

CHRISTOPHER GRASSO



A SPEAKING *Arzstocracy*

TRANSFORMING
PUBLIC DISCOURSE
IN EIGHTEENTH-
CENTURY
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Speaking Aristocracy Transforming Public Discourse In Eighteenth Century Connecticut

Chris Beneke



Speaking Aristocracy Transforming Public Discourse In Eighteenth Century Connecticut:

A Speaking Aristocracy Christopher Grasso, 2012-12-01 As cultural authority was reconstituted in the Revolutionary era knowledge reconceived in the age of Enlightenment and the means of communication radically altered by the proliferation of print speakers and writers in eighteenth century America began to describe themselves and their world in new ways Drawing on hundreds of sermons essays speeches letters journals plays poems and newspaper articles Christopher Grasso explores how intellectuals preachers and polemicists transformed both the forms and the substance of public discussion in eighteenth century Connecticut In New England through the first half of the century only learned clergymen regularly addressed the public After midcentury however newspapers essays and eventually lay orations introduced new rhetorical strategies to persuade or instruct an audience With the rise of a print culture in the early Republic the intellectual elite had to compete with other voices and address multiple audiences By the end of the century concludes Grasso public discourse came to be understood not as the words of an authoritative few to the people but rather as a civic conversation of the people The Varieties of Political Experience in Eighteenth-Century America Richard R. Beeman, 2015-05-05 On the eve of the American Revolution there existed throughout the British American colonial world a variety of contradictory expectations about the political process Not only was there disagreement over the responsibilities of voters and candidates confusion extended beyond elections to the relationship between elected officials and the populations they served So varied were people's expectations that it is impossible to talk about a single American political culture in this period In The Varieties of Political Experience in Eighteenth Century America Richard R Beeman offers an ambitious overview of political life in pre Revolutionary America Ranging from Virginia Massachusetts New York South Carolina and Pennsylvania to the backcountry regions of the South the Mid Atlantic and northern New England Beeman uncovers an extraordinary diversity of political belief and practice In so doing he closes the gap between eighteenth century political rhetoric and reality Political life in eighteenth century America Beeman demonstrates was diffuse and fragmented with America's British subjects and their leaders often speaking different political dialects altogether Although the majority of people living in America before the Revolution would not have used the term democracy important changes were underway that made it increasingly difficult for political leaders to ignore popular pressures As the author shows in a final chapter on the Revolution those popular pressures once unleashed were difficult to contain and drove the colonies slowly and unevenly toward a democratic form of government Synthesizing a wide range of primary and secondary sources Beeman offers a coherent account of the way politics actually worked in this formative time for American political culture The Making of John Ledyard Edward G. Gray, 2008-10-01 During the course of his short but extraordinary life John Ledyard 1751-1789 came in contact with some of the most remarkable figures of his era the British explorer Captain James Cook American financier Robert Morris Revolutionary naval commander John Paul Jones Benjamin Franklin Thomas Jefferson and others Ledyard lived and traveled in remarkable places

as well journeying from the New England backcountry to Tahiti Hawaii the American Northwest coast Alaska and the Russian Far East In this engaging biography the historian Edward Gray offers not only a full account of Ledyard s eventful life but also an illuminating view of the late eighteenth century world in which he lived Ledyard was both a product of empire and an agent in its creation Gray shows and through this adventurer s life it is possible to discern the many ways empire shaped the lives of nations peoples and individuals in the era of the American Revolution the world s first modern revolt against empire

Edwards the Mentor Rhys S. Bezzant, 2019-06-17 Among his many accomplishments Jonathan Edwards was an effective mentor who trained many leaders for the church in colonial America but his pastoral work is often overlooked Rhys S Bezzant investigates the background method theological rationale and legacy of his mentoring ministry Edwards did what mentors normally do he met with individuals to discuss ideas and grow in skills But Bezzant shows that Edwards undertook these activities in a distinctly modern or affective key His correspondence is written in an informal style his understanding of friendship and conversation takes up the conventions of the great metropolitan cities of Europe His pedagogical commitments are surprisingly progressive and his aspirations for those he mentored are bold and subversive When he explains his mentoring practice theologically he expounds the theme of seeing God face to face summarized in the concept of the beatific vision which recognizes that human beings learn through the example of friends as well as through the exposition of propositions In this book the practice of mentoring is presented as an exchange between authority and agency in which the more experienced person empowers the other whose own character and competencies are thus nurtured More broadly the book is a case study in cultural engagement for Edwards deliberately takes up certain features of the modern world in his mentoring and yet resists other pressures that the Enlightenment generated If his world witnessed the philosophical evacuation of God from the created order then Edwards s mentoring is designed to draw God back into an intimate connection with human experience

New Media, 1740-1915 Lisa Gitelman, Geoffrey B. Pingree, 2003 A cultural history of media that were new media in the eighteenth nineteenth and twentieth centuries

Enthusiasms and Loyalties Keith Shepherd Grant, 2022-11-15 The Enlightenment Atlantic was awash in deep feelings People expressed the ardour of patriots the homesickness of migrants the fear of slave revolts the ecstasy of revivals the anger of mobs the grief of wartime the disorientation of refugees and the joys of victory Yet passions and affections were not merely private responses to the events of the period emotions were also central to the era s most consequential public events and even defined them In *Enthusiasms and Loyalties* Keith Grant shows that British North Americans participated in a transatlantic swirl of debates over emotions as they attempted to cultivate and make sense of their own feelings in turbulent times Examining the emotional communities that overlapped in Cornwallis Township Nova Scotia between 1770 and 1850 Grant explores the diversity of public feelings from disaffected loyalists to passionate patriots and ecstatic revivalists He shows how certain emotions especially enthusiasm and loyalty could be embraced or weaponized by political and religious factions and how their use and meaning changed over

time Feelings could be the glue that made loyalties stick or a solvent that weakened community bonds Taking a history of emotions approach Enthusiasms and Loyalties aims to recover and understand the wide range of political and religious emotions that were possible feelable in the Enlightenment Atlantic [The First Great Awakening](#) John Howard Smith,2014-12-18 The First Great Awakening an unprecedented surge in Protestant Christian revivalism in the Eighteenth Century sparked enormous of controversy at the time and has been a source of scholarly debate ever since Few historians have sought to write a synthetic history of the First Great Awakening and in recent decades it has been challenged as having happened at all being either an exaggeration or an invention The First Great Awakening expands the movement s geographical theological and sociopolitical scope Rather than focus exclusively on the clerical elites as earlier studies have done it deals with them alongside ordinary people and includes the experiences of women African Americans and Indians as the observers and participants they were It challenges prevailing scholarly opinion concerning what the revivals were and what they meant to the formation of American religious identity and culture Cover image NPG 131 George Whitefield by John Wollaston oil on canvas circa 1742 National Portrait Gallery London **Beyond Toleration** Chris Beneke,2008-08-29 At its founding the United States was one of the most religiously diverse places in the world Baptists Methodists Catholics Episcopalians Presbyterians Congregationalists Quakers Dutch Reformed German Reformed Lutherans Huguenots Dunkers Jews Moravians and Mennonites populated the nations towns and villages Dozens of new denominations would emerge over the succeeding years What allowed people of so many different faiths to forge a nation together In this richly told story of ideas Chris Beneke demonstrates how the United States managed to overcome the religious violence and bigotry that characterized much of early modern Europe and America The key Beneke argues did not lie solely in the protection of religious freedom Instead he reveals how American culture was transformed to accommodate the religious differences within it The expansion of individual rights the mixing of believers and churches in the same institutions and the introduction of more civility into public life all played an instrumental role in creating the religious pluralism for which the United States has become renowned These changes also established important precedents for future civil rights movements in which dignity as much as equality would be at stake Beyond Toleration is the first book to offer a systematic explanation of how early Americans learned to live with differences in matters of the highest importance to them and how they found a way to articulate these differences civilly Today when religious conflicts once again pose a grave danger to democratic experiments across the globe Beneke s book serves as a timely reminder of how one country moved past toleration and towards religious pluralism ["As the Oracles of God"](#) S. Spencer Wells,2024-01-15 As the Oracles of God examines how Quakers in colonial America sought to control both the written and spoken word in their religious communities It looks at the ways in which American Friends set up committees to censor texts deemed heterodox as well as the ways Quakers sought to moderate the words of believers through encouraging self censorship as a way to access personal revelation while also paying particular

attention to the experiences of those who ran afoul of Friends rules in these regards either by publishing works without the consent of their meetings or speaking in un Quakerly fashion Debates over freedom of speech the work asserts defined early modern religious communities just as much as it did more formal legal institutions **Scandal and Civility** Marcus Daniel, Marcus Leonard Daniel, 2010-09-29 A compelling account of how passionately partisan editors in the early Republic overthrew impartial journalism and sparked the birth of democracy in America

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