

SPENSER AND OVED

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Spenser And Ovid

M. L. Stapleton

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Spenser and Ovid Syrithe Pugh, 2017-03-02 In Spenser and Ovid Syrithe Pugh gives the first sustained account of Ovid s presence in the Spenser canon uncovering new evidence to reveal the thematic and formal debts many of Spenser's poems owe to Ovid particularly when considered in the light of an informed understanding of all of Ovid's work Pugh's reading presents a challenge to New Historicist assumptions as she contests both the traditional insistence on Virgil as Spenser s prime classical model and the idea it has perpetuated of Spenser as Elizabeth I s imperial propagandist In fact Pugh locates Ovid s importance to Spenser precisely in his counter Virgilian world view with its high valuation of faithful love concern for individual freedom distrust of imperial rule and the poet s claim to vatic authority in opposition to political power Her study spans Spenser's career from the inaugural Shepheardes Calender to what was probably his last poem The Mutabilitie Cantos and embraces his work in the genres of pastoral love poetry and epic romance The Spenser Encyclopedia A.C. Hamilton, 2020-07-01 This masterly work ought to be The Elizabethan Encyclopedia and no less Cahiers Elizabethains Edmund Spenser remains one of Britain's most famous poets With nearly 700 entries this Encyclopedia provides a comprehensive one stop reference tool for appreciating Spenser's poetry in the context of his age and our own understanding the language themes and characters of the poems easy to find entries arranged by subject **Spenser's Ovidian Poetics** Michael L. Stapleton, 2009 The author's predecessors focus almost exclusively on the Metamorphoses as intertext but do not often distinguish between early modern Latin editions of the poem and translations such as Arthur Golding's Although Spenser read Ovid in his native language during the guarter century of his writing career his countrymen such as Shakespeare Donne and Lodge imitate and recast the ancient author During this English aetas Ovidiana a translation industry arises simultaneously so that the entire corpus is rendered into English from Golding's Metamorphoses 1567 to Wye Saltonstall's Ex Ponto 1638 Since the sixteenth century did not often read or hear a Roman poet in prose renditions the author uses Renaissance poetical verse translations with the Latin text to explore Spenser's variegated use of Ovid how he sounded as early modern English poetry Milton and the Metamorphosis of Ovid Maggie Kilgour, 2012-02-02 Milton and the Metamorphosis of Ovid contributes to our understanding of the Roman poet Ovid the Renaissance writer Milton and more broadly the transmission and transformation of classical traditions through history It examines the ways in which Milton drew on Ovid's oeuvre as well as the long tradition of reception that had begun with Ovid himself and argues that Ovid s revision of the past and especially his relation to Virgil gave Renaissance writers a model for their own transformation of classical works Throughout his career Milton thinks through and with Ovid whose stories and figures inform his exploration of the limits and possibilities of creativity change and freedom Examining this specific relation between two very individual and different authors Kilgour also explores the forms and meaning of creative imitation Intertextuality was not only central to the two writers poetic practices but helped shape their visions of the world While many critics seek to

establish how Milton read Ovid Kilgour debates the broader question of why does considering how Milton read Ovid matter How do our readings of this relation change our understanding of both Milton and Ovid and does it tell us about how traditions are changed and remade through time

The Influence of Ovid on Spenser Henry Bascom Mock,1923

Spenser's Ovidian Poetics M. L. Stapleton, 2009-11 No history of the longstanding critical tradition of exploring the Spenser Ovid relationship has been written In this book Professor Stapleton constructs such a critical history the annotations of E K in The Shepheardes Calender 1579 the Enlightenment editions of The Faerie Queene the philological mode of the Spenser Variorum 1932 57 and the recent innovative work of Harry Berger and Colin Burrow Aside from occasional articles no truly comprehensive analysis of their kinship as love poets exists either The author explores Spenser's emulation of Ovid's amatory poetics. His humanist education trained him to find or construct analogues and etiological patterns in classical texts Therefore his early study of translation intensive reading and versifying as an interrelated process guaranteed a densely allusive metamorphic Ovidian poetics as a natural result The author's predecessors focus almost exclusively on the Metamorphoses as intertext but do not often distinguish between early modern Latin editions of the poem and translations such as Arthur Golding's Although Spenser read Ovid in his native language during the guarter century of his writing career his countrymen such as Shakespeare Donne and Lodge imitate and recast the ancient author During this English aetas Ovidiana a translation industry arises simultaneously so that the entire corpus is rendered into English from Golding s Metamorphoses 1567 to Wye Saltonstall's Ex Ponto 1638 Since the sixteenth century did not often read or hear a Roman poet in prose renditions the author uses Renaissance poetical verse translations with the Latin text to explore Spenser's variegated use of Ovid how he sounded as early modern English poetry The introduction traces a history of the Spenser Ovid site then accounts for the importance of imitatio and moralization to Spenser's developing poetics. The first four chapters analyze the influence of the Tristia Heroides and Metamorphoses on the 1590 Faerie Queene and The Shepheardes Calender The concluding chapters demonstrate the presence of the Ars amatoria and Amores in Amoretti and Epithalamion and Fowre Hymnes Spenser's Ovidian Poetics is intended to complement works such as Leonard Barkan's The Gods Made Flesh Jonathan Bate's Shakespeare and Ovid Raphael Lyne's Ovid's Changing Worlds English Metamorphoses 1567 1632 and important essays by Colin Burrow In the words of Paul Alpers Professor Stapleton does not wish to oppose the historical aesthetic but to understand Spenser's claim to relative autonomy in his emulation and reconfiguration of his predecessors

<u>Spenser's Legal Language</u> Andrew Zurcher,2007 This volume explores Spenser's linguistic experimentation and his engagement with political and particularly legal thought and language in his major works demonstrating by thorough lexical analysis and illustrative readings how Spenser figured the nation both descriptively and prescriptively **A Handbook to the Reception of Ovid** John F. Miller, Carole E. Newlands, 2014-09-23 A Handbook to the Reception of Ovid presents more than 30 original essays written by leading scholars revealing the rich diversity of critical engagement with Ovid's poetry that

spans the Western tradition from antiquity to the present day Offers innovative perspectives on Ovid's poetry and its reception from antiquity to the present day Features contributions from more than 30 leading scholars in the Humanities Introduces familiar and unfamiliar figures in the history of Ovidian reception Demonstrates the enduring and transformative power of Ovid's poetry into modern times Spenser's International Style David Scott Wilson-Okamura, 2013 David Scott Wilson Okamura reframes long standing questions about Edmund Spenser's style in the wider context of long term European trends Spenser's Ruins and the Art of Recollection Rebeca Helfer, 2006-01-01 Beginning with the origins of mnemonic strategies in epic tales Helfer examines how the art of memory speaks to debates about poetry and its place in culture from Plato to Spenser's present day

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