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Nick Powers, Wilann Powers



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here are the works of linguists historians anthropologists sociologists and educators as well as popular commentators With over 3 800 entries this invaluable resource is a testament to the significance of Southern speech long recognized as a distinguishing feature of the South and the abiding interest of Southerners in their speech as a mark of their identity The entries encompass Southern dialects in all their distinctive varieties from Appalachian to African American and sea islander to urbanite

Dixie Emporium Anthony Joseph Stanonis,2008 The ten essays in this collection focus on how southerners have marketed themselves to outsiders and identify spaces services and products that construct various Souths that exaggerate refute or self consciously safeguard elements of southernness Simultaneous **Speaking Green with a Southern Accent** Gerald Andrews Emison,John C. Morris,2010-09-25 The nation s environmental policy approaches and methods are becoming more flexible and diverse with state governments composing the fulcrum of policy changes Southern environmental politics and policy are especially valuable when considering a changing environmental policy landscape because they present a contradiction of caution and innovation This caution derives from the South s well documented traditional culture while this innovation crosses geographical pollution media and intergovernmental levels Environmental protection in the South must take this paradox into account if progress is to be successful This book studies Southern environmental policy and politics in order to understand the concrete realities of the Southeast and extend those realities understanding to other regions of the country It analyzes a series of cases that describe the state of environmental policy implementation and management in the South These case studies cover a range of environmental areas including air quality drinking water and wastewater brownfields collaborative environmental management and environmental justice among others These cases explore the diversity and flexibility which compose the dominant characters of environmental management today

The Bantu-Speaking Peoples of Southern Africa W. D. Hammond-Tooke,2024-02-29 First published in 1974 The Bantu Speaking Peoples of Southern Africa is a revised and rewritten version of I Schapera s ethnographical survey of the Bantu speaking tribes of South Africa New South African contributors place on record all the known facts of the physical characteristics and traditional cultures of these peoples as well as documenting the important social cultural and economic changes that have occurred since the coming of the white man This book will be of interest to students of anthropology sociology African studies and history

Genres of Transition: Literature and Economy in Portuguese-Speaking Southern Africa Thomas Waller,2024-07-22 This book argues that literary production in Portuguese speaking southern Africa has developed distinctive aesthetic idioms that critically respond to crises of global capitalism and related failures of post colonial governance Drawing from recent research at the intersection of world systems analysis and materialist theories of world literature it identifies and evaluates two generic trends in the post independence literatures of Mozambique and Angola From the mid 1980s to the early 1990s there is a marked tendency in Mozambican literary production towards fictional representations of ghosts spectral effects and gothic narrative techniques In Angola there is an

analogous outburst of literary expression from the mid 1990s onwards in which writers increasingly turn towards dystopian images of apocalypse ecological crisis and the disintegration of existing modes of social reproduction Away from a restricted focus on the decline of the post independence Marxist Leninist state the book contends that the upswing in these two genres of writing functions to critically register a world systemic horizon that both surpasses and includes locally determined national realities The patterned repetition of spectral and dystopian forms in Portuguese speaking southern Africa occurred at a time of heightened capitalisation in which the region was subjected to newly expropriative forms of accumulation and ecological enclosure via integration into a reconstellated world system headed by neoliberal finance capital Through close readings of texts by authors such as Mia Couto Suleiman Cassamo Ungulani Ba Ka Khosa Pepetela and Ondjaki this book asks What factors drove literary production towards the figure of the spectre in Mozambique and towards dystopia in Angola What emerging energies and social contradictions found shape in these generic idioms in ways that existing vocabularies were unable to express What does the geo temporal passage from spectrality to dystopia tell us about the history of capitalist development in southern Africa and about the restructuring of political economic parameters across the globe

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