

THE SOUNDS OF MILAN, 1585–1650



Robert L. Kendrick

Sounds Of Milan 1585 1650

Bettina Varwig



Sounds Of Milan 1585 1650:

The Sounds of Milan, 1585-1650 Robert L. Kendrick, 2023 Robert Kendrick examines the cultural contexts of music in early modern Milan This book describes the buildings that served as performance spaces in Milan analyses the power structures in the city and discusses the devotional rites of the Milanese

The Sounds of Milan, 1585-1650 Robert L. Kendrick, 2002-11-21 In this book a follow up to his 1996 monograph *Celestial Sirens* Robert Kendrick examines the cultural contexts of music in early modern Milan This book describes the churches and palaces that served as performance spaces in Milan analyzes the power structures in the city discusses the devotional rites of the Milanese and explores the connections among city politics city scape and music

The Noisy Renaissance Niall Atkinson, 2016-09-16 From the strictly regimented church bells to the freewheeling chatter of civic life Renaissance Florence was a city built not just of stone but of sound as well An evocative alternative to the dominant visual understanding of urban spaces *The Noisy Renaissance* examines the premodern city as an acoustic phenomenon in which citizens used sound to navigate space and society Analyzing a range of documentary and literary evidence art and architectural historian Niall Atkinson creates an acoustic topography of Florence The dissemination of official messages the rhythm of prayer and the murmur of rumor and gossip combined to form a soundscape that became a foundation in the creation and maintenance of the urban community just as much as the city s physical buildings Sound in this space triggered a wide variety of social behaviors and spatial relations hierarchical personal communal political domestic sexual spiritual and religious By exploring these rarely studied soundscapes Atkinson shows Florence to be both an exceptional and an exemplary case study of urban conditions in the early modern period

Music in the Collective Experience in Sixteenth-Century Milan Christine Suzanne Getz, 2023-05-31 Renaissance music like its sister arts was most often experienced collectively While it was possible to read Renaissance polyphony silently from a music manuscript or print improvise alone or perform as a soloist the very practical nature of Renaissance music defied individualism The reading and improvisation of polyphony was most frequently achieved through close co operation and this mutual endeavour extended beyond the musicians to include the society to which it is addressed In sixteenth century Milan music an art traditionally associated with the court and cathedral came to be appropriated by the old nobility and the new aristocracy alike as a means of demonstrating social primacy and newly acquired wealth As class mobility assumed greater significance in Milan and the size of the city expanded beyond its Medieval borders music making became ever more closely associated with public life With its novel structures and diverse urban spaces sixteenth century Milan offered an unlimited variety of public performance arenas The city s political and ecclesiastical authorities staged grand processions church services entertainments and entries aimed at the propagation of both church and state Yet the private citizen utilized such displays as well creating his own miniature spectacle in a visual and an aural imitation of the ecclesiastical and political panoply of the age Using archival documents music prints manuscripts and contemporary writing

Getz examines the musical culture of sixteenth century Milan via its life within the city's most influential social institutions to show how fifteenth century courtly traditions were adapted to the public arena. The book considers the relationship of the primary cappella musicale including those of the Duomo, the court of Milan, Santa Maria della Scala and Santa Maria presso San Celso to the sixteenth century institutions that housed them. In addition, the book investigates the musician's role as an actor and a functionary in the political, religious and social spectacles produced by the Milanese church, state and aristocracy within the city's diverse urban spaces. Furthermore, it establishes a context for the numerous motets, madrigals and lute intabulations composed and printed in sixteenth century Milan by examining their function within the urban milieu in which they were first performed. Finally, it musically documents Milan's transformation from a ducal state dominated by provincial traditions into a mercantile centre of international acclaim. Such an important study in Italian Renaissance music will therefore appeal to anyone interested in the culture of Renaissance Italy. *Urban Spectacle in Republican Milan*

Alessandra Palidda, 2023-08-31 At the turn of the nineteenth century, Lombardy and its capital Milan lived through a season of intense social and political change, especially in the passage between Austrian Monarchy and Napoleonic republics (1796-1799 and 1800-1802). While affecting cultural production on all levels, this passage occasioned a significant change in terms of public celebration, with republican festivals and other celebratory occasions coming from revolutionary France being reframed amongst Milanese specificities. After establishing a solid historical and aesthetic background to Lombardy in this delicate period, to the revolutionary models and to the Milanese substrate, this Element aims at reconstructing and describing the main features of the French republican festivals in Milan and their impact on the city's landscape, soundscape and self-representation. It will also conclude by offering some reflections on these events' consequences on the following century's patriotism, nationalism and cultural production, reinstating them as an interesting albeit forgotten case study. **A**

Companion to Late Medieval and Early Modern Milan, 2014-11-27 Milan was for centuries the most important center of economic, ecclesiastical and political power in Lombardy. As the State of Milan, it extended in the Renaissance over a large part of northern and central Italy and numbered over thirty cities with their territories. *A Companion to Late Medieval and Early Modern Milan* examines the story of the city and State from the establishment of the duchy under the Visconti in 1395 through to the 150 years of Spanish rule and down to its final absorption into Austrian Lombardy in 1704. It opens up to a wide readership a well-documented synthesis which is both fully informative and reflects current debate. 20 chapters by qualified and distinguished scholars offer a new and original perspective with themes ranging from society to politics, music to literature, the history of art to law, the church to the economy. Contributors are: Giuliana Albini, Giancarlo Andenna, Jane Black, Stefano D'Amico, Alessandra Dattero, Massimo Della Misericordia, Giuliano Di Bacco, Claudia Di Filippo, Federico Del Tredici, Andrea Gamberini, Christine Getz, T.J. Kuehn, Germano Maifreda, Patrizia Mainoni, Alessandro Morandotti, Simona Mori, Serena Romano, Giovanna Tonelli, Massimo Zaggia. **Mapping the Motet in the Post-Tridentine Era** Esperanza

Rodríguez-García, Daniele V. Filippi, 2018-09-03 Mapping the Motet in the Post Tridentine Era provides new dimensions to the discussion of the immense corpus of polyphonic motets produced and performed in the decades following the end of the Council of Trent in 1563 Beyond the genre's rich connections with contemporary spiritual life and religious experience the motet is understood here as having a multifaceted life in transmission performance and reception By analysing the repertoire itself but also by studying its material life in books and accounts in physical places and concrete sonic environments and by investigating the ways in which the motet was listened to and talked about by contemporaries the eleven chapters in this book redefine the cultural role of the genre The motet thanks to its own protean nature not bound to any given textual functional or compositional constraint was able to convey cultural meanings powerfully give voice to individual and collective identities cross linguistic and confessional divides and incarnate a model of learned and highly expressive musical composition Case studies include considerations of composers Palestrina Victoria Lasso cities Seville and Granada Milan books calendrically ordered collections non liturgical music books and special portions of the repertoire motets pro defunctis instrumental intabulations

Listening to Early Modern Catholicism Michael J. Noone, Daniele Filippi, 2017-09-18 How did Catholicism sound in the early modern period What kinds of sonic cultures developed within the diverse and dynamic matrix of early modern Catholicism And what do we learn about early modern Catholicism by attending to its sonic manifestations Editors Daniele V Filippi and Michael Noone have brought together a variety of studies ranging from processional culture in Bavaria to Roman confraternities and catechetical praxis in popular missions that share an emphasis on the many and varied modalities and meanings of sonic experience in early modern Catholic life Audio samples illustrating selected chapters are available at the following address <https://doi.org/10.6084/m9.figshare.5311099> Contributors are Egberto Berm dez Jane A Bernstein Xavier Bisaro Andrew Cichy Daniele V Filippi Alexander J Fisher Marco Gozzi Robert L Kendrick Tess Knighton Ignazio Macchiarella Margaret Murata John W O Malley S J Noel O Regan Anne Pi jus and Colleen Reardon **A**

Companion to Music at the Habsburg Courts in the Sixteenth and Seventeenth Centuries, 2020-09-25 A Companion to Music at the Habsburgs Courts in the Sixteenth and Seventeenth Centuries edited by Andrew H Weaver is the first in depth survey of Habsburg musical patronage over a broad timeframe Bringing together existing research and drawing upon primary sources the authors all established experts provide overviews of the musical institutions the functions of music the styles and genres cultivated and the historical political and cultural contexts for music at the Habsburg courts The wide geographical scope includes the imperial courts in Vienna and Prague the royal court in Madrid the archducal courts in Graz and Innsbruck and others This broad view of Habsburg musical activities affirms the dynasty's unique position in the cultural life of early modern Europe Contributors are Lawrence Bennett Charles E Brewer Drew Edward Davies Paula Sutter Fichtner Alexander J Fisher Christine Getz Beth L Glixon Jeffrey Kurtzman Virginia Christy Lamothe Honey Meconi Sara Pecknold Jonas Pfohl Pablo L Rodríguez Steven Saunders Herbert Seifert Louise K Stein and Andrew H Weaver A Companion to

Early Modern Rome, 1492-1692 ,2019-02-04 Winner of the 2020 Bainton Prize for Reference Works This volume edited by Pamela M Jones Barbara Wisch and Simon Ditchfield focuses on Rome from 1492 1692 an era of striking renewal demographic architectural intellectual and artistic Rome s most distinctive aspects including its twin governments civic and papal unique role as the seat of global Catholicism disproportionately male population and status as artistic capital of Europe are examined from numerous perspectives This book of 30 chapters intended for scholars and students across the academy fills a noteworthy gap in the literature It is the only multidisciplinary study of 16th and 17th century Rome that synthesizes and critiques past and recent scholarship while offering innovative analyses of a wide range of topics and identifying new avenues for research Committee s statement The volume includes a multidisciplinary study of early modern Rome by focusing on the 16th and 17th centuries by re examining traditional topics anew This volume will be of tremendous use to scholars and students because its focus is very well conceptualized and organized while still covering a breadth of topics The authors celebrate Rome s diversity by exploring its role not only as the seat of the Catholic church but also as home to large communities of diplomats printers and working artisans all of whom contributed to the city s visual material and musical cultures Roland H Bainton Prizes Contributors are Renata Ago Elisa Andretta Katherine Aron Beller Lisa Beaven Eleonora Canepari Christopher Carlsmith Patrizia Cavazzini Elizabeth S Cohen Thomas V Cohen Jeffrey Collins Simon Ditchfield Anna Esposito Federica Favino Daniele V Filippi Irene Fosi Kenneth Gouwens Giuseppe Antonio Guazzelli John M Hunt Pamela M Jones Carla Keyvanian Margaret A Kuntz Stephanie C Leone Evelyn Lincoln Jessica Maier Laurie Nussdorfer Toby Osborne Miles Pattenden Denis Ribouillault Katherine W Rinne Minou Schraven John Beldon Scott Barbara Wisch Arnold A Witte

Domestic Devotions in Early Modern Italy ,2018-11-01 Domestic Devotions in Early Modern Italy illuminates the vibrancy of spiritual beliefs and practices which profoundly shaped family life in this era Scholarship on Catholicism has tended to focus on institutions but the home was the site of religious instruction and reading prayer and meditation communal worship multi sensory devotions contemplation of religious images and the performance of rituals as well as extraordinary events such as miracles Drawing on a wide range of sources this volume affirms the central place of the household to spiritual life and reveals the myriad ways in which devotion met domestic needs The seventeen essays encompass religious history the histories of art and architecture material culture musicology literary history and social and cultural history Contributors are Erminia Ardissino Michele Bacci Michael J Brody Giorgio Caravale Maya Corry Remi Chiu Sabrina Corbellini Stefano Dall Aglio Marco Faini Iain Fenlon Irene Galandra Cooper Jane Garnett Joanna Kostylo Alessia Meneghin Margaret A Morse Elisa Novi Chavarria Gervase Rosser Zuzanna Sarnecka Katherine Tycz and Valeria Viola

Mary, Music, and Meditation Christine Getz,2013-07-08 Burdened by famine the plague and economic hardship in the 1500s the troubled citizens of Milan mindful of their mortality turned toward the veneration of the Virgin Mary and the creation of evangelical groups in her name By 1594 the diversity of these lay religious organizations reflected in microcosm

the varied expressions of Marian devotion in the Italian peninsula Using archival documents meditation and music books and iconographical sources Christine Getz examines the role of music in these Marian cults and confraternities in order to better understand the Church's efforts at using music to evangelize outside the confines of court and cathedral through its most popular saint Getz reveals how the private music making within these cults particularly among women became the primary mode through which the Catholic Church propagated its ideals of femininity and motherhood

European Music, 1520-1640 James Haar, 2014 Chronological surveys of national musical cultures in Italy France the Netherlands Germany England and Spain genre studies Mass motet madrigal chanson instrumental music opera as well as essays on intellectual and cultural developments and concepts relevant to music music theory printing the Protestant Reformation and the corresponding Catholic movement humanism the concepts of Renaissance and Baroque

Listening to Confraternities Tess Knighton, 2024-12-30 Listening to Confraternities offers new perspectives on the contribution of guild and devotional confraternities to the urban phonosphere based on original research and an interdisciplinary approach Historians of art architecture culture sound music and the senses consider the ways in which through their devotional practices confraternities acted as patrons of music created their identity through sound and were involved in the everyday musical experience of major cities in early modern Europe Confraternities have been studied from many different angles but only rarely as acoustic communities that communicated through sound and whose musical activities delimited the urban spaces in which they were active Contributors Nicholas Terpstra Emanuela Vai Ana Lopez Suero Henry Drummond Ascensi n Mazuela Anguita Ferr n Escriv Llorca Noel O Regan Magnus Williamson Xavier Torres Sans Erika Honisch Alexander Fisher Konrad Eisenbichler Daniele Filippi Dylan Reid Elisa Lessa Antonio Ruiz Caballero Juan Ruiz Jim nez Sergi Gonz lez Gonz lez and Tess Knighton

Imposing Harmony Geoffrey Baker, 2008-03-24 Imposing Harmony is a groundbreaking analysis of the role of music and musicians in the social and political life of colonial Cuzco Challenging musicology's cathedral centered approach to the history of music in colonial Latin America Geoffrey Baker demonstrates that rather than being dominated by the cathedral Cuzco's musical culture was remarkably decentralized He shows that institutions such as parish churches and monasteries employed indigenous professional musicians rivaling Cuzco Cathedral in the scale and frequency of the musical performances they staged Building on recent scholarship by social historians and urban musicologists and drawing on extensive archival research Baker highlights European music as a significant vehicle for reproducing and contesting power relations in Cuzco He examines how Andean communities embraced European music creating an extraordinary cultural florescence at the same time that Spanish missionaries used the music as a mechanism of colonialization and control Uncovering a musical life of considerable and unexpected richness throughout the diocese of Cuzco Baker describes a musical culture sustained by both Hispanic institutional patrons and the upper strata of indigenous society Mastery of European music enabled elite Andeans to consolidate their position within the colonial social hierarchy Indigenous

professional musicians distinguished themselves by fulfilling important functions in colonial society acting as educators religious leaders and mediators between the Catholic Church and indigenous communities

The Gesualdo Hex: Music, Myth, and Memory Glenn Watkins, 2010 A riveting investigation of one of the most provocative musicians of the Renaissance who continues to captivate composers artists and audiences today In this vivid tale of adultery and intrigue witchcraft and murder Glenn Watkins explores the fascinating life of the Renaissance composer Carlo Gesualdo a life suffused with scandal and bordering on the fantastical An isolated prince Gesualdo had a personal life that was no less eccentric and bewildering than the music he composed his biography has often clouded our perception of his oeuvre which music scholars have periodically dismissed as a late Renaissance deformation of little consequence Today however Gesualdo's music once deemed so strange as to be unperformable stands as one of the most vibrant legacies of the late Italian Renaissance with an undeniable impact on a host of twentieth century musicians and artists The incendiary details of Gesualdo's life recede and his grip on our musical imagination comes to the fore Watkins challenges our preconceptions of what has become a nearly mythic persona weaving together the cumulative experience of some of the most vibrant artists of the past century from Stravinsky and Schoenberg to Abbado and Herzog Beyond questions of mere influence however The Gesualdo Hex offers a profound meditation on cultural memory and historical awareness how composers attempt to shape the legacy they will bequeath to the world and how music and history inevitably take on a new guise as they are revisited by subsequent generations and reinterpreted in light of contemporary experience In examining Gesualdo's life music myth and memory intertwine with one another to reveal an uncanny affinity with our own time With his elegant and engaging prose Watkins asks us to grapple with our understanding not only of art and the artists who create it but also of history itself

Voices and Texts in Early Modern Italian Society Stefano Dall'Aglio, Brian Richardson, Massimo Rospocher, 2016-11-25 This book studies the uses of orality in Italian society across all classes from the fifteenth to the seventeenth century with an emphasis on the interrelationships between oral communication and the written word The Introduction provides an overview of the topic as a whole and links the chapters together Part 1 concerns public life in the states of northern central and southern Italy The chapters examine a range of performances that used the spoken word or song concerted shouts that expressed the feelings of the lower classes and were then recorded in writing the proclamation of state policy by town criers songs that gave news of executions the exercise of power relations in society as recorded in trial records and diplomatic orations and interactions Part 2 centres on private entertainments It considers the practices of the performance of poetry sung in social gatherings and on stage with and without improvisation the extent to which lyric poets anticipated the singing of their verse and collaborated with composers performances of comedies given as dinner entertainments for the governing body of republican Florence and a reading of a prose work in a house in Venice subsequently made famous through a printed account Part 3 concerns collective religious practices Its chapters study sermons in their own right and in relation to written texts the

battle to control spaces for public performance by civic and religious authorities and singing texts in sacred spaces *The Ashgate Research Companion to the Counter-Reformation* Alexandra Bamji, Geert H. Janssen, Mary Laven, 2016-03-23 In the last two decades the history of the Counter Reformation has been stretched and re shaped in numerous directions Reflecting the variety and innovation that characterize studies of early modern Catholicism today this volume incorporates topics as diverse as life cycle and community science and the senses the performing and visual arts material objects and print culture war and the state sacred landscapes and urban structures Moreover it challenges the conventional chronological parameters of the Counter Reformation and introduces the reader to the latest research on global Catholicism The Ashgate Research Companion to the Counter Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises It examines how the Tridentine reforms inspired conflict and conversion and evaluates lives and identities spirituality culture and religious change This wide ranging and original research guide is a unique resource for scholars and students of European and transnational history **Histories of Heinrich Schütz** Bettina Varwig, 2011-11-03 Bettina Varwig places the music of the celebrated Dresden composer Heinrich Schütz in a richly detailed tapestry of cultural political religious and intellectual contexts Four key events in Schütz's career the 1617 Reformation centenary the performance of his *Dafne* in 1627 the 1636 funeral composition *Musikalische Exequien* and the publication of his motet collection *Geistliche Chormusik* 1648 are used to explore his music's resonances with broader historical themes including the effects of the Thirty Years War contemporary meanings of classical mythology Lutheran attitudes to death and the afterlife as well as shifting conceptions of time and history in light of early modern scientific advances These original seventeenth century circumstances are treated in counterpoint with Schütz's fascinating later reinvention in nineteenth and twentieth century German musical culture providing a new kind of musicological writing that interweaves layers of historical inquiry from the seventeenth century to the present day *Aesthetic Perceptions of Urban Environments* Arundhati Virmani, 2021-09-30 To what extent do urban dwellers relate to their lived and imagined environment through aesthetic perceptions and aspirations This book approaches experiences of urban aesthetics not as an established framework defined by imposed norms or legislations but as the result of a continuous reflexive and proactive gaze a complex and deep engagement of the mind body and sensibilities It uses empirical studies ranging from China India to Western Europe Three axes are privileged The first considers urban everyday aesthetic experiences in the long term as a historical production from medieval Italy to a future imagined by science fiction The second examines the impact of aestheticizing everyday material realities in neighbourhoods and the tensions and conflicts these engender around urban commons Finally the third axis considers these relationships as aesthetic inequalities exacerbated in a new age of urban development The book combines local and transnational scales with an interdisciplinary approach bringing together historians sociologists cultural geographers anthropologists architects and contemporary art curators They illustrate the importance of combining different

social science methods and functional perspectives to study such complex social and cultural realities as cities This book will be of interest to students scholars and practitioners of humanities and social sciences cultural and urban studies architecture and political geography

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