

# Southern White Protestantism in the Twentieth Century

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# Southern White Protestantism In The Twentieth Century

**Alan Megahey**



## **Southern White Protestantism In The Twentieth Century:**

**Southern White Protestantism in the Twentieth Century** Kenneth Kyle Bailey, 1964 Documented examination of the South's religious beliefs and institutions and their influence on social and cultural attitudes **Southern White Protestantism in the Twentieth Century** Kenneth K. Bailey, 1968 *Southern Religion and Christian Diversity in the Twentieth Century* Wayne Flynt, 2016-08-29 12 Religion for the Blues Evangelicalism Poor Whites and the Great Depression 13 Conflicted Interpretations of Christ the Church and the American Constitution 14 The South's Battle over God 15 God's Politics Is Southern Religion Blue Red or Purple Notes Wayne Flynt's Works about Southern Religion Published in Books Journals and Anthologies from 1963 to 2011 Index *Noble Powell and the Episcopal Establishment in the Twentieth Century* David Hein, 2007-05-01 Hein skillfully provides regional religious and historical contexts for Powell's life and furnishes penetrating insights into the man and the entire Episcopal establishment of this era The author resourcefully combines secondary scholarship personal conversations and communications and conventional primary documents to capture Powell's personality career and relationships Anyone with a serious interest in American religious history will find this compelling biography to be both informative and thought provoking Samuel C Shepherd Jr Journal of Southern History Hein's wide knowledge of the sociocultural forces at work in the mid twentieth century and especially the forces that generated the Civil Rights movement of the 1950s and 1960s have enabled him to illuminate an entire period of Episcopal Church history through the life and work of one man Hein's gracious style judicious insights and especially his striking ability to penetrate the subtleties of southern religion in brief and trenchant observations make this book a pleasure to read Susan J White Anglican and Episcopal History A painstaking thoughtful biography To this story Hein brings balance sensitivity and exhaustive research As the last bishop of the old church Noble Powell will be remembered longer than many of his predecessors James Bready Baltimore Sun This biography is meticulously researched full of primary source material and rich documentation It is fun to read for anyone with an interest in American Protestant history David E Sumner Journal of American History **Encyclopedia of Religion in the South** Samuel S. Hill, Charles H. Lippy, Charles Reagan Wilson, 2005 The publication of the Encyclopedia of Religion in the South in 1984 signaled the rise in the scholarly interest in the study of Religion in the South Religion has always been part of the cultural heritage of that region but scholarly investigation had been sporadic Since the original publication of the ERS however the South has changed significantly in that Christianity is no longer the primary religion observed Other religions like Judaism Buddhism and Hinduism have begun to have very important voices in Southern life This one volume reference the only one of its kind takes this expansion into consideration by updating older relevant articles and by adding new ones After more than 20 years the only reference book in the field of the Religion in the South has been totally revised and updated Each article has been updated and bibliography has been expanded The ERS has also been expanded to include more than sixty new articles on Religion in the South New articles

have been added on such topics as Elvis Presley Appalachian Music Buddhism Bill Clinton Jerry Falwell Fannie Lou Hamer Zora Neale Hurston Stonewall Jackson Popular Religion Pat Robertson the PTL Sports and Religion in the South theme parks and much more This is an indispensable resource for anyone interested in the South religion or cultural history *Origins of the New South, 1877-1913* C. Vann Woodward, 1981-08 **The Emergence of the New South, 1913-1945** George Brown Tindall, 1967-11-01 The history of the South in this century has been obscured in the ever growing mass of information about the region's rapid change and turbulent development In this book Volume X of *A History of the South* the historical image of the modern South is brought into full focus for the first time George Brown Tindall presents a thorough and well balanced historical narrative of the region during the years 1913-1945 when the South underwent a transformation from a predominantly agricultural area to one of growing industrialization The inauguration of President Woodrow Wilson ended a half century of political isolation for the South and ushered in an era of agrarian reforms prohibition woman suffrage industrial growth and recurring crises for Southern farmers During the 1920s the South was caught in a contrast of urban booms and farm distress There were flareups of racial violence and the Ku Klux Klan was revived Mr Tindall devotes considerable attention to the Southern literary renaissance which produced William Faulkner Thomas Wolfe and many other notable writers and critics *The Emergence of the New South* provides a new understanding of the changing political and social climate in the South under the stresses of depression the New Deal the labor movement Negro unrest and two world wars *The Paradox of Southern Progressivism, 1880-1930* William A. Link, 2000-11-09 Focusing on the cultural conflicts between social reformers and southern communities William Link presents an important reinterpretation of the origins and impact of progressivism in the South He shows that a fundamental clash of values divided reformers and rural southerners ultimately blocking the reforms His book based on extensive archival research adds a new dimension to the study of American reform movements The new group of social reformers that emerged near the end of the nineteenth century believed that the South an underdeveloped and politically fragile region was in the midst of a social crisis They recognized the environmental causes of social problems and pushed for interventionist solutions As a consensus grew about southern social problems in the early 1900s reformers adopted new methods to win the support of reluctant or indifferent southerners By the beginning of World War I their public crusades on prohibition health schools woman suffrage and child labor had led to some new social policies and the beginnings of a bureaucratic structure By the late 1920s however social reform and southern progressivism remained largely frustrated Link's analysis of the response of rural southern communities to reform efforts establishes a new social context for southern progressivism He argues that the movement failed because a cultural chasm divided the reformers and the communities they sought to transform Reformers were paternalistic They believed that the new policies should properly be administered from above and they were not hesitant to impose their own solutions They also viewed different cultures and races as inferior Rural southerners saw their communities and customs quite differently

For most local control and personal liberty were watchwords They had long deflected attempts of southern outsiders to control their affairs and they opposed the paternalistic reforms of the Progressive Era with equal determination Throughout the 1920s they made effective implementation of policy changes difficult if not impossible In a small scale war rural folk forced the reformers to confront the integrity of the communities they sought to change

*A Genealogy of Dissent: Southern Baptist Protest in the Twentieth Century* David Stricklin, Between the Civil War and the turn of the last century Southern Baptists gained prominence in the religious life of the South As their power increased they became defenders of the racial political social and economic status quo By the beginning of this century however a feisty tradition of dissent began to appear in Southern Baptist life as criticism of the center increased from both the left and the right The popular belief in a doctrine of once saved always saved led progressive Baptists to claim that moderates once saved did not address the serious social and political problems that faced many in the South These Baptist dissenters claimed that they could not be at ease in Zion Led by the radical Walter Nathan Johnson in the 1920s and 1930s progressive Baptists produced civil rights advocates labor organizers women s rights advocates and proponents of disarmament and abolition of capital punishment They challenged some of the most fundamental aspects of southern society and of Baptist ecclesiastical structure and practice For their efforts and beliefs many of these men and women suffered as they lost jobs experienced physical danger and injury and endured character assassination In *A Genealogy of Dissent* David Stricklin traces the history of these progressive Baptists and their descendants throughout the twentieth century and shows how they created an active culture of protest within a highly traditional society

**The Literature of the Ozarks** Phillip Douglas Howerton, 2019 This book surveys two centuries of Ozarks literature from an Osage creation story to contemporary poetry and fiction This anthology presents writings from more than forty authors and connects these works to major literary movements while exploring their regional themes and their contributions to the social construction of the Ozarks

*The Gospel Working Up* Beth Barton Schweiger, 2000-02-10 The Gospel Working Up offers a history of three generations of Baptist and Methodist clergymen in nineteenth century Virginia and through them of the congregations and communities in which they lived and worked Schweiger examines the religious experience both before and after the Civil War showing how Southern Protestantism became an instrument of spiritual moral material and cultural progress

*Open Hearts, Closed Doors* Nicholas T. Pruitt, 2021-06-22 A history of mainline Protestant responses to immigrants and refugees during the twentieth century Open Hearts Closed Doors uncovers the largely overlooked role that liberal Protestants played in fostering cultural diversity in America and pushing for new immigration laws during the forty years following the passage of the restrictive Immigration Act of 1924 These efforts resulted in the complete reshaping of the US cultural and religious landscape During this period mainline Protestants contributed to the national debate over immigration policy and joined the charge for immigration reform advocating for a more diverse pool of newcomers They were successful in their efforts and in 1965 the quota system based on race and

national origin was abolished But their activism had unintended consequences because the liberal immigration policies they supported helped to end over three centuries of white Protestant dominance in American society Yet Pruitt argues in losing their cultural supremacy mainline Protestants were able to reassess their mission They rolled back more strident forms of xenophobia substantively altering the face of mainline Protestantism and laying foundations for their responses to today's immigration debates More than just a historical portrait this volume is a timely reminder of the power of religious influence in political matters

*Women and Twentieth-century Protestantism* Margaret Lamberts Bendroth, Virginia Lieson Brereton, 2002 Contributors consider the emergence of Latina Pentecostal clergy in the United States and the success of the Women's Missionary Union of the Southern Baptist Convention in remaining independent of male dominated denominational structures Among other topics the authors discuss Chinese immigrant women who embraced the relative freedom offered by Protestant religion African American women who assumed religious authority through their historical writing and the struggles of women faith healers in defining their role amid medical and evangelical professionalism

*The South and the North in American Religion* Samuel S. Hill, 2007-12-01 In this comparative history of religious life in the South and the North Samuel Hill considers the religions of America from a unique angle Tracing the religious history of both areas this study dramatically shows how a common religion was altered by hostilities and then continued to develop as separate entities until recently Coming almost full circle both North and South now find their religions again to be highly similar Two factors Hill believes were major influences in the diversification of the regional religions the presence of Afro Americans as an underclass of people with a distinctive role to play in the development of southern religious life and the presence or absence of a large immigrant population Hill's overall purpose is to answer the questions How did there come to be a South without which there would not have been a North Why is the South the heartland of Evangelical Protestantism and a kind of Bible belt What historical developments dispatched the two regions on distinctive courses religiously and otherwise How much interaction has there been between the religious institutions of the two regions How similar and divergent have the cultural patterns styles and values been in the South and the North

**Religion in the American South** Beth Barton Schweiger, Donald G. Mathews, 2005-10-12 This collection of essays examines religion in the American South across three centuries from the beginning of the eighteenth century to the civil rights movement of the 1960s The first collection published on the subject in fifteen years Religion in the American South builds upon a new generation of scholarship to push scholarly conversation about the field to a new level of sophistication by complicating southern religion geographically chronologically and thematically and by challenging the interpretive hegemony of the Bible belt Contributors demonstrate the importance of religion in the South not only to American religious history but also to the history of the nation as a whole They show that religion touched every corner of society from the nightclub to the lynching tree from the church sanctuary to the kitchen hearth These essays will stimulate discussions of a wide variety of subjects including eighteenth century religious

history conversion narratives religion and violence the cultural power of prayer the importance of women in exploiting religious contexts in innovative ways and the interracialism of southern religious history Contributors Kurt O Berends University of Notre Dame Emily Bingham Louisville Kentucky Anthea D Butler Loyola Marymount University Paul Harvey University of Colorado Colorado Springs Jerma Jackson University of North Carolina at Chapel Hill Lynn Lyerly Boston College Donald G Mathews University of North Carolina at Chapel Hill Jon F Sensbach University of Florida Beth Barton Schweiger University of Arkansas Daniel Woods Ferrum College

**Twentieth-Century South Africa** William Beinart, 2001-10-04 An innovative examination of the forces both destructive and dynamic which have shaped twentieth century South Africa This book provides a stimulating introduction to the history of South Africa in the twentieth century It draws on the rich and lively tradition of radical history writing on that country and to a greater extent than previous accounts weaves economic and cultural history into the political narrative Apartheid and industrialization especially mining are central theme as is the rise of nationalism in the Afrikaner and African communities But the author also emphasizes the neglected significance of rural experiences and local identities in shaping political consciousness The roles played by such key figure as Smuts Verwoerd de Klerk Platje and Mandela are explored while recent historiographical trends are reflected in analyses of rural protest white cultural politics the vitality of black urban life and environmental decay The book assesses the analysis of black reactions to apartheid the rise of the ANC The concluding chapter brings this seminal history up to date tackling the issues and events from 1994 1999 in particular the success of Mandela and the ANC in seeing through the end of apartheid rule It also looks at the chances of a stable future for the new found democracy in South Africa

**The Irish Protestant Churches in the Twentieth Century** Alan Megahey, 2000-08-17 This book is unique in recording the history of all the Protestant churches in Ireland in the twentieth century though with particular focus on the two largest the Presbyterian and the Church of Ireland It examines the changes and chances in those churches during a turbulent period in Irish history relating their development to the wider social and political context Their structures and beliefs are examined and their influence both in Ireland and overseas is assessed

**The Rise of Massive Resistance** Numan V. Bartley, 1999-07-01 Originally published in 1969 The Rise of Massive Resistance was the first scholarly work to deal decisively with the politics of southern resistance to public school integration Today it remains one of the most important books on the subject For this thirtieth anniversary edition Numan Bartley has included a new preface in which he reflects on his reasons for writing the book and why it has stood the test of time Bartley gives a step by step account of opposition to school desegregation in each southern state during the 1950s and clarifies the attitudes underlying massive resistance by examining the roles played by such southern leaders as James F Byrnes Harry Flood Byrd James O Eastland Orval E Faubus Claude Pepper Estes Kefauver Richard B Russell Herman Talmadge Big Jim Folsom and Earl K Long He also closely analyzes the attitudes of the Eisenhower administration and national leaders toward the South and explores the activities of the Citizens Councils the Ku

Klux Klan and other local groups that emerged to defend the southern way of life His closing Critical Essay on Authorities still forms an excellent guide to primary and secondary sources on opposition to Brown v Board of Education     No Depression in Heaven Alison Collis Greene, 2016 A study of the inability of the churches to deal with the crisis of the Great Depression and the shift from church based aid to a federal welfare state     *The National Union Catalogs, 1963- , 1964*



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