

# **SOURCEBOOK OF AMERICAN METHODISM**

**Edited by  
Frederick A. Norwood**

# Sourcebook Of American Methodism

**Mark Chaves**



## **Sourcebook Of American Methodism:**

**Sourcebook of American Methodism** Frederick Abbott Norwood,1982

**Historical Dictionary of Methodism**

Jennifer Woodruff Tait,Christopher J. Anderson,2024-11-05 Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries Its history illuminates our understanding of modern culture ethics literature politics Christian mission women s studies and many related topics Historical Dictionary of Methodism Fourth Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 700 cross referenced entries on important institutions events doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded This book is an excellent resource for students researchers and anyone wanting to know more about Methodism as a global movement

The Cambridge Companion to American Methodism Jason E. Vickers,2013-10-07 A comprehensive introduction to various forms of American Methodism exploring the beliefs and practices around which the lives of these churches have revolved

American Methodism Russell E. Richey,Kenneth E. Rowe,Jean Miller Schmidt,2012

**An Introduction to World Methodism** Kenneth Cracknell,Susan J. White,2005-05-05 The world Methodist community now numbers over 75 million people in more than 130 countries The story of Methodism is fascinating and multi faceted because there are so many distinct traditions within it some stemming directly from Britain and some arising in the United States In this book the authors address the issue of what holds all Methodists together and examine the strengths and diversity of an influential major form of Christian life and witness They look at the ways in which Methodism has become established throughout the world examining historical and theological developments and patterns of worship and spirituality in their various cultural contexts The book reflects both the lasting contributions of John and Charles Wesley and the on going contribution of Methodism to the ecumenical movement and inter religious relations It offers both analysis and abundant resources for further study

**The Methodist Experience in America Volume 2** Russell E. Richey,Kenneth E. Rowe,Jean Miller Schmidt,2000-11-01 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine polity history courses From a Sunday school teacher s account of a typical Sunday morning to letters from presidents from architects opinions for and against the Akron Plan to impassioned speeches demanding full rights for African Americans women homosexuals and laity in the Church this riveting collection of documents will interest scholars clergy and laity alike This Sourcebook part of the two volume set The Methodist Experience in America contains documents from between 1760 and 1998 pertaining to the movements constitutive of American United Methodism The editors identify over two hundred documents by date primary agent and central theme or important action The documents are organized on a strictly chronological basis by the date of the significant action in the excerpt Charts graphs timelines and graphics are also included The Sourcebook has been constructed to be used with the Narrative volume in which the

interpretation of individual documents discussions of context details about events and individuals and treatment of the larger developments can be found American Denominational History Keith Harper,2008-09-24 This book brings the rigor of scholarly assessment of the current literature to various important topics and groups in American religious history The contributors carefully examine the fruitful historiographic questions that are posed by the positions and experiences of the various groups American Denominational History points the way for the next decade of scholarly effort The Social Gospel in American Religion Christopher H. Evans,2017-04-04 A remarkable history of the powerful and influential social gospel movement The global crises of child labor alcoholism and poverty were all brought to our attention through the social gospel movement Its impact on American society makes it one of the most influential developments in American religious history Christopher H Evans traces the development of the social gospel in American Protestantism and illustrates how the religious idealism of the movement also rose up within Judaism and Catholicism Contrary to the works of previous historians Evans demonstrates how the presence of the social gospel continued in American culture long after its alleged demise following World War I Evans reveals the many aspects of the social gospel and their influence on a range of social movements during the twentieth century culminating with the civil rights movement in the 1950s and 1960s It also explores the relationship between the liberal social gospel of the early twentieth century and later iterations of social reform in late twentieth century evangelicalism The Social Gospel in American Religion considers an impressive array of historical figures including Washington Gladden Emil Hirsch Frances Willard Reverdy Ransom Walter Rauschenbusch Stephen Wise John Ryan Harry Emerson Fosdick A J Muste Georgia Harkness and Benjamin Mays It demonstrates how these figures contributed to the shape of the social gospel in America while arguing that the movement s legacy lies in its profound influence on broader traditions of liberal progressive political reform in American history **The Methodist Conference in America** Dr. Russell E. Richey,1996-08-01 In the Methodist lexicon conference refers to a body of preachers and later of laity as well that exercises legislative judicial and executive functions for the church or some portion thereof Conference says Richey defined Methodism in more than political ways on conference hinged religious time religious space religious belonging religious structure even religiosity itself Methodist histories uniformly recognize typically even feature conference s centrality but describe that in primarily constitutional and political terms The purpose of this volume is to present conference as a distinctively American Methodist manner of being the church a multifaceted mode of spirituality unity mission governance and fraternity that American Methodists have lived and operated better than they have interpreted **America's God** Mark A. Noll,2002-10-03 Religious life in early America is often equated with fire and brimstone Puritanism yet by the nineteenth century Americans had moved away from the severe European traditions of which Puritanism was the most influential In its place arose a singularly American set of beliefs marked by heightened spiritual inwardness a new confidence in individual reason and an attentiveness to the economic and market realities of Western life In America s God Mark Noll has given us

the definitive history of Christian theology in America from the time of Jonathan Edwards to the presidency of Abraham Lincoln      Encyclopedia of African American Religions Larry G. Murphy, J. Gordon Melton, Gary L. Ward, 2013-11-20

Preceded by three introductory essays and a chronology of major events in black religious history from 1618 to 1991 this A Z encyclopedia includes three types of entries Biographical sketches of 773 African American religious leaders 341 entries on African American denominations and religious organizations including white churches with significant black memberships and educational institutions Topical articles on important aspects of African American religious life e g African American Christians during the Colonial Era Music in the African American Church      **Lion of the Forest** Charles C. Cole

Jr., 2021-12-14 James B Finley circuit rider missionary prison reformer church official transformed the Ohio River Valley in the nineteenth century As a boy he witnessed frontier raids and as a youth he was known as the New Market Devil In adulthood he traveled the Ohio forests converting thousands through his thunderous preaching and he was not above bringing hecklers under control with his fists Finley criticized the federal government's Indian policy and his racist contemporaries contributed to the temperance and prison reform movements and played a key role in the 1844 division of the Methodist Episcopal Church over the slavery issue Making extensive use of letters diaries and church and public documents Charles C Cole Jr details Finley's influence on the moral and religious development of the Ohio River area Cole evaluates Finley's writings and focuses on his ideas He traces the important changes in Finley's attitudes toward slavery and abolition and provides new insights into his views on politics economics and religion For anyone with an interest in early life and religion in the Ohio River Valley *Lion of the Forest* supplies a critical but sympathetic portrait of a complex colorful and controversial figure      *Ordaining Women* Mark Chaves, 1999 Why does a denomination prohibiting women clergy support parishes run by women Why does a denomination opt to ordain women when there are few women seeking to join that clergy And why have some denominations ordained women so much earlier than others In a revealing examination of the complex relationship among religion social forces and organizational structure *Ordaining Women* draws examples and data from over 100 Christian denominations to explore the meaning of institutional rules about women's ordination Combining historical and sociological perspectives Mark Chaves deftly shows that formal institutional rules about ordination often diverge from the actual roles of women and are best understood as symbolic gestures in favor of or in opposition to gender equality *Ordaining Women* concludes that external pressures from the women's movement and ecumenical pressure expressed through interdenominational organizations such as the National Council of Churches influence ordination practices At the same time internal factors such as having a source of religious authority that is considered superior to modern principles of equal rights also explain why some denominations ordain women much earlier than others Surprisingly the Bible forbids it does not account for policies even among fundamentalists and other biblical inerrantists Chaves historical and comparative approach offers a revealing analysis of how the internal denominational debates have changed over time becoming more frequent more

politicized and more contentious The skillful delineation of forces affecting debates and policies about women's ordination makes this book an important contribution to our understanding of religious organizations and of gender equality **The First and Finest** Rev. Fr. Robert Holet DMin., 2013-11-13 **The First and Finest Orthodox Christian Stewardship as Sacred Offering** explores the rich biblical and historical themes of Christian stewardship from an Eastern Orthodox perspective drawing insights from themes in the Old and New Testaments and ancient Christianity The study of stewardship in Church history reveals how contemporary concepts of the religious economy impact how and why Christians exercise stewardship today The premise for this study that Orthodox stewardship is centered in the priestly offering of Christ and His followers who comprise His Church helps Christians today to differentiate the holy way of Christian offering from false or misguided concepts of stewardship and offers suggestions for ways in which church communities can rediscover the richness of these insights from the ancient Orthodox tradition This study is intended to challenge every reader to consider whether he or she offers his or her first and finest to the Lord and encourages parishes to exercise stewardship as an act of divine worship in the service of God and the poor **Religion, Race, and the Making of Confederate Kentucky, 1830-1880** Luke E.

Harlow, 2014-04-21 This book sheds new light on the role of religion in the nineteenth century slavery debates Luke E Harlow argues that the ongoing conflict over the meaning of Christian orthodoxy constrained the political and cultural horizons available for defenders and opponents of American slavery The central locus of these debates was Kentucky a border slave state with a long standing antislavery presence Although white Kentuckians famously cast themselves as moderates in the period and remained with the Union during the Civil War their religious values showed no moderation on the slavery question When the war ultimately brought emancipation white Kentuckians found themselves in lockstep with the rest of the Confederate South Racist religion thus paved the way for the making of Kentucky's Confederate memory of the war as well as a deeply entrenched white Democratic Party in the state **The Methodists** James E. Kirby, James Kirby, Russell

Richey, Kenneth Rowe, 1998-09-17 While this work takes proper notice of its origins in John Wesley's 18th century movement in England it is primarily concerned with the church's origins and history within the United States Offering an account of the construction and reconstruction of the Methodist church the authors examine the various institutional practices of the church its organization leadership and form of training and incorporating new members Through their treatment of Methodism as defined by conferences bound together by a commitment to episcopal leadership and animated by various forms of lay piety the authors help the reader understand the internal history of the denomination and its development in the United States This student edition ideal for classes in American Religion Denominational History Protestantism and American social and cultural history includes a chronology of significant events in the history of the church in the U S and concludes with a bibliographic essay intended as a guide for further reading in the history of Methodism **Prayer and Devotional Life of**

**United Methodists** Steve Harper, 2013-01-15 This volume in the United Methodist Studies series challenges United

Methodists to engage in life transforming practices The author explains a theme and underscores major emphases within the United Methodist denomination This adult study is divided into four sections with suggestions for group discussion and can be completed in 4 to 8 sessions No leader s guide is needed The sections are 1 Living from the Heart This chapter examines the essence of prayer and devotional life for United Methodists holiness of heart and life The chapter is divided into two sections to enable this examination Cimmunion heart and Compassion life 2 Read and Pray Daily Exploring these two central disciplines in Christian formation and the Wesleyan Tradition guides readers into practical expressions of what it means to read devotionally lection divina and pray continually the life of prayer 3 Get Connected The idea of connectionalism is a significant part of our tradition This chapter examines this idea from two vantage points of classic formation principles and the concrete structures Wesley used in early Methodism which still contain implications for today 4 Go On The cultivation of prayer and devotional life in United Methodism is not about attainment but rather about journey This chapter examines the pilgrimage motif through the two lenses of the biblical doctrine of Christian perfection and the practical development of that message through an action reflection model of Christian formation

**Methodist History** ,2004 *The Methodist Experience in America Volume I* Kenneth E. Rowe,Dr. Russell E. Richey,Jean Miller Schmidt,2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreaking Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Nuture 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s Embracing the War Cause s 1860 1865 Reconstructing Methodism s 1866 1884 Snapshot II Methodism in 1884 Wilker Barre PA 1884 Reshaping the Church for Mission 1884 1939 Taking on the World 1884 1939 Warring for World Order and Against Worldliness Within 1930 1968 Snapshot III Methodism in 1968 Denver 1968 Merging and Reappraising 1968 1984 Holding Fast Pressing On 1984 2000 A wide angled narrative that attends to religious life at the local level to missions and missionary societies to justice struggles to camp and quarterly meetings to the Sunday school and catechisms to architecture and worship to higher education to hospitals and homes to temperance to deaconesses and to Methodist experiences in war and in peace making A volume that attends critically to Methodism s dilemmas over and initiatives with regard to race gender ethnicity sexual orientation and relation to culture A documentation and display of the rich diversity of the Methodist experience A retelling of the contests over and evolution of Methodist EUB organization authority ministerial orders and

ethical doctrinal emphases      *A Companion to German Pietism, 1660-1800* Douglas Shantz, 2014-11-06 *A Companion to German Pietism* offers an introduction to recent Pietism scholarship on both sides of the Atlantic in German Dutch and English The focus is upon early modern German Pietism a movement that arose in the late 17th century German Empire within both Reformed and Lutheran traditions It introduced a new paradigm to German Protestantism that included personal renewal new birth women dominated conventicles and millennialism The Introduction offers a concise overview of modern research into German Pietism The Companion is then organized according to the different worlds of Pietist existence intellectual devotional literary cultural and social political



## Adopting the Track of Expression: An Emotional Symphony within **Sourcebook Of American Methodism**

In a world consumed by displays and the ceaseless chatter of instant connection, the melodic elegance and emotional symphony created by the prepared term often fade into the back ground, eclipsed by the constant noise and disturbances that permeate our lives. Nevertheless, situated within the pages of **Sourcebook Of American Methodism** a wonderful literary treasure brimming with natural emotions, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this captivating masterpiece conducts viewers on an emotional trip, skillfully unraveling the concealed songs and profound impact resonating within each cautiously constructed phrase. Within the depths with this touching analysis, we can discover the book is central harmonies, analyze their enthralling writing fashion, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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