

SPENSERIAN
POETICS

*Idolatry,
Iconoclasm,
& Magic*

KENNETH GROSS

Spenserian Poetics Idolatry Iconoclasm And Magic

Michael L. Stapleton



Spenserian Poetics Idolatry Iconoclasm And Magic:

Spenserian Poetics Kenneth Gross,1985 **Spenserian Poetics** Kenneth Gross, Spenser's Ovidian Poetics

Michael L. Stapleton,2009 The author's predecessors focus almost exclusively on the *Metamorphoses* as intertext but do not often distinguish between early modern Latin editions of the poem and translations such as Arthur Golding's. Although Spenser read Ovid in his native language during the quarter century of his writing career his countrymen such as Shakespeare, Donne and Lodge imitate and recast the ancient author. During this English *aetas Ovidiana* a translation industry arises simultaneously so that the entire corpus is rendered into English from Golding's *Metamorphoses* 1567 to Wye Saltonstall's *Ex Ponto* 1638. Since the sixteenth century did not often read or hear a Roman poet in prose renditions the author uses Renaissance poetical verse translations with the Latin text to explore Spenser's variegated use of Ovid: how he sounded as early modern English poetry. *Martyrdom and Literature in Early Modern England* Susannah Brietz

Monta,2005-03-10 A comprehensive comparison of the representations of early modern Protestant and Catholic martyrs

Visionary Spenser and the Poetics of Early Modern Platonism Kenneth Borris,2017 Platonic concerns and conceptions profoundly affected early modern English and continental poetics yet the effects have had little attention. This book defines Platonism's roles in early modern theories of literature then turns to reappraise the Platonizing major poet Edmund Spenser. It makes important new contributions to the knowledge of early modern European poetics and advances our understanding of Spenser's role and significance in English literary history. Literary Platonism energized pursuits of the sublime and knowledge of this approach to poetry yields cogent new understandings of Spenser's poetics: his principal texts, his poetic vocation and his cultural influence. By combining Christian resources with doctrines of Platonic poetics such as the poet's and lover's inspirational furies, the revelatory significance of beauty and the importance of imitating exalted ideals rather than the world he sought to attain, a visionary sublimity that would ensure his enduring national significance and he thereby became a seminal figure in the English literary line of vision including Milton and Blake among others. Although readings of Spenser's *Shepherd's Calendar* typically bypass Plato's *Phaedrus*, this text deeply informs the *Calendar*'s treatments of beauty, inspiration, poetry's psychagogic power and its national responsibilities. In *The Faerie Queene* both heroism and visionary poetics arise from the stimuli of love and beauty conceived Platonically and idealized mimesis produces its faeryland. Faery's queen projected from Elizabeth I as in Platonic idealization of the beloved not only pertains to temporal governance but also points toward the transcendental Ideas and divinity. Whereas Plato's *Republic* valorizes philosophy for bringing enlightenment to counter society's illusions, Spenser champions the learned and enraptured poetic imagination and proceeds as such a philosopher-poet. **The Poetics of Melancholy in Early Modern England** Douglas Trevor,2004-09-30 The *Poetics of Melancholy in Early Modern England* explores how attitudes toward and explanations of human emotions change in England during the late sixteenth and early seventeenth century. Typically categorized as literary writers, Edmund Spenser

John Donne Robert Burton and John Milton were all active in the period's reappraisal of the single emotion that due to their efforts would become the passion most associated with the writing life melancholy By emphasising the shared concerns of the non literary and literary texts produced by these figures Douglas Trevor asserts that quintessentially scholarly practices such as glossing texts and appending sidenotes shape the methods by which these same writers come to analyse their own moods He also examines early modern medical texts dramaturgical representations of learned depressives such as

Shakespeare's Hamlet and the opposition to materialistic accounts of the passions voiced by Neoplatonists such as Edmund Spenser The Reformation of the Subject Linda Gregerson,1995-05-26 The Reformation of the Subject is a study of the cultural contradictions that gave birth to the English Protestant epic In lucid and theoretically sophisticated language Linda Gregerson examines the fraught ideological political and gender conflicts that are woven into the texture of The Faerie Queene and Paradise Lost She reminds us that Reformation iconoclasts viewed verbal images with the same aversion as visual images because they too were capable of waylaying the human imagination Through a series of detailed readings Gregerson examines the different strategies adopted by Spenser and Milton as they sought to distinguish their poems from idols yet preserve the shaping power that iconoclasts have long attributed to icons Tracing the transformation of the epic poem into an instrument for the reformation of the political subject Gregerson thus provides an illuminating contribution to our understanding of the ways in which subjectivities are historically produced *The Poetics of Ruins in Renaissance Literature*

Andrew Hui,2017-01-02 The Renaissance was the Ruin naissance the birth of the ruin as a distinct category of cultural discourse one that inspired voluminous poetic production For humanists the ruin became the material sign that marked the rupture between themselves and classical antiquity In the first full length book to document this cultural phenomenon Andrew Hui explains how the invention of the ruin propelled poets into creating works that were self aware of their absorption of the past as well as their own survival in the future Spenser: The Faerie Queene A. C.

Hamilton,2014-06-11 The Faerie Queene is a scholarly masterpiece that has influenced inspired and challenged generations of writers readers and scholars since its completion in 1596 Hamilton's edition is itself a masterpiece of scholarship and close reading It is now the standard edition for all readers of Spenser The entire work is revised and the text of The Faerie Queene itself has been freshly edited the first such edition since the 1930s This volume also contains additional original material including a letter to Raleigh commendatory verses and dedicatory sonnets chronology of Spenser's life and works and provides a compilation of list of characters and their appearances in The Faerie Queene **Impossible Desire and the**

Limits of Knowledge in Renaissance Poetry Wendy Beth Hyman,2019-04-04 Impossible Desire and the Limits of Knowledge in Renaissance Poetry examines the limits of embodiment knowledge and representation at a disregarded nexus the erotic carpe diem poem in early modern England These macabre seductions offer no compliments or promises but instead focus on the lovers anticipated decline and quite stunningly given the Reformation context humanity's relegation not

to a Christian afterlife but to a Marvellian desert of vast Eternity In this way a poetic trope whose classical form was an expression of pragmatic Epicureanism became during the religious upheaval of the Reformation an unlikely but effective vehicle for articulating religious doubt Its ambitions were thus largely philosophical and came to incorporate investigations into the nature of matter time and poetic representation Renaissance seduction poets invited their auditors to participate in a dangerous intellectual game one whose primary interest was expanding the limits of knowledge The book theorizes how Renaissance lyric's own fragile relationship to materiality and time and its self-conscious relationship to making positioned it to grapple with these impossible metaphysical and representational problems Although attentive to poetics the book also challenges the commonplace view that the erotic invitation is exclusively a lyrical mode Carpe diem's revival in post-Reformation Europe portends its radicalization as debates between man and maid are dramatized in disputes between abstractions like chastity and material facts like death Offered here is thus a theoretical reconsideration of the generic parameters and aspirations of the carpe diem trope wherein questions about embodiment and knowledge are also investigations into the potentialities of literary form

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