

SOUNDINGS

*Essays Concerning Christian
Understanding*

EDITED BY
A. R. VIDLER



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AT THE UNIVERSITY PRESS
1962

Soundings Essays Concerning Christian Understanding

Nicholas Bradbury



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Soundings Alexander Roper Vidler, 1966 **Soundings** Alexander Roper Vidler, 1964 Soundings: Essays Concerning Christian Understanding, 1964 **Soundings. Essays Concerning Christian Understanding. Edited by A.R. Vidler** Alexander Roper VIDLER, 1962 *Theological Radicalism and Tradition* Howard E. Root, 2017-10-30 The limits of radicalism are those which end not in chaos but in the breaking of fresh ground Howard E Root Previously unpublished and only recently rediscovered by Dr Christopher R Brewer in an uncatalogued box in the archives of Lambeth Palace Library Canon Howard E Root's 1972 Bampton Lectures *The Limits of Radicalism* have to do with nothing less than what theology is a topic no less relevant today than it was in 1972 Against the radical reductionism of his time Root defended the integrity of theology and theological truth Advocating a backward looking radicalism he thought that tradition should display recognisable continuity and yet at the same time against reductionistic tendencies that it might be enriched and enlarged via a wide variety of additive imagery including though not limited to poetry and pop art music and even television We must begin where we are said Root for we cannot in the manner of Leonard Hodgson think ourselves into the minds and feelings of men 2000 years ago In this volume which begins with a substantial mostly biographical introduction Dr Brewer argues that Root a backward looking radical who defended metaphysics and natural theology and insisted that theologians look to the arts as theological resources anticipates the work of David Brown and others concerned with tradition and imagination relevance and truth A fascinating glimpse into the recent history of British Christianity Root's lectures as well as the related appendices are essential reading for theologians interested in the dynamics of a developing tradition and the theme of openness as well as those with a particular interest in 1960s Cambridge radicalism and the British reception of the Second Vatican Council

The Edited Collection Peter Webster, 2020-06-04 Edited collections are widely supposed to contain lesser work than scholarly journals to be incoherent as volumes no more than the sum of their parts and to be less visible to potential readers once published It is also often taken as axiomatic that those who make decisions in relation to hiring promotion tenure and funding do so agree To publish in or edit an essay collection is thought to risk being penalised for the format before even a word is read After examining the origins of this critique this Element explores the modern history of the edited collection and the particular roles it has played It examines each component part of the critique showing that they are either largely unfounded or susceptible of solution It proposes the edited collection as a model of one possible idea of scholarly community collaboration trust and mutual obligation in pursuit of a wider good *Engaging Bonhoeffer* Matthew D. Kirkpatrick, 2016-06-03 *Engaging Bonhoeffer* documents the extraordinary impact of Dietrich Bonhoeffer's life and writing on later thought Despite his lasting legacy little substantial scholarship has been conducted in this area In this magisterial collection leading international scholars fill this striking gap and critically demonstrate the ways in which Bonhoeffer has been one of the most original inspirational and provocative writers of the twentieth century Bonhoeffer's work has proved

foundational for a wide variety of thinkers and movements across such areas as ecclesiology Christology spirituality ethics hermeneutics phenomenology epistemology and systematic theology more generally Whether one considers his writings to have been faithfully interpreted critically adopted or justifiably rejected Engaging Bonhoeffer describes those who have engaged with Bonhoeffer's work been inspired by his actions and found a way to express and explain their own ideas through interacting with his life and thought In addition to shedding light on the different theological trajectories that Bonhoeffer's work may forge this challenging volume offers a critical window through which to view and appreciate the ideas of many leading voices of modern theology

Victorious Substitution Vee Chandler, 2025-05-20 Aspiring to understand the theories concerning the necessity of Christ's death and what it accomplished is a challenging and exciting undertaking that every Christian should pursue This book guides the way with a fair presentation of different atonement theories an extensive analysis of relevant biblical texts and a presentation of the author's conclusions from her personal quest for understanding Throughout there is a careful determination not to blur the lines between what is fact and what remains theory Equally significant to understanding the mechanics of Christ's atoning work is contemplating the nature of the rescue and liberation that he provided through his sacrifice May this book's readers delight in thinking through these issues and in living out the possibilities

F D Maurice and the Crisis of Christian Authority Jeremy Morris, 2005-03-17 F D Maurice was a leading 19th century Anglican theologian and social commentator This study argues that his work was driven above all by a concern to reinvigorate Anglican ecclesiology and to promote economical breadth of spirit that could transform the Church of England's relations with other Christian traditions

High Culture Christopher Hugh Partridge, 2018 Humans have always been fascinated by drugs and altered states Despite the risk of addiction many have used drugs as technologies to induce moments of meaning making transcendence Beginning at the close of the eighteenth century this book traces the quest for transcendence and meaning through drugs in the West through the modern period

The Destiny and Passion of Philip Nigel Warrington Strong Jonathan Holland, 2019-05-04 In June 1914 a boy not yet 15 years old made a promise to God To make it binding he wrote it down while alone in a class room at school That promise brought him a life time of adventure He served as a signaller in the mud of France in the First World War as an Anglican priest among the stricken poor of northern England as a bishop in the wilds of Papua New Guinea and as an archbishop among the economically secure of Brisbane This is the intriguing and fascinating story of Philip Nigel Warrington Strong and the promise he made as a boy and the motto that sustained him and the road less travelled that beckoned and chose him

Easternization of the West Colin Campbell, 2015-11-17 In this provocative and groundbreaking book Colin Campbell shows that the civilization of the West is undergoing a revolutionary process of change one in which features that have characterized the West for two thousand years are in the process of being marginalized to be replaced by those more often associated with the civilizations of the East Moving far beyond popular trends Campbell assembles a powerful range of evidence to show how Easternization has been

building throughout the last century especially since the 1960s Campbell demonstrates how it was largely in the 1960s that new interpretations in theology political thought and science were widely adopted by a new generation of young culture carriers This highly original and wide ranging book advances a thesis that will be of interest to scholars in many disciplines in the humanities and social sciences

Divine Generosity and Human Creativity David Brown, 2017-02-22 Partly in a desire to defend divine freedom and partly because it is seen as the only way of preserving a distinctive voice for theology much contemporary theology has artificially restricted revelation and religious experience effectively cutting off those who find God beyond the walls of the Church Against this tendency David Brown argues for divine generosity and a broader vision of reality that sees God deploying symbols literary visual and sacramental as a means of mediating between the divine world and our own material existence A sustained argument for divine interaction and more specifically the ways in which God speaks in the wider imaginative world this volume calls for a careful listening exercise since symbols are richer and more open in their possibilities than their users often suppose Not only is this true of the imagery of Scripture even inanimate objects like buildings or hostile but creative artists can have important things to say to the believing Christian An ideal introduction that also moves the conversation forward this volume addresses foundations the multivalent power of symbols artists as theologians and meaning in religious architecture

The Oxford History of Anglicanism Anthony Milton, Jeremy Gregory, Rowan Strong, Jeremy Morris, William L. Sachs, 2017 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further

section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles *The Oxford History of Anglicanism, Volume IV* Jeremy Morris, 2017-02-16 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume four of The Oxford History of Anglicanism explores Anglicanism examines the twentieth century history of Anglicanism in North America Britain and Ireland and Australasia A historiographical introduction provides insight into changing historical interpretation The volume explores perspectives on secularization decolonization mission and the theological identity of Anglicanism It highlights the global communion's movement away from an Anglo centric leadership and a British imperial legacy towards greater diversity and greater influence for the global south Ten themed chapters open up complementary aspects of the history of Western Anglicanism including theological development social justice women human sexuality ecumenical relations mission and decolonization war and peace liturgical revision sociological analysis and the relationship of the church state and nationalism A further section on institutional development looks at the history of communion wide institutions in the twentieth century and at changing ideas of Anglican identity Later chapters survey the regional history of Western Anglicanism in three substantial chapters examining excessively Australia and New Zealand North America and the British Isles **Look Back in Hope** Keith W. Clements, 2017-07-07 A child of China missionary parents Keith Clements looks back on a life rich in diverse experiences in many parts of the world as pastor theologian writer and servant of the ecumenical movement In so doing he finds hope for the creation of true community in the world of people among themselves with God and with creation That is what the gospel of Christ is all about what the church is about and indeed what God who lives and loves as three in one is all about He recalls instances of grace in which even amid conflict and tragedy people churches and communities discover the possibilities of new life together It is both a very human story of personal faith and an insider's account of ecumenical Christianity's quest for a more visibly united church and a world of peace and justice Famous influences like Dietrich Bonhoeffer and present day leaders such as Desmond Tutu figure prominently but so do so called ordinary people he has met over the years whether in an English village

in communist East Germany or in a South African squatter camp who have shown by the way they live that another world and another kind of church is possible

A Short History of Atheism Gavin Hyman, 2010-09-30 The last few years have seen a remarkable surge of popular interest in the topic of atheism Books about atheism by writers like Richard Dawkins and Christopher Hitchens have figured prominently in bestseller lists and have attracted widespread discussion in the media The ubiquity of public debates about atheism especially in conscious opposition to the perceived social threat posed by faith and religion has been startling However as Gavin Hyman points out despite their prevalence and popularity what often characterises these debates is a lack of nuance and sophistication They can be shrill ignorant of the historical complexity of debates about belief and tend to lapse into caricature What is needed is a clear and well informed presentation of how atheistic ideas originated and developed in order to illuminate their contemporary relevance and application That task is what the author undertakes here Exploring the rise of atheism as an explicit philosophical position notably in the work of Denis Diderot Hyman traces its development in the later ideas of Descartes Locke and Berkeley Drawing also on the work of contemporary scholars like Amos Funkenstein and Michael J Buckley the author shows that since in recent theology the concept of God which atheists negate is changing the triumph of its advocates may not be quite as unequivocal as Hitchens and Dawkins would have us believe

Practical Theology and Pierre-André Liégé Nicholas Bradbury, 2016-03-03 Pierre Andr Li g one of the foremost French theologians of the 20th century influenced John XXIII and Paul VI and sat on Vatican II committees with both the future John Paul II and Benedict VI Fifty years on from Vatican II is a good time to remember the decade of dramatic struggle and pioneering work that preceded it and review what it accomplished This book explores the life and work of Pierre Andr Li g presenting it to an English speaking readership for the first time Discussing the impact and profound challenges Liege s work raises for spirituality and church life today Bradbury tackles issues including the organisation of parish life rooted in theological criteria cradle to grave corporate Christian formation a compelling vision of what the church is for and why and how should this be expressed in practice Bradbury argues that for faith to match real life the church today needs to let go of much baggage align its talk to its action and radically re examine the question of what the church needs to do to conform to the Gospel This book takes critical issues confronting practical theology and the church breaking them open in a lively and accessible style

Jesus and the Law in the Synoptic Tradition Robert Banks, 2005-10-06 A fresh approach to the attitude of Jesus to the Mosaic Law Dr Banks book is concerned centrally with a detailed exegesis of the texts in the first three Gospels relevant to the ethical teaching and practice of Jesus as it related to Jewish Law

Ninian Smart on World Religions: Religious experience and philosophical analysis. I. Autobiographical. 'Methods in my life' Ninian Smart, 2009 Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s His pioneering views on education in religion proved hugely influential at all levels from primary schools to academic teaching and research An unending string of publications many of them accessible to the

general public sustained a reputation that became worldwide Here for the first time a selection of Ninian Smart's wide ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century The editor John Shepherd was Principal Lecturer in Religion and Philosophy at the University of Cumbria He first met Smart as a postgraduate student and recently helped establish the Ninian Smart Archive at the University of Lancaster

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