

Squatter, Selector, and Storekeeper

A History of the Darling Downs, 1859-93



D. B. Waterson

Squatter Selector Storekeeper A Histor

Peter Woodley



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Winners and Losers Stuart Macintyre, 2020-07-29 What is a fair wage Is there a right to work Is there a right to shelter or to good health What are the entitlements of those who cannot work Can opportunities be equal For women For Aborigines For more than a century Australians have addressed expectations of social justice to their governments and have had to live with the consequences This book looks at how changing circumstances have generated changing popular aspirations and how these in turn have been translated into public policy It argues that social justice has no single meaning and is in fact the site of conflicting and divergent endeavours Precisely for this reason it has a special relevance for the age of consensus The first part of this book uses these shifting interpretations of social justice as a lodestar to chart a new course through the history of this country The second part shows how it operates today as a focus of debate in areas ranging from education to Aboriginal land rights The book therefore offers a new perspective on the past and a trenchant analysis of the present It draws together a wide range of material and presents it by means of case studies that assume no specialist knowledge It will appeal to students of Australian history public policy and social welfare and it is addressed to all readers with an interest in the future of their country

An Archaeology of Australia Since 1788 Susan Lawrence, Peter Davies, 2010-10-21 This volume provides an important new synthesis of archaeological work carried out in Australia on the post contact period It draws on dozens of case studies from a wide geographical and temporal span to explore the daily life of Australians in settings such as convict stations goldfields whalers camps farms pastoral estates and urban neighbourhoods The different conditions experienced by various groups of people are described in detail including rich and poor convicts and their superiors Aboriginal people women children and migrant groups The social themes of gender class ethnicity status and identity inform every chapter demonstrating that these are vital parts of human experience and cannot be separated from archaeologies of industry urbanization and culture contact The book engages with a wide range of contemporary discussions and debates within Australian history and the international discipline of historical archaeology The colonization of Australia was part of the international expansion of European hegemony in the eighteenth and nineteenth century The material discussed here is thus fundamentally part of the global processes of colonization and the creation of settler societies the industrial revolution the development of mass consumer culture and the emergence of national identities Drawing out these themes and integrating them with the analysis of archaeological materials highlights the vital relevance of archaeology in modern society

'We are a farming class' Peter Woodley, 2025-04-03 Notions of an arcadian farming life permeate settler Australian understandings of themselves and their nation Qualities of hard work perseverance resourcefulness and a steady devotion to family and community the historian John Hirst's Pioneer Legend are idealised in this nation But the people from whom the legend is derived have rarely been studied in depth They are more the stuff of myth and fond imagining than of concerted examination To what extent is the legend built on lived experience How have farming people thought of themselves and their

contribution to a wider national mythos We are a farming class examines the lives of people in the farmlands surrounding Dubbo in the New South Wales central west between the 1870s and the 1950s from free selection and the establishment of agriculture to the dawning of postwar prosperity and change What emerges is a closely documented ethnographically rich portrait of a way of life and culture at once distinctive and surprising recognisable and unknown **Agricultural History**

,1970 **Men and Manliness on the Frontier** R. Hogg,2012-11-14 In mid nineteenth century Britain there existed a dominant discourse on what it meant to be a man denoted by the term manliness Based on the sociological work of R W Connell and others who argue that gender is performative Robert Hogg asks how British men performed manliness on the colonial frontiers of Queensland and British Columbia A Concise History of Australia Stuart Macintyre,1999 This entertaining book is the most up to date single volume Australian history available **Fuss That Never Ended** Deborah Gare,Geoffrey Bolton,Stuart Macintyre,Tom Stannage,2013-04-18 It is time to reassess the work of Geoffrey Blainey and consider his role in Australian history politics and public life Geoffrey Blainey has steered Australian history into the nation s conversation No one would dispute that he is a courageous public intellectual a writer of rare grace and a master storyteller And he has indeed provoked a rare fuss both public and professional with some of his comments on Asian immigration and Aboriginal land rights Blainey has challenged the academic history profession not only with his ideas but also by his practice A brilliant student he looked set for Oxford but chose instead the austere west coast of Tasmania for his postgraduate research For the next decade he earned a living with his pen And instead of political history in the traditional academic mould he wrote corporate histories that dispensed with footnotes Always probing and speculative Blainey has dislodged many of the keystones in our understandings of Australia s past He was one of the first to write about the expansive social history of this land before 1788 he questioned whether Botany Bay was founded primarily as a convict colony he argued that the Eureka uprising had economic rather than political causes and he identified sport as a neglected key to the Australian character His controversial views earned such newspaper headlines as Brave Man Set Upon by Thugs for Telling Truth In **The Fuss That Never Ended** a lively and distinguished assembly of fellow historians of various ages interests and political stances take a fresh look at Blainey s remarkable and sometimes controversial career Fern Vale ; or the Queensland Squatter Colin Munro,2011 Has anyone ever heard of Colin Munro let alone Fern Vale Yet this was the first Queensland novel published in London in 1862 The author of Scottish origin was a young mercantile clerk who after five years in Brisbane returned to London to seek a wife and write a book He returned to Brisbane in 1863 to become a storekeeper merchant and Pacific trader He later became a farmer and while pursuing his agrarian dream in Queensland this extraordinary man played out the purpose of his novel Though written as a pastoral romance on the Darling Downs the book s real aim was to attract migrants to the new colony during the optimistic 1860s Taking its cue from the visionary Rev Dr John D Lang of Sydney the novel set in 1856 57 expounds the controversial issues of labour industry and capital as well as

the tropical economy land regulation aboriginal policy convict origin and separation from NSW *Robert Dunne, 1830-1917*
Neil J. Byrne, 1991 Biography of a Catholic church leader whose commitment to creating a coherent and harmonious community placed him at odds with the prevailing policy of separatist Catholicism Index included The author is Academic Dean at Pius XII Seminary Banyo Brisbane *The Time of Their Lives* Julie Kimber, Peter Love, Lyn Beaton, Margo Beasley, Drew Cottle, Angela Keys, Helen Masterman-Smith, Charles Fahey, John Lack, Patricia Grimshaw, Nell Musgrove, Shurlee Swain, Claire Higgins, Rob Hitchcock, Val Noone, Ben Maddison, Bobbie Oliver, Mikael Ottosson, Calle Rosengren, Kerry Taylor, Jeff Rich, Barbara Webster, 2007-07-01 On 21 April 1856 Melbourne building workers won an industry wide agreement to establish the Eight Hour Day In the 150 years since then the slogan Eight Hours Labour Eight Hours Recreation Eight Hours Rest has symbolised workers efforts to take control over the time of their lives and in doing so strike a civilised balance between work rest and play It was an assertion that they were not simply operatives in a labour market but also family members and citizens in what they hoped could become a civilised community This book offers historical perspectives on that continuing campaign to give readers a long term context for our current debates over the work life balance and power in the workplace

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