

SLAVES & SLAVERY IN MUSLIM AFRICA

VOLUME TWO

The Servile Estate

EDITED BY JOHN RALPH WILLIS



Slaves And Slavery In Muslim Africa

Victor M. Corman



Slaves And Slavery In Muslim Africa:

Slaves and Slavery in Muslim Africa: The servile estate John Ralph Willis, 1985
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Slavery and Muslim Society in Africa Allan George Barnard Fisher, Humphrey J. Fisher, 1972
Slaves and Slavery in Africa John Ralph Willis, 2014-06-03
This Volume One of a series on slaves and slavery in Muslim Africa
First published in 1985 it looks at Islam and the ideology of enslavement
Slaves of African origin formed a vital thread in the living lines of economic production in the Near and Middle East and formed the cord of economic activity in Islamic Africa itself
Slaves sustained the salt pits and date palms of desert societies they worked the spice plantations of the East African littoral became the porters and placemen in the trans Saharan trade and they constituted the entourage the veritable wealth and currency of the notables of Islamic societies
Slavery in the History of Muslim Black Africa Humphrey J. Fisher, 2001-08
Utilizing the accounts of observers and those who participated in the institution of slavery slavers travellers and slaves themselves and the records kept by the judicial institutions of Islam
Fisher African history U of London explores the political religious economic and social forces surrounding the growth and legitimization of the institution of slavery in Muslim Africa from the 10th century to the 19th century
He explains how the institution differed in nature and harshness both geographically and across time offering stories where slaves were relatively well treated and rose to prominent places in society as well as stories in which slaves were treated brutally and often rebelled
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Slaves and Slavery in Africa John R. Willis, John Ralph Willis, 1985
Slavery on the Frontiers of Islam Paul E. Lovejoy, 2004
The African Diaspora was a consequence of the enslavement in the interior of West Africa
This work examines the conditions of slavery facing Muslims and converts to Islam both in the central Sudan and in the broader diaspora of Africans
It considers the consequences of European colonization

Slaves and Slavery in Muslim Africa: Islam and the ideology of enslavement John Ralph Willis, 1985
First Published in 1986
Routledge is an imprint of Taylor Francis an informa company
Slaves and Slavery in Africa John Ralph Willis, 1986-12-31
First Published in 1986
Routledge is an imprint of Taylor Francis an informa company
Slavery in the History of Muslim Black Africa Humphrey J. Fisher, 2001
Fisher's account explains how slaves came to serve as currency goods eunuchs soldiers and in some cases as statesmen
Jacket
Slaves and Slavery in Muslim Africa. 1st Ed, **Slavery, From Islamic & Western Perspective** Sayyid Saeed Akhtar Rizvi, **Slaves Into Workers** Ahmad Alawad Sikainga, 2014-05-29
Unlike African slavery in Europe and the Americas slavery in the Sudan and other parts of Africa persisted well into the twentieth century
Sudanese slaves served Sudanese masters until the region was conquered by the Turks who practiced slavery on a larger institutional scale
When the British took over the Sudan in 1898 they officially emancipated the slaves yet found it impossible to replace their labor in the country's economy
This pathfinding study

explores the process of emancipation and the development of wage labor in the Sudan under British colonial rule Ahmad Sikainga focuses on the fate of ex slaves in Khartoum and on the efforts of the colonial government to transform them into wage laborers He probes into what colonial rule and city life meant for slaves and ex slaves and what the city and its people meant for colonial officials This investigation sheds new light on the legacy of slavery and the status of former slaves and their descendants It also reveals how the legacy of slavery underlies the current ethnic and regional conflicts in the Sudan It will be vital reading for students of race relations and slavery colonialism and postcolonialism urbanization and labor history in Africa and the Middle East

Servants of Allah Sylviane A. Diouf, 1998-11-01 Despite the explosion in work on African American and religious history little is known about Black Muslims who came to America as slaves Most assume that what Muslim faith any Africans did bring with them was quickly absorbed into the new Christian milieu But surprisingly as Sylviane Diouf shows in this new meticulously researched volume Islam flourished during slavery on a large scale Servants of Allah presents a history of African Muslim slaves following them from Africa to the Americas It details how even while enslaved many Black Muslims managed to follow most of the precepts of their religion Literate urban and well traveled Black Muslims drew on their organization and the strength of their beliefs to play a major part in the most well known slave uprisings Though Islam did not survive in the Americas in its orthodox form its mark can be found in certain religious traditions and artistic creations of people of African descent But for all their accomplishments and contributions to the cultures of the African Diaspora the Muslim slaves have been largely ignored Servants of Allah is the first book to examine the role of Islam in the lives of both individual practitioners and in the American slave community as a whole while also shedding light on the legacy of Islam in today's American and Caribbean cultures Choice Outstanding Academic Title of 1999

Arab Muslim World Jean Marie Dia, 2013-02 I wrote this book to enlighten people of the historic role the Arab Muslim world has played and continues to play in slavery Much of the population believes the white man started slavery in Africa a few centuries ago I reject this assertion because the historical facts do not support it

Muslim Societies in African History David Robinson, 2004-01-12 Examining a series of processes Islamization Arabization Africanization and case studies from North West and East Africa this book gives snapshots of Muslim societies in Africa over the last millennium In contrast to traditions which suggest that Islam did not take root in Africa author David Robinson shows the complex struggles of Muslims in the Muslim state of Morocco and in the Hausaland region of Nigeria He portrays the ways in which Islam was practiced in the pagan societies of Ashanti Ghana and Buganda Uganda and in the ostensibly Christian state of Ethiopia beginning with the first emigration of Muslims from Mecca in 615 CE well before the foundational hijra to Medina in 622 He concludes with chapters on the Mahdi and Khalifa of the Sudan and the Murid Sufi movement that originated in Senegal and reflections in the wake of the events of September 11 2001

Slavery and Emancipation in Islamic East Africa Elisabeth McMahon, 2013-04-30 This book demonstrates the links between emancipation and the redefinition of honour among all

classes of people on the island of Pemba **A History of the Middle East** Saul S. Friedman, 2014-01-10 As the birthplace of three principal religions the Middle East is holy to 15 million Jews 2 billion Christians and 1 billion Muslims As the cradle of western civilization it is fundamental to world history the place where humans transformed themselves from nomadic hunters to settled farmers capable of building great cities and societies This detailed history covers the Middle East from its ancient beginnings to the present The confluence of events that produced civilized society is fully discussed along with the establishment of Judaism Christianity and Islam The emergence and decline of the Byzantine and Ottoman empires which laid much of the framework for the region to move into the modern era is covered in depth Analysis of the area in recent decades focuses on World War I and II and the regional conflicts that inflame the Middle East of the 21st century Instructors considering this book for use in a course may request an examination copy here **Slavery in the Arab World** Murray

Gordon, 1989 a comprehensive portrait of slavery in the Islamic world from earliest times until today D Arab Book World

Slaves and Slave Agency in the Ottoman Empire Stephan Conermann, Gül Şen, 2020-05-11 Slaves and Slave Agency in the Ottoman Empire offers a new contribution to slavery studies relating to the Ottoman Empire Given the fact that the classical binary of slavery and freedom derives from the transatlantic experience this volume presents an alternative approach by examining the strong asymmetric relationships of dependency documented in the Ottoman Empire A closer look at the Ottoman social order discloses manifold and ambiguous conditions involving enslavement practices rather than a single universal pattern The authors examine various forms of enslavement and dependency with a particular focus on agency i e the room for maneuver which the enslaved could secure for themselves or else the available options for action in situations of extreme individual or group dependencies **The Economics of the Indian Ocean Slave Trade in the Nineteenth**

Century William Gervase Clarence-Smith, 2013-12-16 First Published in 1989 Well over a million slaves were exported from Indian Ocean and Red Sea ports in Eastern Africa during the nineteenth century and millions more were shifted around the interior of the continent and along the coast of East Africa And yet we still know remarkably little about this great movement of people particularly from an economic point of view This is a collection of twelve essays looking at the economics of the Indian Ocean and the Red Sea Slave trades of the nineteenth century

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