

The Tanner Lectures
On Human Values

III

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Tanner Lectures In Human Values Volume 5 1985
Tanner Lectures In Human Values

Chandran Kukathas



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John Rawls: Principles of justice I Chandran Kukathas, 2002 **Theory of Value** Roy W. Perrett, 2013-10-15 First Published in 2001 While classical Indian philosophy is incredibly rich in rigorous discussions of topics in epistemology logic and metaphysics comparable discussions in the areas of ethics politics and aesthetics were not as extensive as might have been expected The selections in this volume discuss Indian treatments of topics in the theory of value like the proper ends of life the relation of dharma and moksha liberation and pleasure the sources of our knowledge of right and wrong the ethics of non violence the status of the supra moral egoism and altruism the theory of rasa aesthetic experience and catharsis

Between Genealogy and Epistemology Todd May, 1993-03-26 Michel Foucault introduced a new form of political thinking and discourse Rather than seeking to understand the grand unities of state economy or exploitation he tried to discover the micropolitical workings of everyday life that have often founded the greater unities He was particularly concerned with how we understand ourselves psychologically and thus with how psychological knowledge developed and came to be accepted as true In the course of his writings he developed a genealogy of psychology an account of psychology as a historically developed practice of power The problem such an account raises for much of traditional philosophy is that Foucault's critique of psychological concepts is ultimately a critique of the idea of the mind as a politically neutral ontological concept As such it renders politically suspect all forms of subjective foundationalism and the epistemological justification for Foucault's own writings is then called into question Drawing on the writings of such Anglo American philosophers as Wilfrid Sellars and Ludwig Wittgenstein Todd May refutes the idea that Foucault's critiques of knowledge and especially psychological knowledge undermine themselves *Recovering the Social Contract* Ron Replogle, 1989 The author defends a novel philosophical thesis about the nature and foundation of moral rights The thesis maintains that rights claims derive their credibility from a distinctive idea of equality according to which persons are not just equally valuable but equally invaluable The egalitarian ideal derives its normative content from widely acknowledged norms of competence that are distinguishable from and conceptually prior to the norms of rationality and morality that have exercised contemporary theorists of rational choice and justice When its nature and foundation are appreciated rights based justice can be seen to be more powerful and in an important sense less ideological than alternative conceptions In defending this view the author considers how ideology corrupts thinking about justice and maintains that contemporary theorists are ideological in a sense that disqualifies them from setting credible normative standards **Rationality and Freedom** Amartya Sen, 2002 Rationality and freedom are among the most profound and contentious concepts in philosophy and the social sciences In this the first of two volumes Amartya Sen brings clarity and insight to these difficult issues *Happiness* Bruno S. Frey, 2010-08-13 A leading economist discusses the potential of happiness research the quantification of well being to answer important questions that standard economics methods are unable to analyze Revolutionary developments in economics are rare The conservative bias of the

field and its enshrined knowledge make it difficult to introduce new ideas not in line with received theory. Happiness research, however, has the potential to change economics substantially in the future. Its findings, which are gradually being taken into account in standard economics, can be considered revolutionary in three respects: the measurement of experienced utility using psychologists' tools for measuring subjective well-being; new insights into how human beings value goods and services and social conditions that include consideration of such non-material values as autonomy and social relations; and policy consequences of these new insights that suggest different ways for government to affect individual well-being. In *Happiness*, emphasizing empirical evidence rather than theoretical conjectures, Bruno Frey substantiates these three revolutionary claims for happiness research. After tracing the major developments of happiness research in economics and demonstrating that we have gained important new insights into how income, unemployment, inflation, and income demonstration affect well-being, Frey examines such wide-ranging topics as democracy and federalism, self-employment and volunteer work, marriage, terrorism, and watching television from the new perspective of happiness research. Turning to policy implications, Frey describes how government can provide the conditions for people to achieve well-being, arguing that a crucial role is played by adequate political institutions and decentralized decision-making. *Happiness* demonstrates the achievements of the economic happiness revolution and points the way to future research.

Secularization and China's Modernization Zhongmin Wu, 2024-12-17 This open access book examines from the perspective of secularization. Since the publication of Max Weber's *Protestant Ethics and the Spirit of Capitalism*, how to realize modernization in developing countries has become an urgent problem to be demonstrated. Secularization has become an endogenous power for Chinese modernization procedure, especially since 1978. However, to understand the foundation of secularization, it is inevitable to trace back to Chinese history. This approach contains critical analysis and profound insight to illuminate the essence of secularization in contemporary Chinese context. The author also applies the comparative approach by comparing with Protestant ethics in many Western European countries. The significance of secularization has been emphasized. The widespread and intense secularization boosts China into the trend of modernization that covers nearly all aspects of society. This book is in need for those who intended to discern the truth of Chinese modernization. It is also a key tool of reflecting modernization and development in a broader sense.

The Cambridge Companion to Rawls Samuel Richard Freeman, 2003 Each volume of this series of companions to major philosophers contains specially commissioned essays by an international team of scholars and will serve as a reference work for students and nonspecialists. John Rawls is the most significant and influential philosopher and moral philosopher of the twentieth century. His work has profoundly shaped contemporary discussions of social, political, and economic justice in philosophy, law, political science, economics, and other social disciplines. In this exciting collection of essays, many of the world's leading political and moral theorists discuss the full range of Rawls's contribution to the concepts of political and economic justice, democracy, liberalism, constitutionalism, and international justice. There are also assessments of Rawls's controversial

relationships with feminism utilitarianism and communitarianism New readers will find this to be an accessible guide to Rawls Advanced students and specialists will find a conspectus of developments in the interpretation of Rawls Max Weber, Rationality and Modernity Sam Whimster, Dr Scott Lash, 2014-04-04 This book brings together leading figures in history sociology political science feminism and critical theory to interpret evaluate criticize and update Weber's legacy In a collection of specially commissioned pieces and translated articles the Weberian scholarship recognizes Max Weber as the figure central to contemporary debates on the need for societal rationality the limits of reason and the place of culture and conduct in the supposedly post religious age In Part 1 Wolfgang Mommsen Wilhelm Hennis Guenther Roth and Wolfgang Schluchter provide a full and varied account of the theme of rationalization in the world civilizations In Part 2 Pierre Bourdieu and Barry Hindess critically examine Weber's social action model and Johannes Weiss and Martin Albrow address the putative crisis of Western rationality In Part 3 Jeffrey Alexander Ralph Schroeder Bryan Turner Roslyn Bologh and Sam Whimster scrutinize Weber's understanding of modernity with its characteristic plurality of gods and demons they focus on its implications for individuality and personality the body and sexuality feminism and aesthetic modernism Part 4 turns to politics law and the state in the contemporary world Colin Gordon on liberalism Luciano Cavalli on charismatic politics Stephen Turner and Regis Factor on decisionism and power and Scott Lash on modernism substance rationality and law This book was first published in 1987 *Between State and Market* Kahanoff Foundation. Non-Profit Sector Research Initiative, 2001 *Between State and Market* surveys and critiques the existing literature on charities law as well as the laws themselves The authors offer policy prescriptions for the future of an increasingly vital sector of Canadian society The first section of the book contains an overview of the charitable sector in Canada a sociological review of altruism in different societies a discussion of altruism in various philosophical and religious traditions an economic analysis of rational voluntarism and an assessment of the relationship between the charitable sector and the welfare state The second section contains five papers on the legal definition of charity both general the jurisprudence of the Federal Court of Appeal and a proposal for rethinking the concept of public benefit and particular the political purposes doctrine religion as charity and a commentary on the recent major Supreme Court decision on the meaning of charity The third section deals with the tax status of charities two papers evaluate the current tax credit system and one deals with the administration of charities by the Canada Customs and Revenue Agency The final section contains essays on charities and commercial enterprise on the regulation of fund raising and on needed reforms in non profit corporation law At a time when the federal government is about to embark on a wide range of policy initiatives to assist and regulate the non profit sector these essays are necessary reading for anyone concerned with the future of the charitable sector in Canada Contributors include Neil Brooks Osgoode Hall Law School Cara Cameron McGill Bruce Chapman Kevin Davis Toronto Abraham Drassinower Toronto David Duff Toronto Richard Janda McGill Will Kymlicka Queen's Andr e Lajoie Montreal Mayo Moran Toronto Charles Maxime Panaccio

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