South Africa: Domestic Crisis and Global Challenge

Grundy, Kenneth W.

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Frederic S Pearson

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The Experience of Economic Redistribution Clarence Tshitereke,2006-10-09 This book provides an analysis of the country s political economy in transition It documents the history of the gold mining industry s involvement in shaping the political landscape of South Africa and shows the degree to which the political transition was induced to put in place a new mode of regulation for capital accumulation In the process the victims of apartheid have now become victims of democracy s neo liberalism as the government is constrained from being developmental interventionist and redistributive The South African State Transformed? Louis A. Picard, Thomas M. Mogale, Caitlin C. Corrigan, 2024-09-10 This book examines the nature of the 1994 political transition in South Africa and its impact on post apartheid South Africa Specifically it examines the failures of liberalism within the context of the transitional process that led to the institution if not the practice of a non racial state in 1994 The term liberal is an eclectic term defining a several of views political and economic We use the term here within context but essentially define it as a commitment to open views the willingness to consider change and to value basic human rights The nature of institutional change in South Africa as it moved towards a democratic state would influence whether South Africa would succeed as a newly industrializing pluralist democratic country or collapse into yet another African failed state As South Africa moves toward its fourth decade of majority rule the view towards the future is much less promising than it was in 1994

Negotiated Revolutions George Lawson, 2017-03-02 Straightforward histories of post

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chronicles in detail Tsafendas s life and conclusively demonstrates that he was a perfectly sane and deeply political person with a long history of political activism At the same time the book exposes the lie at the heart of apartheid s posture on the assassination of Hendrik Verwoerd and provides a rare picture of how the racist regime operated and what it was like to live and die under apartheid Securing South Africa's Democracy G. Cawthra, 1997-07-16 This book examines the defence and security challenges facing the new South Africa in the context of development and nation building priorities The transformation of security policy during the transition from apartheid and since the April 1994 elections is examined Challenges facing the defence force and the police service are examined and the relationships between defence development and domestic and external security are explored in an integrated way which points to a policy framework for security in the From Colonization to Democracy Alan Lester, 1998-12-31 This account of the development of modern South African society seeks to establish the geographical and historical context in which change has taken place The author describes important historical continuities in South Africa which have shaped present society including social groupings and their stratification policital institutions the patterns of human geography economic structure and external links and influences Deconstructing and Reconstructing the Cold War Shahin P. Malik, 2018-12-17 Published in 1999 These essays are not deconstructive in the postmodern sense None of the authors have that depth of scepticism about knowledge claims but they are all concerned that the terms of reference of Cold War enquiry have been inappropriately bounded The chapters by Murray and Reynolds specifically address the broad theoretical issues involved with paradigms and explanation The chapters by Dobson Marsh Malik Evans and Dix stretch out Cold War paradigms with successive case studies of Anglo American relations the USA Britain Iran and the oil majors the Gulf States and the Cold War South Africa and the Cold War and Indian neutralism All five authors challenge the efficacy of neo realist analysis and explanation and critique the way that assumptions derived from that position have been used in historical explanation The chapters by Ryall Rogers and Bideleux deal with Roman Catholicism in East Central Europe with nuclear matters and with the Soviet perspective Each work goes beyond the limits of Cold War paradigms Finally Ponting places the Cold War in the broad context of world history These essays provide thought provoking scholarship which helps us both to nuance our understanding of the Cold War and to realise that it should not be taken as an all embracing paradigm for the explanation of postwar international relations

Africa and U.S. National Interests Frances K. Scott,1997 The Global Spread Of Arms Frederic S
Pearson,2018-02-19 This book surveys the broad terrain covered by the concept of the security dilemma and points out landmarks along the route proceeding from proliferation to economic interests showing that the arms trade is built into development of both industrial technology and political competition Global Environmental Politics Gareth Porter,1991 Essays discuss environmental issues interest groups security and trade considerations and future approaches to environmental policy The Mind of Black Africa Dickson Mungazi,1996-02-28 The violent colonization of Africa by

European nations toward the end of the 19th century a colonization justified by theories about the African Mind promulgated in the Age of Reason had a profound impact upon the mind of Black Africa After World War II the mind of Black Africa rebelled this rebellion led to a struggle for the self After Africans achieved political independence the new African leaders betrayed their own people Africans now have the responsibility of restoring and reaffirming their true inheritance the mind of Special Bibliography Series United States Air Force Academy. Library, 1997 Black Africa Special Bibliography Series .1957 In the Footsteps of the Masters Dickson Mungazi, 2000-02-28 The height of colonial rule on the African continent saw two prominent religious leaders step to the fore Desmond Tutu in South Africa and Abel Muzorewa in Zimbabwe Both Tutu and Muzorewa believed that Africans could govern their own nations responsibly and effectively if only they were given the opportunity In expressing their religious views about the need for social justice each man borrowed from national traditions that had shaped policy of earlier church leaders Tutu and Muzorewa argued that the political development of Africans was essential to the security of the white settlers and that whites should seek the promotion of political development of Africans as a condition of that future security Desmond Tutu and Abel Muzorewa were both motivated by strong religious principles They disregarded the possible personal repercussions that they might suffer as a result of their efforts to alter the fundamental bases of their colonial governments Each man hoped to create a new national climate in which blacks and whites could cooperate to build a new nation Each played a part in eventual independence for Zimbabwe in 1980 and for South Africa in 1994 Mungazi's examination of their efforts reveals how individuals with strong convictions can make a difference in shaping the future of their nations

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