

Volume 1: From Early Times to the Sixteenth Century

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# Sourcebook Of Korean Civilization From The Seventeenth Century To The Modern Period

**Michael J. Seth**



## **Sourcebook Of Korean Civilization From The Seventeenth Century To The Modern Period:**

**Sourcebook of Korean Civilization: From the seventeenth century to the modern period** Peter H. Lee,1993

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*Sourcebook of Korean civilization* Peter H. Lee,Donald Baker,1993 *The Journal of Korean Studies, Volume 14, Number 1 (Fall 2009)* Clark W. Sorensen,Hwasook Nam,2010-01-16 The University of Washington Korea Studies Program in collaboration with Rowman Littlefield Publishers is proud to publish the Journal of Korean Studies In 1979 Dr James Palais PhD Harvard 1968 former UW professor of Korean History edited and published the first volume of the Journal of Korean Studies For thirteen years it was a leading academic forum for innovative in depth research on Korea In 2004 former editors Gi Wook Shin and John Duncan revived this outstanding publication at Stanford University In August 2008 editorial responsibility transferred back to the University of Washington With the editorial guidance of Clark Sorensen and Donald Baker the Journal of Korean Studies JKS continues to be dedicated to publishing outstanding articles from all disciplines on a broad range of historical and contemporary topics concerning Korea In addition the JKS publishes reviews of the latest Korea related books To subscribe to the Journal of Korean Studies or order print back issues please click here *Japan's*

*Colonization of Korea* Alexis Dudden,2006-12-18 From its creation in the early twentieth century policymakers used the discourse of international law to legitimate Japan s empire Although the Japanese state aggrandizers reliance on this discourse did not create the imperial nation Japan would become their fluent use of its terms inscribed Japan s claims as legal practice within Japan and abroad Focusing on Japan s annexation of Korea in 1910 Alexis Dudden gives long needed attention to the intellectual history of the empire and brings to light presumptions of the twentieth century s so called international system by describing its most powerful and most often overlooked member s engagement with that system Early chapters describe the global atmosphere that declared Japan the legal ruler of Korea and frame the significance of the discourse of early twentieth century international law and how its terms became Japanese Dudden then brings together these discussions in her analysis of how Meiji leaders embedded this discourse into legal precedent for Japan particularly in its

relations with Korea Remaining chapters explore the limits of these universal ideas and consider how the international arena measured Japan's use of its terms Dudden squares her examination of the legality of Japan's imperialist designs by discussing the place of colonial policy studies in Japan at the time demonstrating how this new discipline further created a common sense that Japan's empire accorded to knowledgeable practice This landmark study greatly enhances our understanding of the intellectual underpinnings of Japan's imperial aspirations In this carefully researched and cogently argued work Dudden makes clear that even before Japan annexed Korea it had embarked on a legal and often legislating mission to make its colonization legitimate in the eyes of the world      The Korean War Steven Hugh Lee,2013-12-02 Tens of thousands of US soldiers and untold millions of Koreans died in this war the first major arena of the East West conflict This concise international history of the war offers a new approach to its understanding tracing its origins and dynamics to the interplay between modern Korean history and twentieth century world history The narrative also uniquely examines the social history of the conflict and includes material on the newly racially integrated US fighting forces war and disease women and war and life in the Prisoner of War camps While most surveys stop at 1953 with the signing of the armistice Steven Hugh Lee carries the story through to the Geneva Conference in the spring of 1954 the last major international effort before recent years to negotiate a permanent peace for the Korean peninsula      *A Concise History of Korea* Michael J. Seth,2024-01-04 This comprehensive book surveys Korean history from Neolithic times to the present Michael J Seth explores the origins and development of Korean society politics and still little known cultural heritage from their inception to the two Korean states of today Throughout he adds a rare dimension by placing Korean history into broader global perspective All readers looking for a balanced knowledgeable history will be richly rewarded with this clear and concise book      **Korea Between Empires, 1895-1919** Andre Schmid,2002 Turning from more traditional modes of historical inquiry *Korea Between Empires* explores the formative influence of language and social discourse on conceptions of nationalism national identity and the nation state      **Routledge Handbook of Modern Korean History** Michael J Seth,2016-01-29 Beginning in the mid nineteenth century when Korea became entangled in the world of modern imperialism and the old social economic and political order began to change this handbook brings together cutting edge scholarship on major themes in Korean History Contributions by experts in the field cover the Late Choson and Colonial periods Korea's partition and the diverging paths of North and South Korea Topics covered include The division of Korea Religion Competing imperialisms Economic change War and rebellions Nationalism Gender North Korea Under Kim Jong Il Global Korea The Handbook provides a stimulating introduction to the most important themes within the subject area and is an invaluable reference work for any student and researcher of Korean History      **The League of Nations Experience** Aurora Almada e Santos,Yvette Santos,2024-12-16 As an early experiment in the creation of multilateral institutions the League of Nations was entrusted by its members to maintain peace but also to be a standard maker and a manager of contemporary problems and challenges requiring a global response Nevertheless

after a while it became clear that its performance in addressing major conflicts did not live up to the expectations of guarantying collective security In the functional areas although the organization created precedents it also showed limitations Due to its complexity increasingly the League of Nations has been studied not only from an institutional perspective but also from a more multidimensional and comparative point of view that allows to consider the presence and role of the organization in various scales and spaces besides its relationship with a diversity of actors and themes The League of Nations Experience Overlapping Readings offers a multitude of interpretations evincing some of the promising avenues through which the League of Nations continues to inspire academic research

*A Concise History of Modern Korea* Michael J. Seth, 2019-11-29 Now in a fully revised and updated edition including new primary sources and illustrations this comprehensive and balanced history of modern Korea explores the social economic and political issues it has faced since being catapulted into the wider world at the end of the nineteenth century Placing this formerly insular society in a global context Michael J Seth describes how this ancient culturally and ethnically homogeneous society first fell victim to Japanese imperialist expansionism and then was arbitrarily divided in half after World War II Seth traces the postwar paths of the two Koreas with different political and social systems and different geopolitical orientations as they evolved into sharply contrasting societies South Korea after an unpromising start became one of the few postcolonial developing states to enter the ranks of the first world with a globally competitive economy a democratic political system and a cosmopolitan and dynamic culture By contrast North Korea became one of the world's most totalitarian and isolated societies a nuclear power with an impoverished and famine stricken population Considering the radically different and historically unprecedented trajectories of the two Koreas Seth assesses the insights they offer for understanding not only modern Korea but the broader perspective of world history All readers looking for a balanced knowledgeable history will be richly rewarded with this clear and concise book

*Korea's Changing Roles in Southeast Asia* David I Steinberg, 2010 The Republic of Korea's global expansion has been mirrored by its interest and presence in Southeast Asia From trade investment aid tourism to the cultural Korean wave its various roles have blossomed and its influence has grown The ASEAN region has not only affected Korean foreign policy but also many aspects of Korean life from the migration of Southeast Asian industrial workers to marriages and the curricula of academic institutions This volume explores various aspects of these new relationships and their importance to all concerned parties It brings together a group of specialists who have documented the growing interlocking roles between Korea and ASEAN and its constituent states in detail These developments have profound implications for relations in the East and Southeast Asian regions and for the world as a whole

**Jesus of Korea** Paul Hyoshin Kim, 2016-05-19 In 2010 nearly 30 percent of South Koreans a country with a Confucian tradition over 1000 years old identify as Christian the largest percentage of Christians in an Asian nation aside from the Philippines Korea also boasts of having the largest church in the world it also has the largest Presbyterian Methodist and Pentecostal churches in the world Its vibrant spirituality

devout church life and missionary zeal are well known around the world its number of missionaries nearly 20 000 is second only to US churches How can we explain this religious revolution in modern Korea Many people look to the 1970s and 1980s to find the cause of the rapid growth of Christianity in Korea But to understand the real story behind the growth of the Korean church we need to rediscover the story of the American missionary enterprises of the late nineteenth and early twentieth centuries There we will learn how the story of the American Christ came to Korea and gradually became a part of the Korean people s story After the missions he is no longer the American Christ but Jesus of Korea

*State Formation through Emulation* Chin-Hao Huang, David C. Kang, 2022-08-04 Argues that states formed in East Asia a thousand years earlier than in Europe emulating China rather than competing with it

**The Development of Modern South Korea** Kyong Ju Kim, 2007-01-24 The Development of Modern South Korea provides a comprehensive analysis of South Korean modernization by examining the dimensions of state formation capitalist development and nationalism Taking a comparative and interdisciplinary approach this book highlights the most characteristic features of South Korean modernity in relation to its historical conditions institution traditions and cultural values paying particular attention to Korean s pre modern civilization

**Gender Politics at Home and Abroad** Hyaeweol Choi, 2020-07-30 Hyaeweol Choi examines the formation of modern gender relations in Korea from a transnational perspective Diverging from a conventional understanding of secularization as a defining feature of modernity Choi argues that Protestant Christianity introduced to Korea in the late nineteenth century was crucial in shaping modern gender ideology reforming domestic practices and claiming new space for women in the public sphere In Korea Japanese colonial power and with it Japanese representations of modernity was confronted with the dominant cultural and material power of Europe and the US which was reflected in Korean attitudes One of the key agents in conveying ideas of Western modernity in Korea was globally connected Christianity especially US led Protestant missionary organizations By placing gender and religion at the center of the analysis Choi shows that the development of modern gender relations was rooted in the transnational experience of Koreans and not in a simple nexus of the colonizer and the colonized

**Christianity, the Sovereign Subject, and Ethnic Nationalism in Colonial Korea** Hannah Amaris Roh, 2022-08-12 One of the first philosophical approaches to the study of Korea s ethnic nationalism Christianity the Sovereign Subject and Ethnic Nationalism in Colonial Korea traces the impact of Christianity in the formation of Korean national identity outlining the metaphysical origins of the concept of the sovereign subject This monograph takes a meta historical approach and engages the moral questions of Korean historiography amid the fraught politics of narrating colonialism and the postcolonial period Indebted to Jacques Derrida s philosophy of deconstruction and his framework of hauntology this monograph unpacks the ethical consequences of ethnic nationalism exploring how Western metaphysics has haunted imaginations of freedom in colonial Korea While most studies of modern Korean nationalism and post colonialism have taken a cultural literary or social scientific approach this book draws on the thought of Jacques Derrida

to offer an innovative intellectual history of Korea's colonial period. By deconstructing the metaphysical claims of turn of the century Protestant missionaries and early modern Korean intellectuals, the book showcases the relevance of Derrida's philosophical method in the study of modern Korean history. This is a must read for scholars interested in Derrida's historiography and Korean history.

**The Tale of Cho Ung**, 2018-11-13

The Tale of Cho Ung is one of the most widely read and beloved stories of Chosŏn Korea. The anonymously written tale recounts the adventures of protagonist Cho Ung as he fearlessly confronts and overcomes obstacles and grows into a heroic young man. As a child, Ung flees a wicked tyrant who wrongfully killed his father and took advantage of the emperor's death to seize the throne from the young prince. Driven by his passion, righteousness, and sense of duty, he pursues retribution and restores justice. His journey from its innocent beginnings to his final triumph unfolds as a complex tapestry of loyalty, honor, retribution, and love, interspersed with threads of romance and the supernatural. This first translation into English of The Tale of Cho Ung offers a glimpse into the vernacular and popular literature of the late Chosŏn period, exemplifying the types of stories and heroes that were favored by its reading public. The tale emphasizes individual affections and ethics between child and parent, husband and wife, subject and ruler, pupil and teacher, yet explores human life in all its complexity, even subtly dissenting against traditional Korean social norms. This unabridged translation draws upon the many surviving editions of the novel, which vary in length and format. In her introduction, Sookja Cho addresses how the novel evolved and changed over time, while her annotations help to reveal the depths of a text that conveys the richness and complexity of premodern Korean literature and culture.

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