

# **SIX BILLION & MORE**

**Human Population Regulation  
and Christian Ethics**

**Susan Power Bratton**

# Six Billion And More Human Population Regulation And Christian Ethics

**Ted Peters**



## **Six Billion And More Human Population Regulation And Christian Ethics:**

**Six Billion and More** Susan Bratton, 1992-01-01 Drawing on information from demographers economists ecologists and sociologists Bratton argues that individuals should use Christian values when dealing with the regulation of human population Theological groundwork for developing a Christian contraceptive ethos Carol Benson Holst Ministry for Population Concerns      Six Billion and More Susan Bratton, 1992      **Theology for Earth Community** Dieter T. Hessel, 2003-08-18 This volume brings together original essays by both seasoned professionals and emerging scholars who examine state of the art scholarship and pedagogy in ecologically alert theology Authors assess what various theologians have to offer and draw implications for reshaping religious and environmental studies as well as preparing the next generations of church leaders or pastoral workers What needs to be done these authors ask to bring biblical studies systematics social ethics practical theology spiritual formation and liturgy up to speed with eco justice thought and action on environmental questions      The Future of Ethics Willis Jenkins, 2013-10-28 The Future of Ethics interprets the big questions of sustainability and social justice through the practical problems arising from humanity's increasing power over basic systems of life What does climate change mean for our obligations to future generations How can the sciences work with pluralist cultures in ways that will help societies learn from ecological change Traditional religious ethics examines texts and traditions and highlights principles and virtuous behaviors that can apply to particular issues Willis Jenkins develops lines of practical inquiry through prophetic pragmatism an approach to ethics that begins with concrete problems and adapts to changing circumstances This brand of pragmatism takes its cues from liberationist theology with its emphasis on how individuals and communities actually cope with overwhelming problems Can religious communities make a difference when dealing with these issues By integrating environmental sciences and theological ethics into problem based engagements with philosophy economics and other disciplines Jenkins illustrates the wide understanding and moral creativity needed to live well in the new conditions of human power He shows the significance of religious thought to the development of interdisciplinary responses to sustainability issues and how this calls for a new style of religious ethics      *Christianity and Ecological Theology* E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa      *Bulls, Bears and Golden Calves* John E. Stapleford, 2015-03-27 John Stapleford interacts with seven standard introductory economics texts to show how ethics are inextricably intertwined with economic life and analysis This revised and expanded edition includes discussions of entitlements global poverty government debt healthcare reform and immigration reform      **Science And Theology** Ted Peters, 2019-05-20 How can we think about God's action in a quantum world of

indeterminacy in a world that began with a Big Bang in a world in which life evolved and is continually evolving in a world governed by entropy and heading toward its eventual heat death These are some of the most perplexing questions that have arisen from the rapid scientific and technological advances

*Comparative Religious Ethics* Christine E. Gudorf, 2013-01-01 Unlike other texts Gudorf's work focuses on common everyday issues including food and diet work sex and marriage proper dress anger and violence charity family and infirmity and the elderly while drawing out ethical implications of each and demonstrating how different religious traditions prescribe rules for action An introductory chapter reviews standard ethical theory and core elements of comparative religious analysis Each chapter opens with a riveting real life case and shows how religious ethics can shed light on how to handle the larger issues without determining for the reader what a proper ethical response might be

Nature, Human Nature, and God Ian G. Barbour, Ian Barbour offers analyses of the shape and import of evolutionary theory indeterminacy neuroscience information theory and artificial intelligence He also addresses deeper philosophical issues and the idea of nature itself Then Barbour advances to the interconnected religious questions at the core of contemporary debate Are humans free Does religion itself evolve Are we immortal Is God omnipotent How does God act in nature Barbour's work offers hope that newer religious insights and imperatives occasioned by deep interaction with science can address the environmental and global challenges posed by the relentless advance of science

**Ecologists and Ethical Judgements** N. Cooper, R.C.J. Carling, 2012-12-06 How we see the world our attitudes and assumptions about it profoundly affects the way we deal with it This book is written by an interdisciplinary team of ecologists nature conservationists and environmental philosophers It seeks to make the connection between the theoretical approaches to the valuation of the natural world and how these work in practice

Economic and Ecotheological Responses to Laudato Si' John

Capper, 2016-12-31 The journal is a scholarly ecumenical and interdisciplinary publication aiming to serve the church and its mission promoting a broad based interpretation of Christian theology within a trinitarian context encouraging dialogue between Christianity and other faiths and exploring the interface between faith and culture It is published in English for an international audience

**Dusty Earthlings** John Mustol, 2018-01-01 The Lord God formed a man from the dust of the ground Genesis 2:7 Made of dust we humans are thoroughly physical beings We are dusty earthlings As such we are also ecological beings or rather eco physical beings firmly embedded in and dependent upon God's earthly ecosystems which support and provide for us and constitute our earthly home Today we are living in ways that are damaging our home As Christian dusty earthlings we are called to oversee God's earthly creation and to follow Jesus Christ God incarnated as a dusty earthling How do we do this in the face of the array of ecological problems we face today How can we obey the ecological principles and limits that govern all of life on God's good earth Mustol argues that the virtues of humility voluntary self limitation and the principles of kenosis and justice will help as we seek to follow Jesus as dusty earthlings in today's world

**An Introduction to Biblical Ethics** J. Robertson McQuilkin, 1995 A highly readable book which states the need

for a clear system of moral values and duties based on solid biblical scholarship and an understanding of today's culture Part One deals with what the Bible says about love law sin and ethics Part Two tells how to apply all these biblical principles to life

**Conservation and Environmentalism** Robert C. Paehlke, 2013-04-03 Focusing on both problems and solutions this authoritative reference work maintains a healthy balance between science and the social sciences in its coverage of all aspects of the environment The book is arranged alphabetically and is divided into three major sections Ecology Pollution and Sustainability The list of 240 contributors reads like a who's who of the world's leading conservation and environmental professionals Best Reference Source Outstanding Reference Source

**Hail Mary?** Maurice Hamington, 2014-04-23 Hail Mary examines the sexist and misogynist themes that underlie the socially constructed religious imagery of Mary the mother of Jesus Maurice Hamington explores the sources for three prominent Marian images Mary as the the blessed Virgin Mary the Mediatrix and Mary the second Eve Hamington critiques these images for the valorization of sexist forces with the Catholic Church that serve to maintain systems of oppression against women In challenging dominant religious representations of Mary Hamington surveys a variety of emerging reinterpretations of Mary He then provides a framework for further study of non alienating images of Mary

Creation Care and the Gospel LAUSANNE MOVEMENT, 2016-06-02 How should Christians react to environmental crisis Historically evangelicals have ignored this aspect of living for Christ so this book aims to reinvigorate and empower Christians across the globe to care for creation This book collects the work of biblical scholars theologians biologists environmental researchers and community organizers who met at The Global Consultation on Creation Care and the Gospel in Jamaica in 2012 Participants from 23 countries as diverse as Argentina Bangladesh Benin and Canada gathered for five days to pray talk and reflect on the state of the planet the home in which we live and on the role and ministry of the church in caring for God's creation The book contains biblical and theological affirmations from well respected scholars and teachers reminding us that caring for creation is central to the evangelical faith It is an integral part of our mission an expression of our worship of God and a matter of great joy and hope

**An Ecological Christian Anthropology** Ernst M. Conradie, 2017-03-02 What is the place and vocation of human beings in the earth community This is the central question that this contribution towards a Christian ecological anthropology addresses In ecological theology this question is often answered by the affirmation that We are at home on earth This affirmation rightly responds to the widespread sense of alienation from nature to the anthropocentrism that pervades much of the Christian tradition and to concerns about the scope of environmental devastation This book challenges the affirmation that we are at home on earth examining natural suffering anxieties concerning human finitude and especially the pervasiveness of evil The book investigates contributions to ecological theology South African and African theology reformed theology and contemporary dialogues between theology and the sciences in search of a thoroughly ecological Christian anthropology

**Caring for Creation** Max Oelschlaeger, 1996-01-01 Argues that religion blamed for contributing to the ecological crisis

provides an ethical context that will help solve the problem The approach suggests that the environmentally positive aspects in various Western creation stories demonstrate religion

**Tao te Ching** Lao Tzu, 2021-04-06 Although translations and interpretations of the Tao te Ching abound and new editions are released yearly few accomplish the hard work of linking and bridging the Tao's profound message to the needs of modern readers There may be a profusion of versions but our lives and our world reflect little of the deep transformative potential of this important text Marc S Mullinax's new translation grows from extensive teaching experience and combines a deep understanding of the Tao's fourth century BCE Chinese context with an exciting two part application of that text to contemporary life First each of the eighty one verses is joined by a richly curated array of quotes sayings poems and stories from wisdom traditions around the globe With quotes ranging from Emerson to Pink Floyd and from the apostle Paul to Margaret Atwood the Tao's meaning comes alive in conversation with others Second a brief reflection puts the verse in historical context and highlights the transformative power of Wu Wei the non interfering action perfectly timed to promote peace and prevent injury to bring joy and justice to a hurting world

*Is It Too Late?* John B. Cobb Jr., 2021-04-20 In the fifty years since its initial publication *Is It Too Late* has proven its prescience in ways both significant and dire As the first book length philosophical and theological analysis of the environmental crisis this work introduced a generation to the key elements of crisis while suggesting ways that religion can be a force for hope rather than an instrument of despair Covering an ambitious range of issues from deforestation to abortion from religious views of the natural world to the need for technological innovation to avoid nature's destruction John Cobb moves deftly from philosophical to theological to scientific learning and integrates these interdisciplinary insights into a compelling vision for what he calls a new Christianity Comprehensive in scope non technical in expression and concise in length *Is It Too Late* provides the scholar and the student alike with a readable and compelling orientation to the philosophical and theological stakes of ecology This Fortress edition includes a new preface in which Cobb reflects on the current situation the specific promises and perils we now face and how his own thinking on matters theological and ecological has evolved in the last half century

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