Speaking of Christianity

Practical Compassion, Social Justice, and Other Wonders



Robert McAfee Brown

Greg Garrett

Speaking of Christianity Robert McAfee Brown,1997-01-01 Renowned theologian Robert McAfee Brown believes that Christianity cannot be fenced off or separated from the world but is always in relation to something else Here he puts his belief to the test writing on Christianity and a multitude of topics puzzles earthquakes worship martyrdom beauty sex God politics joy anti Semitism and the environment The Bible Speaks to You Robert McAfee Brown, 1985-01-01 Explains why the Bible is still important discusses the story of Jesus life an looks at Biblical teachings as they relate to the problems of The Other Jesus Greg Garrett, 2011-02-08 According to recent surveys many Americans associate the label modern life Christian with judgmental attitudes hypocrisy a fear of hell and a commitment to right wing politics Author Greg Garrett suggests another way arguing that a faith that focuses solely on personal morality and the afterlife misses much of the point of Jesus message This other way of following Christ is not concerned with an array of commandments or with holding the right beliefs Rather it is centered on loving each other and loving God what Garrett calls love where the rubber meets the road where faith meets the world Personal and moving the book relates Garrett's experiences growing up in and leaving a disapproving conservative church and then finding his way back into a different kind of Christian community one that is communal missional just and loving Garrett draws on popular culture to illustrate his spiritual points showing how authentic Christian truth can be found in unlikely places The Living Church ,1998 Festschrift in honour of Allan Boesak Charles Daniel Flaendorp, Nathan Carolus Philander, Mary Anne Plaatjies van Huffel, 2016-10-10 Allan Aubrey Boesak renowned theologian anti apartheid activist and politician turned 70 on 23 February 2016 and in his honour a number of his friends colleagues and students contributed to this festschrift These essays can be regarded as academic commentary impressionistic overviews or brief notes on the life and work of Allan Boesak For much of his public life Boesak has been a controversial figure for the politically oppressed during the apartheid years he represented their anger and resistance for the politically dominant he was an irritant a troublesome preacher The contributors write with unconcealed admiration about Boesak's theological and political activism leadership eloquence and intelligence His life and his formation as a black liberation theologian are recounted often framed by the contributor s view of his prophetic calling **Iournal of Moral Theology, Volume 8, Special Issue 1** Matthew J. Gaudet, James F. Keenan, 2019-04-12 Introduction Matthew J Gaudet and James F Keenan S J University Ethics and Contingent Faculty James F Keenan S J Saying No to an Economy that Kills Undermining Mission and Exploiting Vocation in Catholic Higher Education Kerry Danner Adjunct Unionization on Catholic Campuses Solidarity Theology and Mission Debra Erickson The Threat to Academic Freedom and the Contingent Scholar Lincoln R Rice Contingency Gender and the Academic Table Karen Peterson Iyer The Spiritual Crisis of Contingent Faculty Claire Bischoff Departmental Chair as Faculty Advocate and Middle Manager Elizabeth Hinson Hasty Toward an Inclusive Faculty Community Matthew J Gaudet Journal of Moral Theology, Volume 1, Number 1 David M. Cloutier, Wiliam C.

Mattison, 2013-12-09 Formative Figures of Contemporary American Catholic Moral Theology Volume 1 Number 1 January 2012 Edited by David Cloutier and William C Mattison III Moral Theology in the Ruins Introducing the Journal of Moral Theology David Matzko McCarthy Bernard Haring's Influence on American Catholic Moral Theology James F Keenan S J Servais Pinckaers and the Renewal of Catholic Moral Theology Craig Steven Titus Religious Freedom Morality and Law John Courtney Murray Today David Hollenbach S J James M Gustafson and Catholic Theological Ethics Lisa Sowle Cahill The Luminous Excess of the Acting Person Assessing the Impact of Pope John Paul II on American Catholic Moral Theology John Grabowski Stanley Hauerwas s Influence on Catholic Moral Theologians Jana Marguerite Bennett Review Essay Method in American Catholic Moral Theology After Veritatis Splendor David Cloutier and William C Mattison III Jacqueline A. Bussie, 2016-04-19 Winner of the 2017 Illumination Award Jacqueline Bussie knows that too many Christians live according to unspoken laws that govern the Christian life 1 Never get angry at God 2 Never doubt 3 Never question 4 Never tell your real story 5 Always speak in clich's about evil and suffering and 6 Always believe hope comes easy for those who truly love God Living according to these rules is killing real Christian life Outlaw Christian proposes a rebellious life giving authentic alternative Through captivating stories and with disarming honesty Bussie gives concrete practical strategies to help readers cultivate hope seek joy practice accompaniment compost their pain and rediscover the spiritual practice of lament Tackling difficult guestions without political divisiveness Bussie speaks to both progressive and conservative Christians in ways that unite rather than divide And in doing so she provides a new way to handle the most difficult and troubling questions of life in a broken world that God will never abandon The Gospel According to Hollywood Greg Garrett, 2007-01-01 In this new book in the Gospel According To series Garrett looks at the theological elements in dozens of classic Hollywood films including a discussion about what the new openness to spirituality in the movies might mean for the future of American cinema and American religion Biblical Studies Kwame Nkrumah's Liberation Thought Robert Yaw Owusu, 2006 An attempt to recapture the liberation philosophy of Kwame Nkrumah first prime minister of Ghana Owusu seeks to define a theoretical basis on which a modern socio political and ethical structure for Ghana can be built and offers a paradigm for developing a role of advocacy to the Ghanaian religious edifice He also strives to recapitulate Ghana s self dignity self realisation and self subsistence by highlighting the essential assumptions dimensions and specificities of African personhood

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