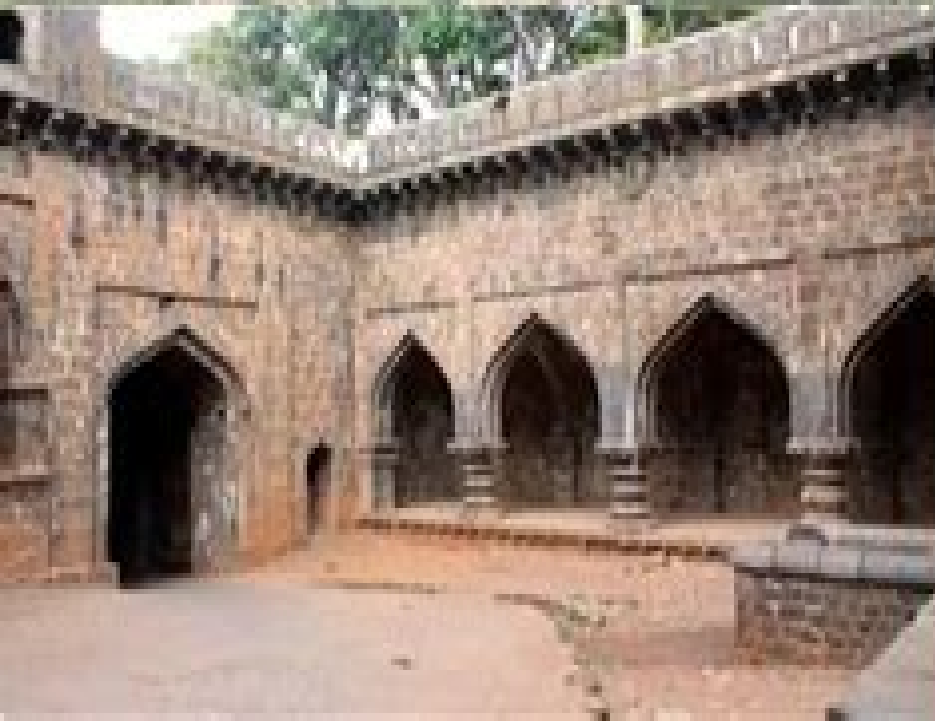
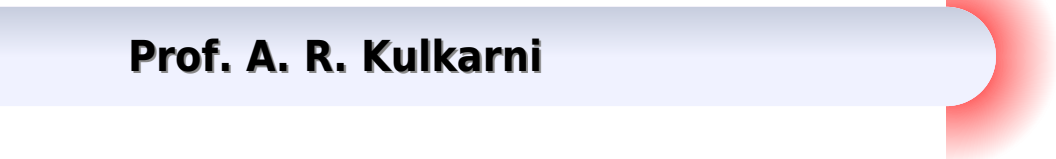




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**Prof. A. R. Kulkarni**



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5 000 articles from 351 periodicals and 26 books of collected essays and encyclopedias It lists 341 English and bilingual English vernacular newspapers and 251 vernacular papers published in South Asia all with pertinent information It also provides an extensive unified list of dissertations for degrees in modern South Asian history from South Asian European and American universities About 3 100 of the entries are annotated Originally published in 1968 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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**Sources of the History of India** Siba Pada Sen, Nisith Ranjan Ray, 1978 Contributed articles

*Lineages of Brahman Power* Rosalind O'Hanlon, 2025-07-01 Traces the role that western India's influential Brahman communities played in shaping India's modern caste system Western India's Brahman communities have played a key role in the shaping of India's modern caste system In *Lineages of Brahman Power* Rosalind O'Hanlon focuses on their rise to power between the seventeenth and nineteenth centuries exploring the ways in which some Brahman intellectuals sought to defend the hierarchies of caste against the social changes of the early modern era while others looked for compromise Drawing on Marathi vernacular sources O'Hanlon also examines the household family and lineage as key sites for Brahman accumulation of skills and cultural capital This approach also reveals Brahman identity itself as contested as Brahman subcastes competed with each other not only for service positions and state patronage but also to define who could actually be considered a Brahman and of what kind This focus on Brahman social history is novel in that most historians focus on Brahman power as emerging out of their religious prestige and dominance of intellectual and literary cultures The emphasis on Brahman identity itself as complex and internally contested also helps to avoid essentializing Brahman power as always and everywhere the same

*Creative Pasts* Prachi Deshpande, 2007 The Maratha period of the seventeenth and eighteenth centuries when an independent Maratha state successfully resisted the Mughals is a defining era in the history of the region of Maharashtra in western India In this book Prachi Deshpande considers the importance of this period for a variety of political projects including anticolonial Hindu nationalism and the non Brahman movement as well as popular debates throughout the nineteenth and twentieth centuries concerning the meaning of tradition culture and the experience of colonialism and modernity Sampling from a rich body of literary and cultural sources Deshpande highlights shifts in history writing in early modern and modern India and the deep connections between historical and literary narratives She traces the reproduction of the Maratha period in various genres and public arenas its incorporation into regional political symbolism and its centrality to the making of a modern Marathi regional consciousness She also shows how historical memory provided a space for Indians to negotiate among their national

religious and regional identities pointing to history's deeper potential in shaping politics within thoroughly diverse societies. A truly unique study, *Creative Pasts* examines the practices of historiography and popular memory within a particular colonial context and illuminates the impact of colonialism on colonized societies and cultures. Furthermore, it shows how modern history and historical memory are jointly created through the interplay of cultural activities, power structures, and political rhetoric.

Examination Papers University of Bombay, 1928

**Shivaji** James W. Laine, 2003-02-13 Shivaji is a well-known hero in western India. He defied Mughal power in the seventeenth century, established an independent kingdom, and had himself crowned in an orthodox Hindu ceremony. The legends of his life have become an epic story that everyone in western India knows and an important part of the Hindu nationalists' ideology. To read Shivaji's legend today is to find expression of deeply held convictions about what Hinduism means and how it is opposed to Islam. James Laine traces the origin and development of the Shivaji legend from the earliest sources to the contemporary accounts of the tale. His primary concern is to discover the meaning of Shivaji's life for those who have composed and those who have read the legendary accounts of his military victories, his daring escapes, his relationships with saints. In the process, he paints a new and more complex picture of Hindu-Muslim relations from the seventeenth century to the present. He argues that this relationship involved a variety of compromises and strategies from conflict to accommodation to nuanced collaboration. Neither Muslims nor Hindus formed clearly defined communities, says Laine, and they did not relate to each other as opposed monolithic groups. Different subgroups representing a range of religious persuasions found it in their advantage to accentuate or diminish the importance of Hindu and Muslim identity and the ideologies that supported the construction of such identities. By studying the evolution of the Shivaji legend, Laine demonstrates we can trace the development of such constructions in both pre-British and post-colonial periods.

History of International Law · Foundations and Principles of International Law · Sources of International Law · Law of Treaties Sam Stuart, 2014-05-12 History of International Law Foundations and Principles of International Law Sources of International Law Law of Treaties

The Marathas 1600-1818 Stewart Gordon, 2007-02-01 In this book, Dr Stewart Gordon presents the first comprehensive history of the Maratha polity, which was an important regional kingdom in the seventeenth century and the largest political entity of eighteenth-century India. He focuses on the origins of the elite families, problems of legitimacy and loyalty, military organization and change, and the development of administration, tax collection, and religious patronage. Through the use of a vast array of documents, the author also gives a picture of everyday life in the Maratha polity.

*Maratha Confederacy* Vasant S. Kadam, 1993 On the Maratha administration in the 18th century

**Indian Antiquary**, 1924

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