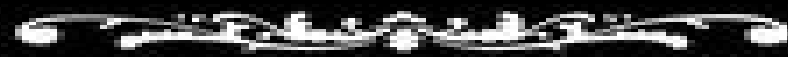


# The Source of Human Good



Henry N. Wieman

# Source Of Human Good

**William L. Rowe**



## Source Of Human Good:

*The Source of Human Good* Henry N. Wieman, 2008-03-01 A creative theory of value by a famous Christian scholar well known for his many outstanding contributions to the study of Christian doctrine Mr Wieman's book has been widely acclaimed as a new approach to the problem of good and evil in our time *The Source of Human Good, By Henry N. Wieman* Henry Nelson Wieman, 1946 Source of Human Good Henry N. Wieman, 1964-01-01 *William L. Rowe on Philosophy of Religion* William L. Rowe, 2007 The present collection brings together for the first time Rowe's most significant contributions to the philosophy of religion This diverse but representative selection of Rowe's writings will provide students professional scholars as well as general readers with stimulating and accessible discussions on such topics as the philosophical theology of Paul Tillich the problem of evil divine freedom arguments for the existence of God religious experience life after death and religious pluralism Happy Lives and the Highest Good Gabriel Richardson Lear, 2004 Gabriel Richardson Lear presents a bold new approach to one of the enduring debates about Aristotle's Nicomachean Ethics the controversy about whether it coherently argues that the best life for humans is one devoted to a single activity namely philosophical contemplation Many scholars oppose this reading because the bulk of the Ethics is devoted to various moral virtues courage and generosity for example that are not in any obvious way either manifestations of philosophical contemplation or subordinated to it They argue that Aristotle was inconsistent and that we should not try to read the entire Ethics as an attempt to flesh out the notion that the best life aims at the monistic good of contemplation In defending the unity and coherence of the Ethics Lear argues that in Aristotle's view we may act for the sake of an end not just by instrumentally bringing it about but also by approximating it She then argues that for Aristotle the excellent rational activity of moral virtue is an approximation of theoretical contemplation Thus the happiest person chooses moral virtue as an approximation of contemplation in practical life Richardson Lear bolsters this interpretation by examining three moral virtues courage temperance and greatness of soul and the way they are fine Elegantly written and rigorously argued this is a major contribution to our understanding of a central issue in Aristotle's moral philosophy **The Transcendence of God** Edward Farley, 2017-06-28 In the varying perspectives of theological thought the contrasting ideas of transcendence and immanence must inevitably be looked at together To whatever extent they are held to be mutually compatible or mutually exclusive neither can be considered without at least some cognizance being taken of the other Nevertheless in the swinging of the pendulum from era to era first one and then the other theme receives the greater weight of attention Thus nineteenth century liberalism placed more emphasis on immanence whereas the twentieth century revolt against liberalism has concentrated on transcendence In this book the author studies the transcendent aspect of God as developed by five contemporary theologians Two of the men whose work Dr Farley examines Reinhold Niebuhr and Paul Tillich are thoroughly familiar The other three Karl Heim Charles Hartshorne and Henry Nelson Wieman have received less attention in recent

studies The five represent widely divergent traditions but all of them agree in opposing immanentism Moreover they all deal with the tension between the philosophical and the Biblical affirmations of God's transcendence and attempt to show in their respective ways how these types of beyondness are related

**Johan Ludvig Heiberg** Jon Bartley Stewart, 2008 The polymath Johan Ludvig Heiberg 1791-1860 represented in many ways a kind of crossroads in the Danish Golden Age where many different figures and cultural institutions converged Although he has been studied for years in his native Denmark he has not enjoyed the same reception abroad Recently however his work has begun to catch the eye of international scholars and largely as a result of their efforts Heiberg has now become a familiar name among the most recent generation of Anglophone and international researchers working in fields such as Scandinavian literature Danish theater history and Kierkegaard studies However Heiberg was one of the most versatile figures of his age and the full scope of his activity and thought is still far from being adequately explored in the literature The present collection features articles from leading Danish and international experts that reflect the different dimensions of Heiberg's thought The volume is thus interdisciplinary in an attempt to cover as many different aspects of Heiberg's intellectual activity as possible It is divided into four rubrics I Philosophy II Literature and Criticism III Drama and Aesthetics and IV Politics and Social Criticism The hope is that this collection will encourage students and scholars to further explore the different dimensions of Heiberg's thought both on its own terms and in connection with other important figures such as Søren Kierkegaard and Hans Christian Andersen

Process and Difference Catherine Keller, Anne Daniell, 2002-04-25 Leading scholars explore the relationship between deconstructive theory and process thought

*Ethics from a Theocentric Perspective: Theology and ethics* James M. Gustafson, 1983

*The Word of Truth* Dale Moody, 1981-01-16 Bringing together the insights of several disciplines biblical theology modern science biblical criticism textual source form redaction historical theology and the history of doctrine Moody develops a systematic theology that is biblically grounded and ecumenically oriented Thoroughly indexed

The Immanent Word Katie Terezakis, 2007-03-01 The Immanent Word establishes that the philosophical study of language inaugurated in the 1759 works of Hamann and Lessing marks a paradigm shift in modern philosophy it analyzes the transformation of that shift in works of Herder Kant Fichte Novalis and Schlegel It contends that recent studies of early linguistic philosophy obscure the most relevant commission of its thinkers arguing against the theological appropriation of Hamann by John Milbank against the expressive appropriation of Hamann and Herder by Christina Lafont and Charles Taylor and against Philippe Lacoue Labarthe and Jean-Luc Nancy's uncritical championing of Schlegel's ideological position

Aristotle on the Sources of the Ethical Life Sylvia Berryman, 2019-03-13 Aristotle on the Sources of the Ethical Life challenges the common belief that Aristotle's ethics is founded on an appeal to human nature an appeal that is thought to be intended to provide both substantive ethical advice and justification for the demands of ethics Sylvia Berryman argues that this is not Aristotle's intent while resisting the view that Aristotle was blind to questions of the source or justification of his

ethical views She interprets Aristotle's views as a middle way between the metaphysical grounding offered by Platonists and the scepticism or subjectivist alternatives articulated by others The commitments implicit in the nature of action figure prominently in this account Aristotle reinterprets Socrates famous paradox that no one does evil willingly taking it to mean that a commitment to pursuing the good is implicit in the very nature of action **A People Apart** Daniel H.

Frank,1993-01-01 Philosophical speculations on chosenness and ritual in Judaism **Buddhism and American Thinkers**

Kenneth K. Inada,Nolan P. Jacobson,1984-06-30 In *Buddhism and American Thinkers* leading scholars explore Buddhist influences on the currents of American thought The essays presented here advance a continuing dialogue between East and West and show how Buddhism has made ever deepening penetrations into the very substratum of American thinking Contributors to this volume share a concern with ideas that constitute a common core of Buddhist and American philosophy Each relates Buddhism to a factor in American thinking exploring the numerous ways in which Buddhist perspectives on personal identity human suffering and alienation the nature of compassionate love and the social nature of ultimate reality amplify and clarify perspectives found in the golden age of American philosophy particularly in the thought of William James Josiah Royce Alfred North Whitehead John Dewey Charles Sanders Peirce and Charles Hartshorne the great living American philosopher *Buddhism and American Thinkers* brings new light to the interrelationship between an ancient orientation to life and the very deepest ideas in the history of American thought **The Oxford Handbook of the Sources of International**

**Law** Jean d'Aspremont,Samantha Besson,Sévrine Knuchel,2017-10-19 The question of the sources of international law inevitably raises some well known scholarly controversies where do the rules of international law come from And more precisely through which processes are they made how are they ascertained and where does the international legal order begin and end This is the static question of the pedigree of international legal rules and the boundaries of the international legal order Second what are the processes through which these rules are made This is the dynamic question of the making of these rules and of the exercise of public authority in international law *The Oxford Handbook of the Sources of International Law* is the very first comprehensive work of its kind devoted to the question of the sources of international law It provides an accessible and systematic overview of the key issues and debates around the sources of international law It also offers an authoritative theoretical guide for anyone studying or working within but also outside international law wishing to understand one of its most foundational questions This Handbook features original essays by leading international law scholars and theorists from a range of traditions nationalities and perspectives reflecting the richness and diversity of scholarship in this area *The Ladies' Repository* ,1864 The idea of this women's magazine originated with Samuel Williams a Cincinnati Methodist who thought that Christian women needed a magazine less worldly than Godey's Lady's Book and Snowden's Lady's Companion Written largely by ministers this exceptionally well printed little magazine contained well written essays of a moral character plenty of poetry articles on historical and scientific matters and book reviews Among

western writers were Alice Cary who contributed over a hundred sketches and poems her sister Phoebe Cary Otway Curry Moncure D Conway and Joshua R Giddings and New England contributors included Mrs Lydia Sigourney Hannah F Gould and Julia C R Dorr By 1851 each issue published a peice of music and two steel plates usually landscapes or portraits When Davis E Clark took over the editorship in 1853 the magazine became brighter and attained a circulation of 40 000 Unlike his predecessors Clark included fictional pieces and made the Repository a magazine for the whole family After the war it began to decline and in 1876 was replaced by the National Repository The Ladies Repository was an excellent representative of the Methodist mind and heart Its essays sketches and poems its good steel engravings and its moral tone gave it a charm all its own Cf American periodicals 1741 1900

### **Philosophy of Religion in Latin America and Europe** Michael

Schulz,Roberto Hofmeister Pich,2021-04-12 The title of this publication suggests a double meaning on the one hand most of the contributions outline philosophies of religion relevant for Latin America without however betraying an explicit Latin American perspective Does not philosophical reason always articulate itself in the same way whether in Berlin or Rio de Janeiro On the other hand the title refers to a specific form of philosophy that has developed regionally and bears explicit traces of its origins that differentiate it from philosophy in Europe Does not philosophical reason always articulate itself in a specific cultural context The charm of the book lies in the encounter of these two variants to think philosophically

**Making Men Moral** Robert P. George,1995-04-06 Contemporary liberal thinkers commonly suppose that there is something in principle unjust about the legal prohibition of putatively victimless immoralities Against the prevailing liberal view Robert P George defends the proposition that moral laws can play a legitimate if subsidiary role in preserving the moral ecology of the cultural environment in which people make the morally significant choices by which they form their characters and influence for good or ill the moral lives of others George shows that a defence of morals legislation is fully compatible with a pluralistic perfectionist political theory of civil liberties and public morality

### **INTRODUCTION TO ETHICS** Juan

Manuel Elegido,2024-03-30 This book is the result of the author s teaching experience and it is conceived primarily as a learning resource for students Accordingly it aims at explaining ethical issues as clearly and simply as possible without distorting them The book can be understood by general readers who have no previous formal knowledge of philosophy or ethics As the book is only an introduction to ethics it does not try to cover all possible issues It rather concentrates on basic questions of ethical theory and some selected topics Above all it tries to show that sound moral norms are not arbitrary The topics covered include among others moral relativism the main ethical theories human fulfillment communication justice property abortion and euthanasia

### **Threshold Dwellers in the Age of Global Pandemic** Eleazar S.

Fernandez,2022-05-19 So many lives have been lost now and the death toll still continues to rise because of the COVID 19 pandemic The poor and the marginalized not surprisingly have been disproportionately affected The pandemic has exposed the fault lines not only in our healthcare but also in our political and economic system a system driven by the pursuit of the

bottom line profits If we are not only to survive but also thrive as a global society the challenge of the coronavirus pandemic must lead us to explore ways of thinking being and dwelling that promote our shared flourishing It is time to take personal stock about ourselves who we are where we have been and where we are heading What can the pandemic teach us about ourselves What is it revealing about us and our situation How shall we dwell together Do we want to wake up to a new and better tomorrow after this nighttime of pandemic That will largely depend on the way we respond now Who are we becoming in this time of pandemic What daily practices are we doing as embodiments of the new world we are anticipating

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