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The sang-digger

Amélie Rives



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Tanis The Sang Digger

Amélie Rives



Tanis The Sang Digger:

Andrews' American Queen, 1893 **Tanis, the Sang-digger** Amélie Rives, 1893 *Ginseng Diggers* Luke Manget, 2022-03-08 The harvesting of wild American ginseng *panax quinquefolium* the gnarled aromatic herb known for its therapeutic and healing properties is deeply established in North America and has played an especially vital role in the southern and central Appalachian Mountains Traded through a trans Pacific network that connected the region to East Asian markets ginseng was but one of several medicinal Appalachian plants that entered international webs of exchange As the production of patent medicines and botanical pharmaceutical products escalated in the mid to late nineteenth century southern Appalachia emerged as the United States most prolific supplier of many species of medicinal plants The region achieved this distinction because of its biodiversity and the persistence of certain common rights that guaranteed widespread access to the forested mountainsides regardless of who owned the land Following the Civil War root digging and herb gathering became one of the most important ways landless families and small farmers earned income from the forest commons This boom influenced class relations gender roles forest use and outside perceptions of Appalachia and began a widespread renegotiation of common rights that eventually curtailed access to ginseng and other plants Based on extensive research into the business records of mountain entrepreneurs country stores and pharmaceutical companies *Ginseng Diggers* A History of Root and Herb Gathering in Appalachia is the first book to unearth the unique relationship between the Appalachian region and the global trade in medicinal plants Historian Luke Manget expands our understanding of the gathering commons by exploring how and why Appalachia became the nation's premier purveyor of botanical drugs in the late nineteenth century and how the trade influenced the way residents of the region interacted with each other and the forests around them **Tanis** Amélie Rives, 1893 **The Vulgarians** Edgar Fawcett, 1903 **The Tangled Roots of Feminism, Environmentalism, and Appalachian Literature** Elizabeth Sanders Delwiche Engelhardt, 2003 In this study Elizabeth Engelhardt finds in the work of four women writers from Appalachia the origins of what is recognized today as ecological feminism a wide reaching philosophy that values the connections between humans and non humans and works for social and environmental justice **Tanis, the Sang-Digger** Amélie Rives, 2012-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have endeavoured to keep the quality of these images so they represent accurately the original artefact Although occasionally there may be certain imperfections with these old texts we feel they deserve to be made available for future generations to enjoy *Naughty Elizabeth* Mark Livingston, 1901 **A Mess of Greens** Elizabeth S. D. Engelhardt, 2011 Combining the study of food culture with gender studies and using perspectives from historical literary environmental and American studies Elizabeth S D Engelhardt examines what southern women's choices about food tell us about race class gender and social power Shaken by the legacies

of Reconstruction and the turmoil of the Jim Crow era different races and classes came together in the kitchen often as servants and mistresses but also as people with shared tastes and traditions Generally focused on elite whites or poor blacks southern foodways are often portrayed as stable and unchanging even as an untroubled source of nostalgia A Mess of Greens offers a different perspective taking into account industrialization environmental degradation and women s increased role in the work force all of which caused massive economic and social changes Engelhardt reveals a broad middle of southerners that included poor whites farm families and middle and working class African Americans for whom the stakes of what counted as southern food were very high Five moments in the story of southern food moonshine biscuits versus cornbread girls tomato clubs pellagra as depicted in mill literature and cookbooks as means of communication have been chosen to illuminate the connectedness of food gender and place Incorporating community cookbooks letters diaries and other archival materials A Mess of Greens shows that choosing to serve cold biscuits instead of hot cornbread could affect a family s reputation for being hygienic moral educated and even godly

Cooking Lessons Sherrie A. Inness, 2001 Meatloaf fried chicken Jell O cake because foods are so very common we rarely think about them much in depth The authors of Cooking Lessons however believe that food is deserving of our critical scrutiny and that such analysis yields many important lessons about American society and its values This book explores the relationship between food and gender Contributors draw from diverse sources both contemporary and historical and look at women from various cultural backgrounds including Hispanic traditional southern White and African American Each chapter focuses on a certain food teasing out its cultural meanings and showing its effect on women s identity and lives For example food has often offered women a traditional way to gain power and influence in their households and larger communities For women without access to other forms of creative expression preparing a superior cake or batch of fried chicken was a traditional way to display their talent in an acceptable venue On the other hand foods and the stereotypes attached to them have also been used to keep women and men too from different races ethnicities and social classes in their place

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