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Southern
Nights

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Jin-Ying Zhang



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Books in Print Supplement, 1994 The Cambridge Companion to Eugene O'Neill Michael Manheim, Cambridge University Press, 1998-09-24 Specially commissioned essays explore the life and work of Eugene O'Neill from his earliest writings to *Long Day's Journey Into Night* Paperbound Books in Print, 1992 **Whitaker's Books of the Month & Books to Come**, 1986 Books in Print, 1993-09 V 1 Authors A-D v 2 Authors E-K v 3 Authors L-R v 4 S-Z v 5 Titles A-D v 6 Titles E-K v 7 Titles L-Q v 8 Titles R-Z v 9 Out of print out of stock indefinitely v 10 Publishers The Publishers' Trade List Annual, 1985 Bibliographic Guide to Psychology New York Public Library. Research Libraries, 2000 **Fiction, 1876-1983: Authors** R.R. Bowker Company. Department of Bibliography, R.R. Bowker Company. Publications Systems Department, 1983 American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978 **National Union Catalog** Library of Congress, 1979 Includes entries for maps and atlases G.K. Hall Bibliographic Guide to Dance New York Public Library. Dance Division, 1999 **Whitaker's Cumulative Book List**, 1983 Love and Theft : Blackface Minstrelsy and the American Working Class Department of English University of Virginia Eric Lott Associate Professor, 1993-10-28 For over two centuries America has celebrated the very black culture it attempts to control and repress and nowhere is this phenomenon more apparent than in the strange practice of blackface performance Born of extreme racial and class conflicts the blackface minstrel show sometimes usefully intensified them Based on the appropriation of black dialect music and dance minstrelsy at once applauded and lampooned black culture ironically contributing to a blackening of America Drawing on recent research in cultural studies and social history Eric Lott examines the role of the blackface minstrel show in the political struggles of the years leading up to the Civil War Reading minstrel music lyrics jokes burlesque skits and illustrations in tandem with working class racial ideologies and the sex gender system Love and Theft argues that blackface minstrelsy both embodied and disrupted the racial tendencies of its largely white male working class audiences Underwritten by envy as well as repulsion sympathetic identification as well as fear a dialectic of love and theft the minstrel show continually transgressed the color line even as it enabled the formation of a self consciously white working class Lott exposes minstrelsy as a signifier for multiple breaches the rift between high and low cultures the commodification of the dispossessed by the empowered the attraction mixed with guilt of whites caught in the act of cultural thievery *British Books in Print*, 1986

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