However expressions of monarchical devotion were often double edged and addressed the fundamental contradiction of a crown that was both the source of rights and complicit in colonial conquest appropriation and misrule It was on royal occasions such as jubilees coronation celebrations and especially royal visits when the sovereign was literally amongst their more distant subjects that loyalist sentiment was rekindled reinvented and made directly relevant to the concerns of the day By analysing change and continuity in Black perspectives towards both the British and Indigenous African monarchy during these visits this book offers a fruitful way into examining an array of Black Southern African discourses on governance political values and cultural identities across the region It argues that the refashioning of British imperial monarchy in the twentieth century was profoundly shaped by African initiatives and re imaginings and provides valuable reading for those researching imperialism popular attitudes to the British monarchy in the twentieth century and the diverse politics and identities of southern Africa

Postcolonial African Writers Pushpa Naidu Parekh, Siga Fatima Jagne, 1998 Postcolonial African writers have made an enormous contribution to world literature These writers frequently examine such issues as emerging identities in the postcolonial climate neo colonialism and new forms of oppression cultural and political hegemonies neo elitism language appropriation and economic instability During the last decade their works have elicited increasing critical attention This reference book overviews the richness of postcolonial African literature The volume focuses on how postcoloniality is reflected in the novels poetry prose and drama of major minor and emerging writers from diverse countries in Africa including representative North and South African writers as well as writers of the Indian diaspora born in Africa While authors in indigenous African languages continue to produce valuable works the volume principally considers Anglophone and Francophone authors along with two Lusophone writers The reference book begins with an introductory essay on postcolonial criticism and African writing The volume then presents alphabetically arranged profiles of approximately 60 writers such as Chinua Achebe Ama Ata Aidoo Tsitsi Dangarembga Buchi Emecheta Nadine Gordimer Bessie Head Tabar Ben Jelloun Doris Lessing Peter Nazareth Gabriel Okara Femi Osofisan and Efua Theodora Sutherland Each entry includes a brief biography a discussion of major works and themes that appear in the author's writings an overview of the critical response to the author's works and a bibliography of primary and secondary sources These profiles are written by expert contributors and reflect many valuable perspectives The volume concludes with a selected general bibliography of the most important critical works on postcolonial African literature

Twentieth-Century South Africa Bill Freund, 2019 This unique history highlights South Africa's complex and dynamic attempt to build a developmental state an attempt that ultimately faltered

Black Power in South Africa Gail M. Gerhart, 1978 This book better than any I have seen provides an understanding of the politics and ideology of orthodox African nationalism or Black Power in South Africa since World War II from the Youth League of the African Student National Congress ANC of the late 1940s to the South African Student Organization SASO and

the Black Consciousness Movement of the 1970s Perspective Clarifies some of the main issues that have divided the black leadership and rescues the work of some pioneering nationalist theorists It s an absorbing piece of history New York Times Informative and well researched She ably explores the nuances of the two main movements until 1960 and explains why blacks were so receptive to black consciousness in the late Sixties New York Review *Twentieth Century Fiction* George Woodcock,1983-04-01 **Transformations in Schooling** K. Tolley,2007-04-02 By the end of the Twentieth century formal schooling once the privilege of male elites had become accessible to women the working class and some ethnic minorities The essays in this volume explore the historical origins of this transformation analyzing struggles Australia Canada China Columbia India the United States and South Africa **Commonwealth Literature** NA NA,2016-01-03 *Spoilt Ballots* Matthew Blackman,Nick Dall,2022-02-01 If you paid even a moment s attention during high school history class you probably know that 1910 brought about the Union of South Africa that the 1948 general election ushered in apartheid and that the Rainbow Nation was born when Madiba triumphed in the country s first democratic elections in 1994 Spoilt Ballots dishes the dirt on these pivotal turning points in our history But it also sheds light on a dozen lesser known contests starting with the assassination of King Shaka in 1828 and ending with the anointing of King Cyril at Nasrec in 2017 Spoilt Ballots dishes the dirt on these pivotal turning points in our history But it also sheds light on a dozen lesser known contests starting with the assassination of King Shaka in 1828 and ending with the anointing of King Cyril at Nasrec in 2017 Spoilt Ballots is as much about the people who voted in some of our most decisive elections as it is about those who didn t even get the chance to make their mark It explains why a black man in the Cape had more political rights in 1854 than at any other point in the ensuing 140 years and how the enfranchisement of women in 1930 was actually a step back for democracy The book will leave you wondering if Oom Paul Kruger s seriously dicey win in the 1893 ZAR election might have paved the way for the Boer War and whether Slim Jannie Smuts really was that slim after all It ll explain how the Nats managed to get millions of English speakers to vote for apartheid and why the Groot Krokodil s attempt to co opt coloureds and Indians into the system backfired spectacularly Entertaining and impeccably researched Spoilt Ballots lifts the lid on 200 years of electoral dysfunction in our beloved and benighted nation **The Publishers' Trade List Annual** ,1969 Writers Directory NA NA,2016-03-05 **The Youth Dividend** Jan H. Hofmeyr,2012 A Place That Matters Yet Sara Byala,2024-05-31 A Place That Matters Yet unearths the little known story of Johannesburg s MuseumAfrica a South African history museum that embodies one of the most dynamic and fraught stories of colonialism and postcolonialism its life spanning the eras before during and after apartheid Sara Byala in examining this story sheds new light not only on racism and its institutionalization in South Africa but also on the problems facing any museum that is charged with navigating colonial history from a postcolonial perspective Drawing on thirty years of personal letters and public writings by museum founder John Gubbins Byala paints a picture of a uniquely progressive colonist focusing on his philosophical notion of three dimensional thinking

which aimed to transcend binaries and thus quite explicitly racism Unfortunately Gubbins died within weeks of the museum s opening and his hopes would go unrealized as the museum fell in line with emergent apartheid politics Following the museum through this transformation and on to its 1994 reconfiguration as a post apartheid institution Byala showcases it as a rich and problematic archive of both material culture and the ideas that surround that culture arguing for its continued importance in the establishment of a unified South Africa **United Church Herald** ,1966

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