



INTRODUCTION TO
ORIENTAL CIVILIZATIONS
Wm. Theodore de Bary, EDITOR

Sources of
Japanese
Tradition

VOLUME I

Compiled by

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Sources Of Japanese Tradition Vol 1

Wolf Mendl



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Sources of Japanese Tradition Ryūsaku Tsunoda, William Theodore De Bary, Donald Keene, 1964 Volume 1 addresses the development through the eighteenth century of Shinto Buddhism and Confucianism

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feminism and the impact of the postwar occupation Commentary by major scholars and comprehensive bibliographies and indexes are included Together these readings map out the development of modern Japanese civilization and illuminate the thought and teachings of its intellectual political and religious leaders *Sources of Japanese Tradition* William M. Bodiford, Yoshiko Kurata Dykstra, Philip B. Yampolsky, Jurgis Elisonas, Allan G. Grapard, Paul Groner, 2001 *Sources of Japanese Tradition* Wm. Theodore De Bary, Carol Gluck, Arthur Tiedemann, 2005-04-13 Since it was first published more than forty years ago *Sources of Japanese Tradition* Volume 2 has been considered the authoritative sourcebook for readers and scholars interested in Japan from the eighteenth century to the post World War II period Now greatly expanded to include the entire twentieth century and beginning in 1600 *Sources of Japanese Tradition* presents writings from modern Japan s most important philosophers religious figures writers and political leaders The volume also offers extensive introductory essays and commentary to assist in understanding the documents historical setting and significance Wonderfully varied in its selections this eagerly anticipated expanded edition has revised many of the texts from the original edition and added a great many not included or translated before New additions include documents on the postwar era the importance of education in the process of modernization and women s issues Beginning with documents from the founding of the Tokugawa shogunate the collection s essays manifestos religious tracts political documents and memoirs reflect major Japanese religious philosophical social and political movements Subjects covered include the spread of neo Confucian and Buddhist teachings Japanese poetry and aesthetics and the Meiji Restoration Other documents reflect the major political trends and events of the period the abolition of feudalism agrarian reform the emergence of political parties and liberalism and the Sino Japanese and Russo Japanese wars The collection also includes Western and Japanese impressions of each other via Western religious missions and commercial and cultural exchanges These selections underscore Japanese and Western apprehension of and fascination with each other As Japan entered the twentieth century new political and social movements Marxism anarchism socialism feminism and nationalism entered the national consciousness Later readings in the collection look at the buildup to war with the United States military defeat and American occupation Documents from the postwar period echo Japan s struggle with its own history and its development as a capitalist democracy *Sources of Japanese Tradition* Yoshiko Kurata Dykstra, 2001 A perennial best seller *Sources of Japanese Tradition* has long been a staple in classrooms and libraries a handy and comprehensive reference for scholars and students and an engaging introduction for general readers Now in its long awaited second edition this classic volume remains unrivaled for its wide selection of source readings on history society politics education philosophy and religion in the land of the rising sun *Japan* Nancy K. Stalker, 2018-08-14 *Japan History and Culture from Classical to Cool* provides a historical account of Japan s elite and popular cultures from premodern to modern periods Drawing on the most up to date scholarship across numerous disciplines Nancy K Stalker presents the key historical themes cultural trends and religious developments throughout Japanese history Focusing on everyday life and

ordinary consumption this is the first textbook of its kind to explore both imperial and colonial culture and offer expanded content on issues pertaining to gender and sexuality Organized into fourteen chronological and thematic chapters this text explores some of the most notable and engaging aspects of Japanese life and is well suited for undergraduate classroom use

Women in Japanese Religions Barbara Ambros, 2015-05-29 A comprehensive history of women in Japanese religious traditions Scholars have widely acknowledged the persistent ambivalence with which the Japanese religious traditions treat women Much existing scholarship depicts Japan's religious traditions as mere means of oppression But this view raises a question How have ambivalent and even misogynistic religious discourses on gender still come to inspire devotion and emulation among women In *Women in Japanese Religions* Barbara R Ambros examines the roles that women have played in the religions of Japan An important corrective to more common male centered narratives of Japanese religious history this text presents a synthetic long view of Japanese religions from a distinct angle that has typically been discounted in standard survey accounts of Japanese religions Drawing on a diverse collection of writings by and about women Ambros argues that ambivalent religious discourses in Japan have not simply subordinated women but also given them religious resources to pursue their own interests and agendas Comprising nine chapters organized chronologically the book begins with the archeological evidence of fertility cults and the early shamanic ruler Himiko in prehistoric Japan and ends with an examination of the influence of feminism and demographic changes on religious practices during the lost decades of the post 1990 era By viewing Japanese religious history through the eyes of women *Women in Japanese Religions* presents a new narrative that offers strikingly different vistas of Japan's pluralistic traditions than the received accounts that foreground male religious figures and male dominated institutions

Sources of East Asian Tradition: Premodern Asia Wm. Theodore De Bary, William Theodore De Bary, 2008 Wm Theodore de Bary offers a selection of essential readings from his immensely popular anthologies *Sources of Chinese Tradition* *Sources of Korean Tradition* and *Sources of Japanese Tradition* so readers can experience a concise but no less comprehensive portrait of the social intellectual and religious traditions of East Asia

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Imperial Japan's Allied Prisoners of War in the South Pacific C. Kenneth Quinones, 2021-09-30 Three weeks after Imperial Japan's surrender five men dressed in baggy khaki uniforms stared at the camera They and two colleagues were the only survivors out of the 210 Allied airmen which Imperial Japan had imprisoned in paradise Joining them were 18 British soldiers the only survivors of 600 of their countrymen similarly but separately imprisoned Another 10 000 Allied soldiers and civilians were also imprisoned on the South Pacific island of New Britain More than half died before liberation What motivated such inhumane treatment This

book's quest for an answer traces the genesis of Bushido Imperial Japan's martial code and surveys the prisoners' recollections of their ordeal as the Battle for Rabaul raged around them from 1942 to March 1944 *Japan's Asia Policy* Wolf Mendl, 2002-09-11 This volume provides a timely and expert analysis of Japan's Asia policy as the country continues to address the future through trying to cope with the burden of a chequered past Dr Mendl locates his exposition of Japan's policy towards both North East and South East Asia in a full historical and cultural context and importantly takes due account of the underlying and potent factor of national identity in shaping international outlook He begins his study with a discussion of the enigma of Japanese policy expressed in debate over whether or not that policy expresses a calculated grand design A corresponding enigma emerges in Dr Mendl's exposition of Japan's policy towards a part of the world with which it shares a geographical location and a measure of identity but one which he maintains cannot be separated from its engagement at the global level In exploring the theme of how Japan is confronted by the problem of reconciling its relations with Asia with pursuing a global role in uncharted post Cold War waters Dr Mendl makes a lucid and scholarly contribution to the debate about Japan's place in a world which it has helped to shape through its economic performance and example

Women in Twentieth-Century Literature Bettina L. Knapp, 2010-11-01 **The Sacred Books of China**, 1976

Tokugawa Confucian Education Marleen Kassel, 1996-02-15 This book presents the world of Hirose Tans a late Tokugawa period 1603-1868 educator whose goal was to train men of talent in practical learning for the benefit of the country Tans founded a private academy called Kangien in Hita City of present day Oita prefecture Some 3 000 young men from 64 of the then total 68 provinces of Japan were educated at Kangien during Tans's 50 year career as educator and administrator Firm in his conviction that the problems he and others faced in contemporary society would be solved by setting right the moral priorities of the people Tans established an educational program at Kangien based on the Neo Confucian philosophical construct of reverence for Heaven Tans's educational program taught students reverence for Heaven by engaging in moral self cultivation in the practice of actions of day to day behavior Students were required to adhere to stringent school regulations governing every aspect of daily life at the school and to engage in a systematic study of a Confucian educational curriculum with concomitant rigorous testing exercises Tans believed that an educational program supported by the twin pillars of regulations and curriculum would by its very nature accomplish social reform The microcosm of society Tans created at Kangien provides a window through which the reader can glimpse the confluence of three important components of late Tokugawa society institutional development philosophical trends and social structure The values that Tans stressed study hard work frugality and promotion based on merit were in many ways responsible for the relative ease with which Japan emerged from hundreds of years of self imposed isolation and became a powerful modern nation **Primitive Selves** Everett Taylor Atkins, 2010 A gem to be consulted by all students of anthropology history ethnomusicology and colonial studies Hyung Il Pal author of *Constructing Korean Origins A Critical Review of Archaeology*

Historiography and Racial Myth in Korean State Formation Theories

Yoshimasa and the Silver Pavilion Donald

Keene, 2006-02-22 Today Yoshimasa is remembered primarily as the builder of the Temple of the Silver Pavilion and as the ruler at the time of the Onin War 1467-1477 after which the authority of the shogun all but disappeared. Unable to control the daimyos provincial military governors, he abandoned politics and devoted himself to the quest for beauty. It was then after Yoshimasa resigned as shogun and made his home in the mountain retreat now known as the Silver Pavilion that his aesthetic taste came to define that of the Japanese. The no theater flourished, Japanese gardens were developed, and the tea ceremony had its origins in a small room at the Silver Pavilion. Flower arrangement, ink painting, and shoin zukua i architecture began or became of major importance under Yoshimasa. Poets introduced their often barely literate warlord hosts to the literary masterpieces of the past and taught them how to compose poetry. *Japanese Philosophy* H. Gene Blocker, Christopher L. Starling, 2010-03-30 Japanese Philosophy is the first book to assert the existence of a Japanese philosophy prior to Nishida Kitaro in the early twentieth century. Because of Western military and economic dominance since the seventeenth century, the cross-cultural comparison of non-Western philosophy has generally gone in one direction, comparing Chinese, Indian, and other thought systems with Western philosophy. For various reasons, Japanese scholars did not follow the Chinese lead after 1920 in acknowledging that some of their own literary tradition should be classified as philosophy. In spite of this, the authors argue that it is useful to compare cultures and that one way of comparing cultures is to compare their philosophies and therefore that it is worth treating certain parts of Japanese literature as philosophy, especially those parts that are similar to what has long been classified and treated as philosophy in India and China. By doing so and by providing an overview of Japanese philosophy from the seventh century to the present, the authors contribute to a greater cross-cultural understanding between East and West. **Visions of Peace** Takashi Shogimen, Vicki A. Spencer, 2016-02-17 Visions of Peace: Asia and the West explores the diversity of past conceptualizations as well as the remarkable continuity in the hope for peace across global intellectual traditions. Current literature prompted by September 11 predominantly focuses on the laws and ethics of just wars or modern ideals of peace. Asian and Western ideals of peace before the modern era have largely escaped scholarly attention. This book examines Western and Asian visions of peace that existed prior to c. 1800 by bringing together experts from a variety of intellectual traditions. The historical survey ranges from ancient Greek thought, early Christianity, and medieval scholasticism to Hinduism, classical Confucianism, and Tokugawa Japanese learning, before illuminating unfamiliar aspects of peace visions in the European Enlightenment. Each chapter offers a particular case study and attempts to rehabilitate a forgotten conception of peace and reclaim its contemporary relevance. Collectively, they provide the conceptual resources to inspire more creative thinking towards a new vision of peace in the present. Students and specialists in international relations, peace studies, history, political theory, philosophy, and religious studies will find this book a valuable resource on diverse conceptions of peace.

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