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# Six Secular Philosophers

**E. Kennedy**



## Six Secular Philosophers:

Six Secular Philosophers Lewis White Beck, 1997 Beck discusses the works on religion of the six philosophers he considers most germane to contemporary issues Spinoza Hume Kant Nietzsche James and Santayana I have tried to choose men whose independence of mind was such that they often appeared to their contemporaries to be enemies of religion He first addresses the question What is secular philosophy And then explains the differences between the families of secular philosophers before examining both their life and works Six Secular Philosophers. (Spinoza, Hume, Kant, Nietzsche, James, Santayana.). Lewis White Beck, 1966 Six Secular Philosophers Lewis White Beck, 1960 Twenty seven tales of Native Americans from nine geographic regions of North America *Dictionary of Modern American Philosophers* John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought The Secular Outlook Paul Cliteur, 2010-09-29 The Secular Outlook In Defense of Moral and Political Secularism shows how people can live together and overcome the challenge of religious terrorism by adopting a secular outlook on life and politics Shows how secularism can answer the problem of religious terrorism Provides new perspectives on how religious minorities can be integrated into liberal democracies Reveals how secularism has gained a new political and moral significance Also examines such topics as atheism religious criticism and free speech **The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty

first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

Ethics in a Time of Barbarism Carl P. Ellerman, 2025-08-19 During a time of widespread intraspecific aggression and barbaric captivity throughout the planet this study of the ethics of survival asks the burning question At the extremes of experience when captives are struggling to survive is there a line at which the moral judgment of survival behavior ceases Stated differently Are there times in the lives of humans when the valiant attempt to maintain moral scruples clashes with the way the world is moments when moral pretension moral aspiration and the expectation of moral agency are absurd Putting the burning question under strain Carl P Ellerman offers testimony from the confessional publications of survivors who were subjected to life threatening barbaric experiences He also critically scrutinizes the competing ethical perspectives of Hume Kant Nietzsche and the U S Department of Defense Military Code of Conduct to show how the ethics of survival has been handled philosophically and militarily Empirical evidence from Evolutionary Biology Primatology and the Neurosciences is interwoven to advance a biological realism in the ethics of survival Readers are also invited to undertake an honest self examination using active imagination to answer unsparing questions as if each reader were wearing the shoes of a captive who abjures the fictions of an ideal self

God's Call J. E. Hare, 2001 There has been a debate between modern ethicists who see moral judgments as objectively corresponding to a moral reality independent of human opinion and those who insist that moral judgments are essentially expressions of our will In this excellent philosophical work John Hare outlines a theory that combines the merits of both views arguing that what makes something right is that God calls us to it In the first chapter Hare gives a selective history of the sustained debate within Anglo American philosophy over the last century between moral realists and moral expressivists Best understood as a disagreement about how objectivity and subjectivity are related in value judgment this debate is of particular interest to Christians who necessarily feel pulled in both directions Christians want to say that value is created by God and exists whether we recognize it or not but they also want to say that when we value something our hearts fundamental commitments are also involved Hare suggests prescriptive realism as a way to bring both perspectives together The second chapter examines the divine command theory of John Duns Scotus looking particularly at the relationship that Scotus established between God's commands human nature and human will Hare shows that a Calvinist version of the divine command theory of obligation can be defended via Scotus against natural law theory as well as against contemporary challenges A significant theme treated here is the view that the Fall disordered our natural inclinations rendering them useless as an authoritative source of guidance for right living In the last chapter Hare moves to the key philosophical juncture between the medieval period and our own time the moral theory of Immanuel Kant in the late eighteenth century Modern moral philosophy has largely taken Kant's work as a refutation of divine command theory

and a refocusing of the discussion on human autonomy Hare shows that Kant was in fact not arguing against the kind of divine command theory that Hare supports He discusses what Kant meant by saying that we should recognize our duties as God's commands and he defends a notion of human autonomy as appropriation Featuring original moral theory and fresh interpretations of the thought of Duns Scotus and Kant God's Call is valuable both for its overview of the history of moral debate and for its construction of a sound Christian ethic for today      *The philosophy of William James* Walter Robert Corti,1976-07-01 This book contains the papers of the Fourth Seminar in American Philosophy that was held in Winterthur Switzerland September 3-7 1973 The subject of the seminar was the Philosophy of William James which can be described as pragmatism James himself understood by it a new name for old ways of thinking and put life practice and action in the centre of his thinking not the thinking itself as he regarded it as a new achievement in the development of mankind      **Secularism and its Opponents from Augustine to Solzhenitsyn** E. Kennedy,2015-12-11 In this overview of secularism and its history Kennedy traces through a series of intellectual biographies of leading European thinkers such as Rousseau Kant Hegel Marx Dostoyevsky and Solzhenitsyn just how the Western world changed from religious to secular      *Kant's Legacy* Predrag Cicovacki,2001 The late Lewis White Beck Professor of Philosophy at the University of Rochester for many years was one of the world's leading Kant scholars Beck considered the most significant element of Kant's rich complex and controversial legacy to be the ultimate philosophical question What is Man Kant's answer that humans are creators is ambiguous On the one hand it dignifies humans by elevating them above blind mechanical forces of nature But it also imposes difficult burdens including the task of providing a unitary worldview and an immanently grounded system of values and norms The contributors to this volume under Beck's influence concur that this theme is of central importance for the proper understanding and evaluation of Kant's legacy The papers address issues concerning creativity in all aspects of human experience from knowledge of the external world to self knowledge from moral to religious dilemmas from judgments of taste to the art of living with a constant awareness of the limitations as well as the possibilities of such creativity Predrag Cicovacki is Associate Professor of Philosophy College of the Holy Cross      **The Living Church** ,1960      *Overheard in Seville* 1998 ,1998-10-15 An annual publication Overheard in Seville Bulletin of the George Santayana Society includes scholarly articles on American philosophy poet critic and best selling novelist George Santayana as well as announcements of publications and meetings pertaining to Santayana Scholarship      *Piaget's Logic* Muriel Seltman,2013-01-11 The literature relating to the work of Piaget is large and still growing Some of it is Piagetian some of it is critical Most of this has been directed towards his experimental methodology and the conclusions drawn from it The justification for the present contribution lies in what the authors believe to be the special embodiment in Piagetian thought of a central theme of our time This theme is that the only possibility of truth lies in measurability and that knowledge is not recognisable unless it satisfies this criterion This work is concentrated in the first instance on Piaget's claims that mental structures are exclusively logical

mathematical in form especially since this part of his work has received least attention This book was first published in 1985

Holy Writ Arie-Jan Kwak,2016-04-22 It has often been remarked that law and religion have much in common One of the most conspicuous elements is that both law and religion frequently refer to a text that has authority over the members of a community In the case of religion this text is deemed to be holy in the case of law some such as the American constitution are widely held as sacred In both examples priests and judges exert a duty to tell the community what the founding document has to say about contemporary problems This therefore involves an element of interpretation of the relevant authoritative texts and this book focuses on such methods of interpretation in the fields of law and religion As its starting point scholars from different disciplines discuss the textualist approach presented here by American Supreme Court Judge and academic scholar Justice Antonin Scalia not only from the perspective of law but also from that of theology The result is a lively discussion which presents a range of diverse perspectives and arguments with regard to interpretation in law and religion

The Emory University Quarterly ,1961      **From Sacred Story to Sacred Text** James A. Sanders,2000-06-14      **The Uncovered Head** Yedidya Itzhaki,2011-03-28 What is it that has turned Jewish identity the product of such a long history into a problem that has been troubling the minds of Jewish thinkers and Hebrew authors for over two hundred years now Is it true that the core and substance of Judaism is the Jewish religion Is a religious Jew more Jewish than a non religious one Is it the case that only the Orthodox have held the line preserving the continuity of Judaism from its origins to the present day If so what is Reform Judaism What is Conservative Judaism How are the Jewish and the Israeli identities related And what interrelationships tie Israeli and Diaspora Jewry together Can there be such a thing as secular Judaism And if there can how does it how can it function These are the questions driving this challenging and deep ranging book Each receives a lucid thoughtful and compelling answer from a committed secular humanist Jew In the author s mind are the many Jews and others who want to be clear in their own minds what it means to be both Jewish and secular in today s world Surveying the evolution of the Jewish people and its culture and thinking from the vantage point of contemporary secularism this book describes the momentous results of Jewry s encounter with European humanism It traces how over the past two and a half centuries pluralism and secularism first took hold in the Jewish world and then steadily expanded until they are now respectively the dominant feature and the driving force in contemporary Judaism      Kant and Kierkegaard on Religion D. Phillips,2016-04-30 The contributions of leading Kantian and Kierkegaardian scholars to this collection break down to the simplistic contrast in which Kant is seen as the advocate of a rational moral theology and Kierkegaard as the advocate of an irrationalist faith This collection is an ideal text for discussion of central issues      Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1961 Includes Part 1 Number 1 2 Books and Pamphlets Including Serials and Contributions to Periodicals January December

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