

The History And Literature Of Buddhism

Rhys T. Davids

The History And Literature Of Buddhism:

Buddhism Thomas William Rhys Davids,1896 The History and Literature of Buddhism Thomas William Rhys Davids,1999 Description Before T W Rhys Davids and some others ventured into interpretations of obscure sources of Buddhist philosophy and history most of the material was lying scattered It was strange and very characteristic of the real meaning of true Buddhism that there was no life of Gautama the Buddha in the Buddhist scriptures Known sources of the Buddha's life story like Malalankara Watthu and the Jataka Book were written much after the days of the Buddha These were more or less in the same tradition and written in Pali The Pali poem called Jina Carita was written in Ceylon by Buddhadatta as late as in the thirteenth century of our era Glorious works in Sanskrit like Buddha Carita and Lalitavistara are almost certainly dated in the present era Rhys Davids who followed the established codes of research in classical history and literature felt that Buddhism should not be treated as a religion such as is understood by those who regard religion as consisting of certain beliefs and ideas concerning the soul and its destiny and of the various deities who are supposed to help or hinder human beings in the attainment of the ultimate goal He regards Buddhism as a different kind of religion divorced from all that is known of religion in the traditional sense of the term

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the stream fisher is dependent for a good take on the state of the water and however pleasant and easy it may be for one living near the banks of a good trout stream or river it is quite another matter to arrange for a days river fishing if one is looking forward to a holiday at a date some weeks ahead Providence may favour the expectant angler with a good day and the water in order but experience has taught most of us that the good days are in the minority and that as is the case with our rapid running streams such as many of our northern streams are the water is either too large or too small unless as previously remarked you live near at hand and can catch it at its best A common belief in regard to loch fishing is that the tyro and the experienced angler have nearly the same chance in fishing the one from the stern and the other from the bow of the same boat Of all the absurd beliefs as to loch fishing this is one of the most absurd Try it Give the tyro either end of the boat he likes give him a cast of ally flies he may fancy or even a cast similar to those which a crack may be using and if he catches one for every three the other has he may consider himself very lucky Of course there are lochs where the fish are not abundant and a beginner may come across as many as an older fisher but we speak of lochs where there are fish to be caught and where each has a fair chance Again it is said that the boatman has as much to do with catching trout in a loch as the angler Well we dont deny that In an untried loch it is necessary to have the guidance of a good boatman but the same argument holds good as to stream fishing

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